

**Evening Prayer with the
Collation and Installation of Archdeacon
Jean Burgess as Archdeacon of Salford
and Archdeacon David Sharples as
Archdeacon of Rochdale**

Sunday, 19 July 2020 at 4.30pm

**PLEASE REMAIN SEATED FOR THE
ENTIRETY OF THE SERVICE**

**(Recorded music will be played before and after the
service, please refrain from singing, thank you)**

WELCOME

The Dean welcomes the congregation.

Bishop Grace, mercy and peace from God our Father
 and the Lord Jesus Christ be with you all
All **and also with you.**

The Declaration and Oaths

*The archdeacons-designate make their declaration and oaths once
the Bishop has read the following Preface.*

The Church of England is part of the One, Holy,
Catholic and Apostolic Church worshipping the one
true God, Father, Son and Holy Spirit. It professes the
faith uniquely revealed in the Holy Scriptures and set
forth in the catholic creeds, which faith the Church is
called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty Nine Articles of Religion, the Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

The archdeacons-designate make their Declaration of Assent:

I, Jean Ann Burgess; I, David John Sharples
do affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

Taking New Testaments in their right hands, the archdeacons-designate say:

I, Jean Ann Burgess; I, David John Sharples
do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: So help me God.

I, Jean Ann Burgess; I, David John Sharples
do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Manchester and his successors, in all things lawful and honest: so help me God.

The archdeacons-designate sign copies of the declaration and oaths which they have made.

The Collations and Installations

The archdeacons are admitted to their new offices by means of deeds of collation. The Bishop reads first that for the Archdeacon of Rochdale, and secondly that for the Archdeacon of Salford. He then blesses the archdeacons in their ministries.

The Bishop reads the deed of collation by which the new Archdeacon of Salford is made a supernumerary canon of the Cathedral. There is no such collation for the new Archdeacon of Rochdale through his being a residentiary canon.

The Bishop next issues mandates to the Dean, the Very Reverend Rogers Govender, by which he is instructed to install the new archdeacons in their respective seats.

The congregation remains seated as the Dean, the Sub-Dean and new Archdeacons move to the Quire

The Installation

<i>Bishop</i>	<i>Mr Dean, I invite you to proceed with the Installation.</i>
<i>Canon</i>	<i>Mr Dean, on behalf of the Chapter, I, David</i>
<i>David</i>	<i>Holgate, Residentiary of this Cathedral Church,</i>
<i>Holgate</i>	<i>present to you David John Sharples to be installed</i>
	<i>as Archdeacon of Rochdale and Jean Ann Burgess</i>
	<i>as Archdeacon of Salford and Supernumerary</i>
	<i>Canon of this Cathedral Church of St. Mary, St.</i>
	<i>Deny's and St. George in Manchester.</i>

The Dean leads The Archdeacons designate to their respective stalls.

At the installation the Dean says

The Dean In the name of the Father and of the Son and of
the Holy Spirit,
following the lawful mandate of the Bishop of this
Diocese, and
with the assent of the Chapter of this Cathedral,
I, Rogers Morgan Govender, Dean of this
Cathedral Church and Warden
of the College of Christ in Manchester, assign
you, Jean Burgess a stall in this Quire, and I induct
you into the possession of a Supernumerary
Canonry in this Cathedral Church.
The Lord preserve your going out and your
coming in from this time forth and evermore.

May God the Father enlighten you with the
radiance of his truth. May the good Spirit of God
fill you with reverence, strength and tranquility.
May our Lord Jesus, who walks with his disciples,
be the guide of your journey, both now and for
ever.

The Dean In the name of the Father and of the Son and of
the Holy Spirit,
following the lawful mandate of the Bishop of this
Diocese, and
with the assent of the Chapter of this Cathedral,
I, Rogers Morgan Govender, Dean of this
Cathedral Church and Warden
of the College of Christ in Manchester, assign
you, David Sharples a stall in this Quire.
The Lord preserve your going out and your
coming in from this time forth and evermore.

May God the Father enlighten you with the radiance of his truth. May the good Spirit of God fill you with reverence, strength and tranquility. May our Lord Jesus, who walks with his disciples, be the guide of your journey, both now and for ever.

All **Amen.**

The Bishop, the Dean, the Sub-Dean and new Archdeacons return to the Nave.

Preparation

Canon David Holgate

Please sit

O God, make speed to save us.

All **O Lord, make haste to help us.**

1 Come, bless the Lord, all you servants of the Lord,
you that by night stand in the house of the Lord.

2 Lift up your hands towards the sanctuary
and bless the Lord.

3 The Lord who made heaven and earth
give you blessing out of Zion.

Psalms 134

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

That this evening may be holy, good and peaceful,
let us pray with one heart and mind.

Silence is kept.

As our evening prayer rises before you, O God,
so may your mercy come down upon us
to cleanse our hearts
and set us free to sing your praise
now and for ever.

All **Amen.**

The Word of God **Psalmody**

Psalm 67

- 1 God be gracious to us and bless us ◆
and make his face to shine upon us,
- 2 That your way may be known upon earth, ◆
your saving power among all nations.
- 3 Let the peoples praise you, O God; ◆
let all the peoples praise you.
- 4 O let the nations rejoice and be glad, ◆
for you will judge the peoples righteously
and govern the nations upon earth.
- 5 Let the peoples praise you, O God; ◆
let all the peoples praise you.
- 6 Then shall the earth bring forth her increase, ◆
and God, our own God, will bless us.
- 7 God will bless us, ◆
and all the ends of the earth shall fear him.

Psalm 70

- 1 O God, make speed to save me; ◆
O Lord, make haste to help me.

- 2 Let those who seek my life
be put to shame and confusion; ♦
let them be turned back and disgraced
who wish me evil.
- 3 Let those who mock and deride me ♦
turn back because of their shame.
- 4 But let all who seek you rejoice and be glad in you; ♦
let those who love your salvation say always, 'Great is the
Lord!'
- 5 As for me, I am poor and needy; ♦
come to me quickly, O God.
- 6 You are my help and my deliverer; ♦
O Lord, do not delay.

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

First Reading

Archdeacon David Sharples
I Kings 2.10-12; 3.16-28

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Later, two women who were prostitutes came to the king and stood before him. One woman said, 'Please, my lord, this woman and I live in the same house; and I gave birth while she was in the house. Then on the third day after I gave birth, this woman also gave birth. We were together; there was no one else with us in the house, only the two of us were in the house.'

Then this woman's son died in the night, because she lay on him. She got up in the middle of the night and took my son from beside me while your servant slept. She laid him at her breast, and laid her dead son at my breast. When I rose in the morning to nurse my son, I saw that he was dead; but when I looked at him closely in the morning, clearly it was not the son I had borne.' But the other woman said, 'No, the living son is mine, and the dead son is yours.' The first said, 'No, the dead son is yours, and the living son is mine.' So they argued before the king.

Then the king said, 'One says, "This is my son that is alive, and your son is dead"; while the other says, "Not so! Your son is dead, and my son is the living one."' So the king said, 'Bring me a sword', and they brought a sword before the king. The king said, 'Divide the living boy in two; then give half to one, and half to the other.' But the woman whose son was alive said to the king—because compassion for her son burned within her—"Please, my lord, give her the living boy; certainly do not kill him!" The other said, 'It shall be neither mine nor yours; divide it.' Then the king responded: 'Give the first woman the living boy; do not kill him. She is his mother.' All Israel heard of the judgement that the king had rendered; and they stood in awe of the king, because they perceived that the wisdom of God was in him, to execute justice.

Canticle

Refrain:

All **Let us rejoice and exult
and give glory and homage to our God.**

- 1 Salvation and glory and power belong to our God,
 whose judgements are true and just.
- 2 Praise our God, all you his servants,
 all who fear him, both small and great.

- 3 The Lord our God, the Almighty, reigns:
let us rejoice and exult and give him the glory.
4 For the marriage of the Lamb has come
and his bride has made herself ready.
5 Blessed are those who are invited
to the wedding banquet of the Lamb.

Revelation 19.1b, 2a, 5b, 6b, 7, 9b

**All To the One who sits on the throne and to the Lamb
be blessing and honour and glory and might,
for ever and ever. Amen.**

**All Let us rejoice and exult
and give glory and homage to our God.**

Second Reading

Archdeacon David Sharples
Acts 4.1-22

While Peter and John were speaking to the people, the priests, the captain of the temple, and the Sadducees came to them, much annoyed because they were teaching the people and proclaiming that in Jesus there is the resurrection of the dead. So they arrested them and put them in custody until the next day, for it was already evening. But many of those who heard the word believed; and they numbered about five thousand.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing

before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

“the stone that was rejected by you, the builders; it has become the cornerstone.”

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.’

Now when they saw the boldness of Peter and John and realized that they were uneducated and ordinary men, they were amazed and recognized them as companions of Jesus. When they saw the man who had been cured standing beside them, they had nothing to say in opposition. So they ordered them to leave the council while they discussed the matter with one another. They said, ‘What will we do with them? For it is obvious to all who live in Jerusalem that a notable sign has been done through them; we cannot deny it. But to keep it from spreading further among the people, let us warn them to speak no more to anyone in this name.’ So they called them and ordered them not to speak or teach at all in the name of Jesus. But Peter and John answered them, ‘Whether it is right in God’s sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard.’ After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened. For the man on whom this sign of healing had been performed was more than forty years old.

The Lord is my light and my salvation;
the Lord is the strength of my life.

All **The Lord is my light and my salvation;
the Lord is the strength of my life.**

The light shines in the darkness
and the darkness has not overcome it.

All **The Lord is the strength of my life.**

Glory to the Father, and to the Son
and to the Holy Spirit.

All **The Lord is my light and my salvation;
the Lord is the strength of my life.**

from Psalm 27 and John 1

Gospel Cantic

Refrain:

All **You have done great things, O God,
and holy is your name.**

- 1 My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Saviour;
he has looked with favour on his lowly servant.
- 2 From this day all generations will call me blessed;
the Almighty has done great things for me
and holy is his name.
- 3 He has mercy on those who fear him,
from generation to generation.
- 4 He has shown strength with his arm
and has scattered the proud in their conceit,
5 Casting down the mighty from their thrones
and lifting up the lowly.
- 6 He has filled the hungry with good things
and sent the rich away empty.
- 7 He has come to the aid of his servant Israel,
to remember his promise of mercy,
- 8 The promise made to our ancestors,
to Abraham and his children for ever.

Luke 1.46-55

All **Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.**

Refrain:

All **You have done great things, O God,
and holy is your name.**

Prayers

Archdeacon Jean Burgess

These responses may be used

All Lord, in your mercy
hear our prayer.

(or)

All Lord, hear us.
Lord, graciously hear us.

The Collect

Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Welcome

*Representatives of the deaneries in the Archdeaconries of
Rochdale and Salford welcome their new archdeacon.*

The Revd Martin Cox, Area Dean of Leigh.

Richard Lewis, Deanery Lay Chair of Eccles.

Mrs Susan Howarth, Deanery Lay Chair of Heywood &
Middleton.

The Revd Karen Smeeton, Area Dean of Rochdale.

The Blessing

The Bishop

The Lord bless you and keep you;
The Lord make His face to shine upon you
And be gracious unto you.
The Lord lift up the light of His countenance upon
you,
And give you peace,
And the blessing of God Almighty,
The Father, the Son and the Holy Spirit
Be among you and remain with you today and always.
Amen.

As the procession departs, the Greater Chapter proceeds to the Chapter House where the new Archdeacon completes the legal requirements.

**PLEASE LEAVE THE BUILDING
PROMPTLY TAKING YOUR ORDER OF
SERVICE WITH YOU. THANK YOU.**

© The Archbishops' Council of the Church of England, 2000-2005
Official Common Worship apps, books and eBooks are available from
Church House Publishing.

The Bible readings (other than the psalms) are from The New Revised
Standard Version Anglicized Edition, copyright 1989, 1995 Division of
Christian Education of the National Council of the Churches of Christ in
the United States of America. Used by permission. All rights reserved.

Implemented by Simon Kershaw at Crucix.

Implementation copyright © Simon Kershaw, 2002-2019.

**THE CATHEDRAL AND COLLEGIATE CHURCH
OF ST MARY, ST DENYS AND ST GEORGE IN
MANCHESTER**

**THE OATHS OF A SUPERNUMERARY CANON
(ARCHDEACON)**

The Dean says:

You are required to take the oath of due reverence to the Dean and loyalty to our Cathedral Church

The Canon: (holding a copy of the Bible) says.....

I, Jean Ann Burgess, a Canon of the College of Canons of this Cathedral Church of St Mary, St Denys and St George in Manchester, do hereby promise to give due reverence to the Dean. So help me God.

I, Jean Ann Burgess, promise:

that I will promote the good name of the Cathedral and will observe the Statutes; to maintain the confidentiality of the Chapter and promote the ministry of the Cathedral within the Diocese. So help me God.

