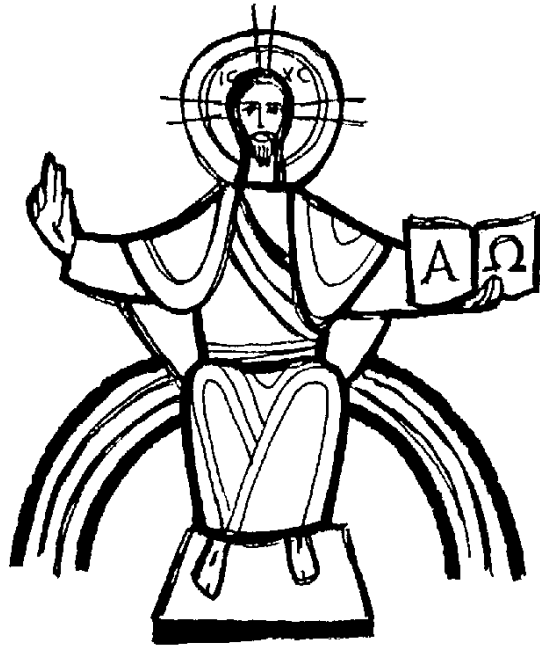


The Eucharist



Sunday 22 November, 10.30 am
Christ the King

President – The Rev'd Steven Hilton
Preacher – The Ven David Sharples

Missa Brevis in F, K. 192 (W A Mozart)

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Sundays before Advent

In the period from All Saints' Day to Advent Sunday, Sundays are designated 'before Advent', and bring together a cluster of themes that November provides – All Saints', the Departed, Remembrance and the Kingship of Christ. This brings the Christian year to an end with a celebration both of the reality of God's rule and of the final ingathering into his kingdom. To signify this focus, the general liturgical colour is red — although it is gold on All Saints' Sunday and Christ the King.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the '*Safeguarding Children and Adults at Risk Manchester Diocese Handbook of Policy and Procedures*'. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Today's Service

President

The Rev'd Steven Hilton

Preacher

The Ven David Sharples

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

Music before the service

Fugue in B flat Major, HWV 607

G F Handel (1685-1759)

The Gathering

The Greeting

President In the name of the Father and of the Son and of the Holy Spirit
All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **And also with you.**

The President welcomes the congregation.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

Deacon Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ, confessing our
sins in penitence and faith.

Silence is kept

Confession

All **O King enthroned on high,
filling the earth with your glory:
holy is your name,
Lord God almighty.**

**In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord.
Amen.**

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,*

Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.

*O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

Qui tollis peccata mundi,
suscipe deprecationem nostram.

*Thou that takest away
the sins of the world,
receive our prayer.*

Qui sedes ad dexteram Patris,
miserere nobis.

*Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.*

Amen.

The Collect

President Eternal Father,
 whose Son Jesus Christ ascended to the throne of heaven
 that he might rule over all things as Lord and King:
 keep the Church in the unity of the Spirit and in the bond of
 peace,
 and bring the whole created order to worship at his feet;
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

The Liturgy of the Word

First Reading

Ezekiel 34. 11-16, 20-24

A reading from Ezekiel

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land.

I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy.

I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

At the end of the reading

All This is the word of the Lord
 Thanks be to God.

Psalm 95. 1-7

sung by the Choir

O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land. O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

Second Reading

Ephesians 1. 15-end

A reading from Ephesians

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

At the end of the reading

All This is the word of the Lord
Thanks be to God.

An acclamation (Alleluia) heralds the Gospel reading.

Choir  Musical notation for the Alleluia acclamation. It is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of eighth and quarter notes with various rests and phrasing slurs. The lyrics "Al - le - lu - ia! Al - le - lu - ia!" are written below the staff, with a fermata over the final note.

Cantor Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

Choir Alleluia! Alleluia!

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to
Matthew.

All **Glorify to you O Lord.**

Matthew 25: 31-end

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’

Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

At the end of the reading

All This is the Gospel of the Lord.
Praise to you O Christ

Sermon

The Ven David Sharples

After the sermon silence is kept for reflection.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Minister Let us with confidence present our prayers and supplications
to the throne of grace.

We pray for all those in positions of power,
that they may govern with wisdom and integrity,
serving the needs of their people.

All May your reign come;
Lord, hear our prayer.

Minister We pray for the Church, the sign of your reign,
that it may extend your welcome to people of every
race and background.

All May your kingdom come;
Lord, hear our prayer.

Minister We pray for Christians of every denomination,
that together we may come to understand
the royal priesthood you bestowed on us in baptism.
May your dominion come;

All **Lord, hear our prayer.**

Minister We pray for those whose commitment to truth
brings them into conflict with earthly powers,
that they may have the courage to endure.
May your rule come;

All **Lord, hear our prayer.**

Minister We pray for this community of faith,
that attentive to your word
we may always worship in spirit and in truth.
May your reign come;

All **Lord, hear our prayer.**

At the end of the prayers

Minister Loving God,
you have taught us that the power of the heart
is greater than the power of wealth and might.
Hear us as we pray for the fulfilment of your reign.
We ask this through Jesus Christ our King;
to him be glory and power for ever.
Amen.

The Liturgy of the Sacrament

The Peace

President To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you.

All **And also with you.**

Preparation of the Table and Taking of the Bread and Wine

President Blessed be God,
who enthrones us with Christ in the heavenly realms.
May we feed upon the bread of God
and drink the royal wine of heaven.

All **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you.
All **And also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest and king of all creation.
As priest, he offered himself once for all upon the altar of
the cross
and redeemed the human race by this perfect sacrifice
of peace.
As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice, love and peace.
And so with angels and archangels
and all the heavenly host,
we proclaim your glory
and join their unending hymn of praise:

Choir	<p>Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.</p> <p>Benedictus qui venit in nomine Domini. Osanna in excelsis.</p>	<p><i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.</i></p> <p><i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i></p>
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President

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Deacon All	<p>Jesus Christ is Lord: Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.</p> <p>And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.</p>
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As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

The Lord's Prayer

President As our Saviour taught us, so we pray

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ

All

**Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

My Jesus,
I believe that you are present in the most Blessed Sacrament.
I love You above all things
and I desire to receive You into my soul.
Since I cannot now receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there,
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

St Alphonsus Liguori

The President receives communion and then says:

All The body of Christ
Amen.

Online worshipers offering via this link
www.manchestercathedral.org/get-involved/donate
Thank you for your kindness and generosity.

During the administration of communion, the Choir sings the Agnus Dei and anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

Christe eleison.

Christ have mercy upon us.

From Mass in B minor, BWV 232,

J S Bach (1685-1750)

Prayer after Communion

President Stir up, O Lord,
 the wills of your faithful people;
 that they, plenteously bringing forth the fruit of good works,
 may by you be plenteously rewarded;
 through Jesus Christ our Lord.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Dismissal

The Blessing

President Christ our exalted King pour upon you his abundant gifts
 and bring you to reign with him in glory;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Fantasia and Imitation in B minor, BWV 563

J S Bach

Weekly Notices
22 November 2020
Upcoming Special Events and Services
Manchester Cathedral is now closed for public worship

Sunday 22 November

4.30pm Evening Prayer (live on Facebook)

Monday 23 November

9am Morning Prayer (live on Facebook)

4.30pm Evening Prayer (live on Facebook)

Tuesday 24 November

9am Morning Prayer (live on Facebook)

4.30pm Evening Prayer (live on Facebook)

Wednesday 25 November

9am Morning Prayer (live on Facebook)

5.30pm Choral Evensong (live on Facebook)

Thursday 26 November

9am Morning Prayer (live on Facebook)

4.30pm Evening Prayer (live on Facebook)

5.15pm Advent Conversations on the Christmas story (live on Facebook)

Friday 27 November

9am Morning Prayer (live on Facebook)

4.30pm Evening Prayer (live on Facebook)

Saturday 28 November

9am Morning Prayer (live on Facebook)

4.30pm Evening Prayer (live on Facebook)

Sunday 29 November – The First Sunday of Advent

10.30am Sung Eucharist (live on Facebook)

4.30pm Evening Prayer (live on Facebook)

i wonder...



Advent Conversations about the Christmas Story including live questions from those joining us online

Thursday 26 November - Who is this Jesus Christ (Mark's Gospel)
with Canon Dr. David Holgate and The Rev'd Steven Hilton

Thursday 3 December - How was he born? (Matthew's Gospel)
with Canon Dr. David Holgate and The Rev'd Steven Hilton

Thursday 10 December - Where and when was he born? (Luke's Gospel)
with The Very Rev'd Rogers Govender and Canon Dr. David Holgate

Thursday 17 December - Why was he born? (John's Gospel)
with The Ven. David Sharples and The Rev'd Steven Hilton

We'll be interacting via comments on Facebook -- have your Bible to hand!

Please join us live on Facebook after Evening Prayer from 5.15pm to 6pm:
www.facebook.com/manchestercathedral

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