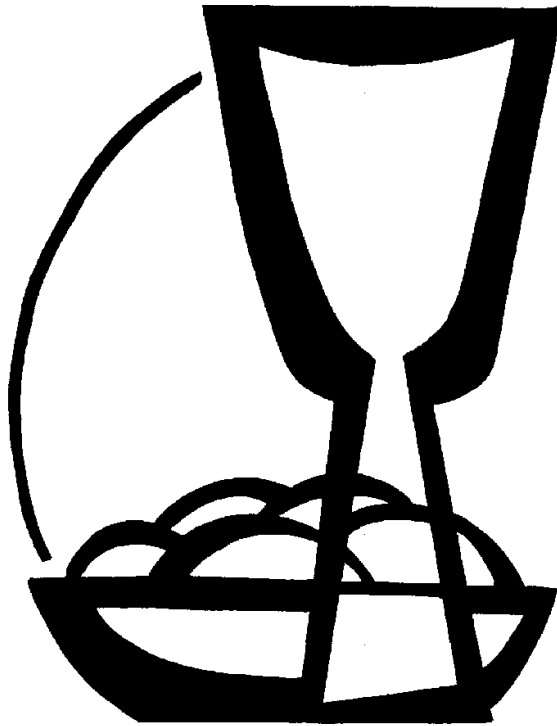


# The Eucharist



**Sunday 20 September, 10.30am**  
**15th Sunday after Trinity**

## **Welcome to Manchester Cathedral for this celebration of Holy Communion**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Trinity**

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', except for the Sunday after Pentecost when we celebrate Trinity Sunday. This is the great festival of the Godhead, revealed as three persons: Father, Son and Holy Spirit.

We pray that you will be blessed through participation in our worship.

## **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.



## **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

## **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

## **Gluten Free Wafer**

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

## **Today's Service**

### **President**

The Dean

### **Preacher**

Canon Márcia Wall

### **Musicians**

The organ is played by Mr Christopher Stokes,  
Organist and Master of the Choristers.

The Cantor is Mr Philip O'Connor, Lay Clerk.

**Large-print** copies of this booklet are also available.

**PLEASE STAND WHEN DIRECTED OTHERWISE PLEASE  
REMAIN SEATED**

**Music before the service**

Ich ruf zu dir, Herr Jesu Christ, BWV 639

*J S Bach (1685-1750)*

**The Gathering**

**The Greeting**

President In the name of the Father and of the Son and of the Holy Spirit  
All **Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **And also with you.**

*The President welcomes the congregation.*

**Prayer of Preparation**

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

**Prayers of Penitence**

Deacon God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept*

All           **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President    Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand*

### **Gloria in excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

*Please sit*

### **The Collect**

President God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

### **The Liturgy of the Word**

**Reading**

*Philippians 1. 21-end*

#### **A reading from Philippians**

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you.

Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

This is the word of the Lord.

All **Thanks be to God.**

### **Psalm 145. 1-8**

sung by the Cantor

I will magnify thee, O God, my King : and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee : and praise thy Name for ever and ever. Great is the Lord, and marvellous worthy to be praised : there is no end of his greatness.

One generation shall praise thy works unto another : and declare thy power. As for me, I will be talking of thy worship : thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts : and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed : and men shall sing of thy righteousness.

The Lord is gracious and merciful : long-suffering and of great goodness.

*Please stand*

### **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to *Matthew*.

All **Glory to you O Lord.**

*Matthew 20.1-16*

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard.

When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

*At the end of the reading*

All                    This is the Gospel of the Lord.  
**Praise to you O Christ**

*Please sit*

**Sermon**

Canon Márcia Wall

*After the sermon silence is kept for reflection.*

*Please stand*

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**



**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

## Prayers of Intercession

Minister        Lord, in your mercy,  
All                **hear our prayer.**

*At the end of the prayers*

All                Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## The Liturgy of the Sacrament

*Coronavirus Information*

*Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.*

### The Peace

We are the body of Christ.  
In the one Spirit we were all baptised into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.  
The peace of the Lord be always with you.  
All                **And also with you.**

### Preparation of the Table and Taking of the Bread and Wine

President        Blessed are you, Lord God of all creation:  
                      through your goodness we have this bread to set before you,  
                      which earth has given and human hands have made.  
                      It will become for us the bread of life.  
All                **Blessed be God for ever.**

President        Blessed are you, Lord God of all creation:  
                      through your goodness we have this wine to set before you,  
                      fruit of the vine and work of human hands.  
                      It will become for us the cup of salvation.  
All                **Blessed be God for ever.**

## The Eucharistic Prayer

President        The Lord be with you.  
All                **And also with you.**

President        Lift up your hearts.  
**We lift them to the Lord.**

President        Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our  
Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

All                **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

President        Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon  
All

Jesus Christ is Lord:  
**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
St Denys, St George and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All

**Amen.**

## The Lord's Prayer

President As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ

All **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**Please bring your offering with you and place it in the collection tray  
as you come up for communion. Online worshipers offering via this  
link <https://www.manchestercathedral.org/get-involved/donate/>**

**Thank you for your kindness and generosity.**

**Following advice issued by the Church of England, in order to  
minimise the spread of infection, communicants will receive only the  
bread at communion which will be placed on your hands.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ.

I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

## Anthem

sung by the Cantor

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.

*Ralph Vaughan Williams (1872-1958)*

*George Herbert (1593-1633)*

## Prayer after Communion

President      Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

All              **Amen.**

All              **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

## **The Dismissal**

### **The Blessing**

President Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.  
All **Thanks be to God.**

### **Music after the service**

Élévation, tierce en taille  
from Messe pour les couvents

*François Couperin (1668-1733)*

**PLEASE LEAVE THE BUILDING PROMPTLY  
TAKING YOUR ORDER OF SERVICE WITH YOU.  
THANK YOU.**

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