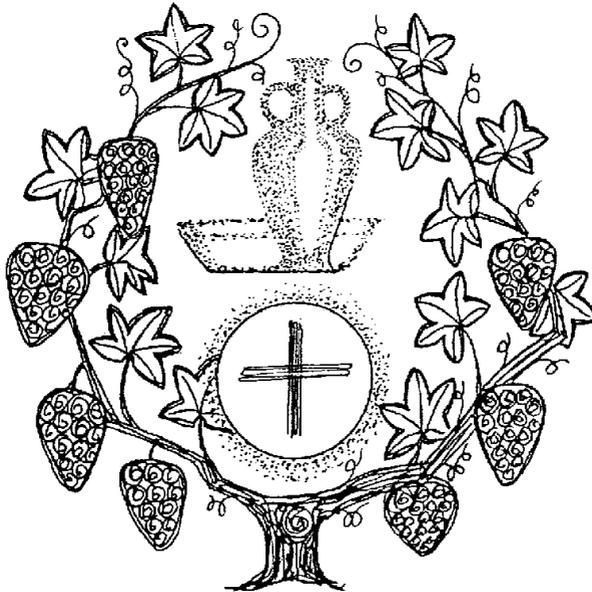


# Eucharist of the Holy Spirit



**Sunday 11 October 2020, 5.30 pm**

*The first celebration of Holy Communion  
by The Rev'd Steven Hilton*

Mass for three voices (*William Byrd*)

## **Welcome to Manchester Cathedral for this celebration of Holy Communion**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

*We pray that you will be blessed through participation  
in our worship this evening.*

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the '[Safeguarding Children and Adults at Risk Manchester Diocese Handbook of Policy and Procedures](#)'. We act promptly on any complaints made, and work in partnership with the Diocese of Manchester, the police and social care services whenever appropriate to do so. Details of how to voice a concern can be found on the dedicated page on our website and on the noticeboard at the South Porch.

### **A message from The Dean:**

*You are very welcome at Manchester Cathedral for this special service today which marks the beginning of Fr. Steven's ministry as a Priest in the Church of God and the beginning of another new phase for this Cathedral Church. We know that COVID-19 has impacted upon our ability to celebrate in all the ways we might have wished but nonetheless, before the service, please take some time to pray quietly for Fr. Steven and all involved in this Eucharist and for the life and witness of this Cathedral Church across this Diocese of Manchester.*

**PLEASE STAND WHEN DIRECTED  
OTHERWISE PLEASE REMAIN SEATED.**

## **Gift Aid**

During the service, if you would like to make an offering for the mission and aims of the Cathedral, please bring it up with you as you are invited to receive Holy Communion. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please ask a vergers for a Gift Aid envelope.



## **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

## **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today.  
If you would normally receive communion in your own church you are very welcome to do so here.

## **Gluten Free Wafer**

If you require a gluten free communion wafer please point to the altar as you come up to receive.

## **Today's Service**

### **President**

The Rev'd Steven Hilton

### **Preacher**

The Rev'd Canon Jonathan Boardman  
Vicar, St Paul's, Clapham, Diocese of Southwark

### **Musicians**

The Gentlemen of the Cathedral Choir  
is conducted by Christopher Stokes,  
Organist and Master of the Choristers.  
The Organ is played by Geoffrey Woollatt, Sub-Organist.

**Large-print** copies of this booklet are also available.

## **Music before the service**

Sursum Corda

*John Ireland (1879-1962)*

## **Welcome**

*The Dean welcomes the congregation before the service including COVID announcements.*

## **The Gathering**

sung by the Choir

Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire.  
Thou the anointing Spirit art,  
who dost thy sevenfold gifts impart.

Thy blessed unction from above  
is comfort, life, and fire of love.  
Enable with perpetual light  
the dullness of our blinded sight.

Anoint and cheer our soiled face  
with the abundance of thy grace.  
Keep far from foes, give peace at home:  
where thou art guide, no ill can come.

Teach us to know the Father, Son,  
and thee, of both, to be but One,  
that through the ages all along,  
this may be our endless song:

Praise to thy eternal merit,  
Father, Son, and Holy Spirit.

*Mode viii*

*John Cosin (1594-1672)  
based on Veni, creator Spiritus*

## **The Greeting**

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **And also with you.**

*The president welcomes the congregation.*

## **Prayer of Preparation**

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

Deacon The Spirit of the Lord fills the world  
and knows our every word and deed.

Let us then open ourselves to the Lord,  
and confess our sins in penitence and faith.

*Silence is kept*

All **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.**

**We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand*

### **Gloria in excelsis**

sung by the Choir

Gloria in excelsis Deo,  
Et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.

Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe. Domine Deus,  
Agnus Dei, Filius Patris.

Qui tollis peccata mundi,  
miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,*

*we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.*

*O Lord, the only-begotten Son  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away  
the sins of the world,  
receive our prayer.*

Qui sedes ad dexteram Patris,  
miserere nobis.

*Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.*

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,*

cum Sancto Spiritu  
in gloria Dei Patris.

*with the Holy Ghost,  
art most high in the glory  
of God the Father.*

Amen.

*Amen.*

## **The Collect**

*The president introduces a period of silent prayer and then prays the Collect.*

President      Holy Spirit, sent by the Father,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All              **Amen.**

*Please sit for the readings and psalm*

## **The Liturgy of the Word**

### **First Reading**

Ezekiel 37.1-14

Read by Doreen Hollingworth

### **A reading from Ezekiel**

**T**he hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?'

I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

*At the end the reader says*

This is the word of the Lord.

All

**Thanks be to God.**

## **Psalm 8**

sung by the Choir

O Lord our Governor, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenger.

For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou hast ordained.

What is man, that thou art mindful of him: and the son of man, that thou visitest him?

Thou madest him lower than the angels: to crown him with glory and worship.  
Thou makest him to have dominion of the works of thy hands: and thou hast  
put all things in subjection under his feet;  
All sheep and oxen: yea, and the beasts of the field;  
The fowls of the air, and the fishes of the sea: and whatsoever walketh through  
the paths of the seas.  
O Lord our Governor: how excellent is thy Name in all the world!

## Second Reading

Acts 2.1-21

Read by The Rev'd Duncan Gorwood

### A reading from the Acts of the Apostles

**W**hen the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*At the end the reader says*

All                    This is the word of the Lord.  
**Thanks be to God.**

*Please stand*

### **Gospel Reading**

*An acclamation (Alleluia) heralds the Gospel reading.*

Choir    
Al - le - lu - ia! Al - le - lu - ia!

The musical notation is a single staff in G major (one sharp) and 4/4 time. It features a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a fermata over the final note. The lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written below the staff, with a 'f' dynamic marking at the beginning and a checkmark under the first 'Al'.

Cantor            Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

Choir              Alleluia! Alleluia!

Deacon            Hear the Gospel of our Lord Jesus Christ according to John.  
All                    **Glory to you, O Lord.**

John 14.15-31

**I**f you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.' Judas (not Iscariot) said to him, 'Lord, how is it that you will reveal yourself to us, and not to the world?' Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them.'



**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

## **Prayers of Intercession**

Led by Graham Curtis  
Senior Warden

*The following response may be used after each prayer*

Minister      Breathe upon us, O God,  
All              **that we may live.**

*At the end of the prayers*

Minister      Life-giving God  
All              **transform, equip, and empower us  
with your Spirit;  
that we may work with you  
to bring in your Kingdom.  
Amen.**

## **The Liturgy of the Sacrament**

### **The Peace**

*The president introduces the peace with these or other suitable words*

President      The fruit of the Spirit is love, joy, and, peace.  
If we live in the Spirit, let us walk in the Spirit.  
The peace of the Lord be always with you.  
All              **And also with you.**

Deacon        Let us offer one another a sign of peace.

*All may exchange a sign of peace: please remain seated.*

### **Preparation of the Table and Taking of the Bread and Wine**

President      Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.  
All              **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.  
All              **Blessed be God for ever.**

### **The Eucharistic Prayer**

President      The Lord be with you.  
All              **And also with you.**

President      Lift up your hearts.  
**We lift them to the Lord.**

President

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.

On this night we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us again,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in  
the confession of one faith.

Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

Choir

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Amen.</i>
Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon  
All

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

President

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
St Denys, St George, and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

Choir

**Amen.**

## The Lord's Prayer

President      Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## The Breaking of the Bread

President      We break this bread  
to share in the body of Christ

All              **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President      Come to this table,  
not because you must but because you may,  
not because you are strong, but because you are weak.  
Come, not because any goodness of your own gives you a  
right to come,  
but because we all need mercy and help.  
Come, because you love the Lord a little and would like to  
love him more.  
Come, because he loved you and gave himself for you.  
Come and meet the risen Christ, for we are his Body.

All              **Amen.**

## Prayer for Spiritual Holy Communion

My Jesus,  
I believe that you are present in the most Blessed Sacrament.  
I love You above all things  
and I desire to receive You into my soul.  
Since I cannot now receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there,  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

*St Alphonsus Liguori*

*Please bring your offering with you and place it in the collection plate as you come up for Holy Communion. Online worshippers can give via this link:*

<https://www.manchestercathedral.org/get-involved/donate/>

***Thank you for your kindness and generosity.***

*Please follow the direction of the vergers.*

*In order to minimise the spread of infection, communicants will receive the sacrament in one kind with the host being placed on to your hand. The host cannot be administered directly into the mouth of a communicant and words of distribution will not be used.*

*If you would normally receive Holy Communion in your own church, you are very welcome to do so here.*

*If you do not wish to receive the sacrament, please feel free to come up to Fr. Steven for a blessing instead, just bow your head and keep your hands down.*

*If you require a gluten free wafer, simply point to the altar behind Fr. Steven, refraining from speaking.*

*During the administration of communion, the Choir sings the Agnus Dei and anthem.*

## Agnus Dei

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.*

### **Anthem**

I will lift up mine eyes unto the hills: from whence  
cometh my help.  
My help cometh even from the Lord: who hath made  
heaven and earth.  
He will not suffer thy foot to be moved: and he that  
keepeth thee will not sleep.  
Behold, he that keepeth Israel: shall neither slumber  
nor sleep.

*Ernest Walker (1870-1949)*

*Psalm 121: 1-4*

### **Prayer after Communion**

President      Faithful God, who fulfilled the promises of Easter  
by sending us your Holy Spirit,  
and opening to every race and nation  
the way of life eternal;  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

All              **Amen.**

All              **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*The Canon Precentor says a few words followed by Fr. Steven.*

*During the singing of the Salve Regina by the Choir, Fr. Steven makes a presentation of flowers.*

*It is an ancient custom for a new priest to present flowers to their mother in thanksgiving for her early care and protection, and to symbolise their continuing ministry being part of 'Mother Church'.*

*In honour of Fr. Steven's mother, Maureen Hilton, he will present flowers to Marco who will place them at the icon of Our Lady accompanied by The Canon Precentor, Fr. Steven's training supervisor.*

## **Salve Regina**

sung by the Choir

Salve, Regina, Mater misericordiæ,  
vita, dulcedo, et spes nostra, salve.  
Ad te clamamus exsules filii Hevæ,  
Ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia, ergo, advocata nostra, illos tuos  
misericordes oculos ad nos converte;  
Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exilium ostende.  
O clemens, O pia, O dulcis Virgo Maria.

*O, holy Queen, Mother of Mercy,  
Hail our life, our sweetness and our hope.  
To thee do we cry,  
Poor banished children of Eve;*

*To thee do we send up our sighs,  
Mourning and weeping in this valley of tears.  
Turn then, most gracious advocate,  
Thine eyes of mercy toward us;  
And after this our exile,  
Show unto us the blessed fruit of thy womb, Jesus.  
O clement, O loving,  
O sweet Virgin Mary.*

# The Dismissal

## The Blessing

President        May the Spirit,  
                      who overshadowed the Virgin when the eternal Son  
                      came among us,  
                      make you joyful in the service of the Lord;  
                      and the blessing of God almighty,  
                      the Father, the Son, and the Holy Spirit,  
                      be among you and remain with you always.

All                **Amen.**

Deacon         Filled with the Spirit's power,  
                      go in the light and peace of Christ.

All                **Thanks be to God.**

*After The Dismissal, it is customary for the newly ordained priest to offer individual first blessings to those wishing to receive them. This will take place as the congregation leaves via the South Door or at the High Altar (depending on the weather). Please follow the direction of the Vergers and keep a strict social distance from those not in your household or social bubble.*

## Music after the service

Crown Imperial

William Walton (1902-83)

*Please take this order of service away with you to reflect on the readings and prayers, and as a reminder of your visit.*

*The Cathedral makes every effort to promote a green approach to photocopying.  
All paper used for and left over from our services is recycled.*

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