

The Ordination of Priests

The Bishop of Manchester
Manchester Cathedral

The Bishop of Bolton
Bolton Parish Church

The Bishop of Middleton
Oldham Parish Church

Sunday 4 October 2020

Welcome to Manchester Cathedral

Ordinations during the pandemic

Ordinations are times of great joy, not only for those being ordained, but for the whole Church giving thanks to God for the ministers he has called. That joy is undiminished this year, but sadly cannot be shared by a large congregation. Government regulations, rightly concerned to protect everyone's health, limit attendance to 30. Those present at the service are therefore representative of many others who are today praying God's blessing upon those made priest, and who look forward with expectation to their new ministries.

It is not only numbers which are limited in order for today's service to be "covid secure". For instance, there can be no singing. Those attending are also required to observe the following:

- face masks are to be worn at all times (except when receiving Communion);
- hand sanitiser is made available to be used on arrival and departure;
- the congregation must remain seated in their allocated places;
- all direct interaction is to be avoided with those not in your household or bubble, maintaining a two-metre distance;
- Communion will be distributed in one kind (i.e. bread alone): hand sanitiser will be available, and must be used should there be accidental contact with the hand of the administer of Communion
- the congregation should leave directly after the service, maintaining a two-metre distance and without interacting with others inside or outside, taking this order of service with them.

Photography

No photography in any form is permitted during the service; there will be opportunity for photographs at the end of the service.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

PLEASE REMAIN SEATED FOR THE SERVICE

Please pray for those being ordained Priest today

To be ordained Priest by the Bishop of Manchester

Catherine (Cate) Frances ALLISON

Didsbury, St James and Emmanuel with the Revd Dr Nick Bundock

Andrew Mark Kinsey BENNISON

All Saints, Stretford with the Revd Luke Maguire

Richard Benjamin CRIDDLE

Rusholme, Holy Trinity (Platt) with the Revd Dr Paul Mathole

Steven Craig HILTON

Manchester Cathedral with the Revd Canon Márcia Wall

Daniel Robert John MULLANEY

Higher Openshaw, St Clement with the Revd Paul Jump

William (Will) Edward RUBIE

Benefice of Heatons with the Revd Paul Jump

Carol Anne SCHOFIELD

Benefice of Wythenshawe with the Revd Ian Fellows

Tom Lucas STUDMAN

West Didsbury, Christ Church and Withington, St Christopher with the Revd Anne Pilkington

To be ordained Priest by the Bishop of Bolton

Leila Marie ALLEN

Benefice of Bacup and Stacksteads with the Revd Rod Bevan

Nicola Jane BUTTERWORTH

Benefice of Horwich and Rivington with the Revd Michael Behrend

Clive Peter HAMILTON

Salford, All Saints with the Revd Canon Daniel Burton

Ian Malcolm George HEPBURN

Bolton le Moors, St Peter with St Philip with the Revd Canon Dr Chris Bracegirdle

Katherine Adele MCKIE

Prestwich, St Mary with the Revd Deborah Sandercock-Pickles

Michele RYAN

Benefice of Hillock and Unsworth with the Revd Donna Williams and serving as Chaplain to Wrightington, Wigan and Leigh NHS FT

To be ordained by the Bishop of Middleton

David (Dave) Wyn GRIFFITHS

Kirkholt, St Thomas with the Revd Canon Karen Smeeton

Frances (Fran) Karen GRIFFITHS

Kirkholt, St Thomas with the Revd Canon Karen Smeeton

Catherine (Cath) Ann HEWISON

Benefice of Gorton and Abbey Hey with the Revd Craig Smith

Richard John LAMBERT

Benefice of Saddleworth with the Revd John Rosedale

Christine (Chris) Susan STEEL

Hey, St John the Baptist with the Revd Lyn Woodall

Message from the retreat conductor

Kudos to this batch of new priests – what a time to be embarking on a new phase of ministry, and what an unusual way to celebrate an ordination. As Paul says in our epistle, our new priests deserve our respect and esteem.

But esteem is a double-edged concept. Our gospel is a reminder that while esteem may be conferred, it could be dangerous to seek it, as James and John are doing when they ask for the most prestigious seats in the house. It's not that easy, says Jesus. The only route to lasting esteem is through costly service to others, following the example of Jesus and drinking from his cup (what a pity the exigencies of the time prevent us receiving the cup today.)

It's easy to see where James and John went wrong with their request, but they did get one thing right: they wanted to be close to Jesus. I think they got that reward, regardless of the heavenly seating plan!

Please pray for these new priests, today and in the coming weeks, months and years. The road ahead isn't clear, and there's no guarantee that it will be easy. And remind them that fruitful ministry doesn't just depend on them: God who calls you is faithful.

Revd Canon Dr Sue Penfold

Introduction to the ordination service

All Christian ministry has its roots in baptism, is enabled by the Holy Spirit and shares in the ministry of Christ, the Good Shepherd and High Priest. The Church's ordained ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Church of England has maintained the three-fold order of bishop, priest and deacon. In their life and ministry, bishops, priests and deacons are called to speak in Christ's name and to build up the Church.

Ordination is a weighty calling, and is undertaken after much consideration, preparation, and prayer. As the ordination service progresses, the nature of each distinct ministry is revealed within the words and actions, in the readings, questions, explanations and prayers.

Symbolic action

Ordination takes effect by prayer and the laying-on of hands. Within a sequence of prayer, the Bishop says the Ordination Prayer, during which he lays hands on each candidate with the words:

Send down the Holy Spirit on your servant *N*
for the office and work of a priest in your Church.

At the ordination of priests, other priests may also lay hands on each candidate during the prayer.

After the ordination a number of secondary symbolic acts take place:

- The giving of a Bible to each candidate has always been an element of Anglican ordination. It is a sign of the authority given by God to preach the Word of God, and the action gives vivid expression to the truth that all Christian ministers are under the authority of that Word.
- After the ordination the newly-ordained are symbolically vested in robes appropriate to their new order. In fact, the ordinand will have been wearing most of their robes since the beginning of the service, and this 'vesting' is indicated by the adjusting of the stole. A deacon wears a stole across the body; a priest wears a stole around the back of the neck, hanging down at the front.

The Declaration of Assent

This Declaration is made by the ordinand before the service.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Declaration of Assent

Candidate I, *N*, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

 There is one body and one spirit.
All **There is one hope to which we were called;**

 One Lord, one faith, one baptism,
All **one God and Father of all.**

 Peace be with you
All **and also with you.**

The Bishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

The Presentation

Each ordinand is presented

Reverend Father in God, I present *N* to be ordained to the office of priest in the Church of God;

N is to serve *in the benefice of N*.

When the ordinands have been presented, the Bishop asks these questions, to which the appropriate persons respond

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Response **They have.**

Bishop Do they believe them to be duly called to serve God in this ministry?

Response **They do.**

The Bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to this ministry?
Ordinands **I do so believe.**

Bishop I invite the *archdeacon/registrar* to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Response They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

The Bishop introduces a period of silent prayer with the following bidding or other suitable words

Let us pray for these ordinands, and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:

hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

The Liturgy of the Word

Reading

I Thessalonians 5:12-24

But we appeal to you, brothers and sisters, to respect those who labour among you, and have charge of you in the Lord and admonish you; esteem them very highly in love because of their work. Be at peace among yourselves. And we urge you, beloved, to admonish the idlers, encourage the faint-hearted, help the weak, be patient with all of them. See that none of you repays evil for evil, but always seek to do good to one another and to all. Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

At the end the reader says

This is the word of the Lord.

All

Thanks be to God.

Gospel Reading

Mark 10: 35-45

An acclamation heralds the Gospel reading

Alleluia, alleluia.

I chose you and appointed you, says the Lord,
that you should go and bear fruit that shall last.

All

Alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Mark.

All

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

At the end

This is the Gospel of the Lord.

All

Praise to you, O Christ.

Sermon

The Rt Rev'd Dr David Walker

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

The Liturgy of Ordination

The Declarations

The ordinands stand before the bishop, who addresses the congregation

Bishop

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands

I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands

By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands

By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands

By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands

By the help of God, I will.

Ordinands Will you work with your fellow servants in the gospel for the sake of the kingdom of God?
By the help of God, I will.

Ordinands Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?
By the help of God, I will.

Ordinands Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?
By the help of God, I will.

The ordinands turn to face the congregation.

All Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?
It is.

All Will you continually pray for them?
We will.

All Will you uphold and encourage them in their ministry?
We will.

The ordinands turn back to face the bishop, who continues, addressing them

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge.

Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.
Pray earnestly for the gift of the Holy Spirit.

The ordinands kneel and silence is kept.

Veni Creator

Veni Creator is said

All **Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.
Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.
Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.
Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:
Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.**

The Litany

In the power of the Spirit and in union with Christ,
let us pray to the Father.

All **Lord, have mercy.**

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All **Lord, have mercy.**

For all the members of the Church in their vocation and
ministry,
that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

For David, Mark and Mark our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after
righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

For these ordinands, called to be priests in his Church,
let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church,
that in faithful witness we may proclaim the gospel of
reconciliation to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for
their faith,
let us pray to the Lord.

All **Lord, have mercy.**

For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Remembering
all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

All

The Ordination Prayer

The ordinands continue to kneel before the bishop, who stands to pray.

Bishop We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the
world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you because you have given us your only
Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome
death; and that, having ascended into heaven, he has given his
gifts abundantly, to equip your holy people for the work of
ministry, for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the bishop and priests lay their hands on the head of each ordinand, and the bishop says

Send down the Holy Spirit on your servant N
for the office and work of a priest in your Church.

When the bishop has laid hands on all of the ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded
and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of
darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for
ever.

All

Amen.

The Giving of the Bible

The newly ordained priests stand and the bishop gives the Bible to each of them.

Bishop Receive this book,
 as a sign of the authority which God has given you this day
 to preach the gospel of Christ
 and to minister his holy sacraments.

The Welcome

The newly ordained priests stand and turn their stoles around, then they turn and face the people.

 God was in Christ, reconciling the world to himself,
 and has given us the ministry of reconciliation.

All **We welcome you as ambassadors for Christ:**
 let the word of Christ dwell in you richly.

The Liturgy of the Eucharist

The Peace

Coronavirus Information

Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.

The Bishop introduces the Peace in these or other suitable words

 God has made us one in Christ.
 He has set his seal upon us,
 and as a pledge of what is to come
 has given us the Spirit to dwell in our hearts.

All The peace of the Lord be always with you
 and also with you.

**Preparation of the Table
Taking of the Bread and Wine
The Eucharistic Prayer**

Bishop The Lord be with you
All **and also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Bishop It is indeed right and good,
 our duty and our salvation,
 always and everywhere to give you thanks and praise
 through your Son Jesus Christ, our great high priest.

 He was lifted up for us on the cross
 that he might reveal your glory and draw all people to
 himself.

 You exalted him to your right hand on high
 and through your Holy Spirit you sent upon your people
 a rich diversity of gifts.

 From this royal priestly people you raise up ministers
 to proclaim your word,
 to care for your people
 and to be the stewards of your holy mysteries.
 You call them to serve the world your Son redeemed
 and build up his body the Church to be his bride.

 Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and *saying*:

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Bishop

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Bishop

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Bishop
All

As our Saviour taught us, so we pray
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

Bishop

Every time we eat this bread
and drink this cup,

All

we proclaim the Lord's death
until he comes.

Giving of Communion

Bishop

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Bishop receives communion and then says

All The body of Christ.
Amen.

The people receive communion in one kind only and without further words being spoken. If you require Gluten-free wafer, please point to the altar when it is your turn to receive.

Prayer after Communion

Bishop Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service of
Jesus Christ our Lord.

All **Amen.**

The Sending Out

Bishop God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

All May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

All May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All

Amen.

Bishop

Go in the light and peace of Christ.

All

Thanks be to God.

**PLEASE LEAVE THE BUILDING PROMPTLY
TAKING YOUR ORDER OF SERVICE WITH YOU.
THANK YOU**

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