

# The Eucharist



**Sunday 28 February, 10.30am**

**Second Sunday of Lent**

**President: Canon Dr David Holgate**

**Preacher: Canon Márcia Wall**

*Communion Service (John Merbecke)*

## **Welcome to Manchester Cathedral for this celebration of Holy Communion**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Lent**

Lent may originally have followed Epiphany, just as Jesus' sojourn in the wilderness followed immediately on his baptism, but it soon became firmly attached to Easter, as the principal occasion for baptism and for the reconciliation of those who had been excluded from the Church's fellowship for apostasy or serious faults. This history explains the characteristic notes of Lent – self-examination, penitence, self-denial, study, and preparation for Easter, to which almsgiving has traditionally been added.

As candidates for baptism were instructed in Christian faith, and as penitents prepared themselves, through fasting and penance, to be readmitted to communion, the whole Christian community was invited to join them in the process of study and repentance, the extension of which over forty days would remind them of the forty days that Jesus spent in the wilderness, being tested by Satan.

The calculation of the forty days has varied considerably in Christian history. It is now usual in the West to count them continuously to the end of Holy Week (not including Sundays), so beginning Lent on the sixth Wednesday before Easter, Ash Wednesday. As Holy Week approaches, the atmosphere of the season darkens; the readings begin to anticipate the story of Christ's suffering and death, and the reading of the Passion Narrative gave to the Fifth Sunday its name of Passion Sunday.

## **Celebrating 600 years**

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.



### **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Today's Service**

#### **President**

Canon Dr David Holgate

#### **Preacher**

Canon Márcia Wall

#### **Musicians**

The cantor is Steven Newlove, Lay Clerk.  
The organ is played by Geoffrey Woollatt,  
Sub-Organist.

## Music before the service

Lied, 24 Pièces en style libre, Op 31 No 17

Louis Vierne (1870-1937)

## The Gathering

*The president welcomes the congregation.*

*Please remain seated and refrain from singing the hymn*

## Hymn

sung by the Cantor

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo;

And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

*Gerontius* NEH 439  
J B Dykes (1823-76)

John Henry Newman (1801-90)

## The Greeting

*Please stand*

President In the name of the Father and of the Son  
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **And also with you.**

## Prayer of Preparation

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Invitation to Confession

Deacon Compassion and forgiveness belong to the Lord our God,  
though we have rebelled against him.  
Let us then renounce our wilfulness and ask his mercy  
by confessing our sins in penitence and faith.

*Silence is kept*

All **Father eternal, giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.**

**We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light. Amen.**

President Almighty God, our heavenly Father,  
who in his great mercy has promised forgiveness of sins  
to all those who with heartfelt repentance and true faith  
turn to him: have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and bring you to everlasting life,  
through Jesus Christ our Lord.

All **Amen.**

### **Kyrie eleison**

All **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us**

### **The Collect**

President Let us pray.

*Silence is kept*

President Almighty God,  
you show to those who are in error the light of your truth,  
that they may return to the way of righteousness:  
grant to all those who are admitted  
into the fellowship of Christ's religion,  
that they may reject those things  
that are contrary to their profession,  
and follow all such things as are agreeable to the same;  
through our Lord Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

*Please sit*

## **The Liturgy of the Word**

### **First Reading**

Romans 4. 13-end

#### **A reading from Romans**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*At the end of the reading*

This is the word of the Lord.

All **Thanks be to God.**

#### **Psalm 22. 23-31**

sung by the Cantor

O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel.

For he hath not despised, nor abhorred, the low estate of the poor: he hath not hid his face from him, but when he called unto him he heard him.

My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's: and he is the Governor among the people.

All such as be fat upon earth: have eaten and worshipped.

All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.

My seed shall serve him: they shall be counted unto the Lord for a generation.

*Please stand*

### **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you O Lord.**

Mark 8. 31-38

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*At the end of the reading*

This is the Gospel of the Lord.

All **Praise to you O Christ.**

*Please sit*

### **Sermon**

Canon Márcia Wall



*After the sermon silence is kept for reflection.*

*Please stand*

## **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit*

### **Prayers of Intercession**

*The following response may be used after each prayer*

Lord, in your mercy  
All **hear our prayer.**

*At the end of the prayers*

Merciful Father,  
All **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand*

### **The Liturgy of the Sacrament**

*Coronavirus Information*

*Following advice issued by the Church of England, in order to minimise the spread of infection  
we ask that you do not shake hands during the Peace.*

### **The Peace**

President Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace.

The peace of the Lord be always with you.  
All **And also with you.**

### **Preparation of the Table and Taking of the Bread and Wine**

President God of mercy and compassion,  
your Word calls us home to faith and love.  
accept all we offer you this day;  
in the name of Jesus Christ the Lord.

All **Amen.**

## The Eucharistic Prayer

President The Lord be with you.  
All **And also with you.**

President Lift up your hearts.  
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
All **It is right to give thanks and praise.**

President It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.  
For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.  
Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.  
As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

Cantor Holy, holy, holy Lord God of hosts  
heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon Jesus Christ is Lord:  
All **Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
St Denys, St George and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **Amen.**

*Please sit*

### **The Lord's Prayer**

President Believing the promises of God,  
as our Saviour taught us, so we pray

All **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

President We break the bread of life,  
and that life is the light of the world.

All **God here among us,  
light in the midst of us,  
bring us to light and life.**

### **The Giving of Communion**

President God's holy gifts, for God's holy people.

All **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## Prayer for Spiritual Holy Communion

Loving God, in union with Christian people throughout the world and across the centuries, we have gathered today to worship you by hearing your holy word, breaking the bread of life and blessing the cup of salvation to share in your body and blood. We gladly offer you ourselves now to thank you for all that you have done for us. Though we cannot eat of the bread of life and drink from the cup of blessing today, we thank you that we are living members of the body of Christ, and united with your dear Son who gave his life for us. Come Lord Jesus, dwell in each of us and fill us afresh with your Holy Spirit.

*Canon David Holgate, adapted from 1 Corinthians. 10-12*

*The President receives communion and then says:*

The body of Christ.

All **Amen.**

The blood of Christ.

All **Amen.**

**Please bring your offering with you and place it in the collection tray as you come up for communion.**

**Online worshippers may donate via this link**  
[www.manchestercathedral.org/get-involved/donate](http://www.manchestercathedral.org/get-involved/donate)

**Thank you for your kindness and generosity.**

**Following advice issued by the Church of England, in order to minimise the spread of infection, communicants will receive only the bread at communion which will be placed on your hands.**

*During the administration of communion, the Cantor sings the Agnus Dei and anthem.*

### **Agnus Dei**

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## Anthem

Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives.  
To decline from sin and incline to virtue,  
that we may walk in a perfect heart before thee,  
now and evermore.  
Amen.

*John Hilton (1565-1609)*

*Lidley's Prayers 1566*

## Prayer after Communion

President    Almighty God,  
you see that we have no power of ourselves to help ourselves:  
keep us both outwardly in our bodies,  
and inwardly in our souls;  
that we may be defended from all adversities  
which may happen to the body,  
and from all evil thoughts which may assault and hurt the soul;  
through Jesus Christ our Lord.

All            **Amen.**

All            **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Please remain seated and refrain from singing the hymn*

## Hymn

sung by the Cantor

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word  
Be thou ever with me, and I with thee, Lord,  
Be thou my great Father, and I thy true son,  
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,  
Be thou my whole armour, be thou my true might,  
Be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,  
Be thou my inheritance now and always,  
Be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

*Slane NEH 339*  
*Traditional Irish Melody*  
*Harmony by Erik Routley (1917-82)*

*Irish c 8<sup>th</sup> century*  
*Tr Mary Byrne (1880-1931)*  
*Versified Eleanor Hull (1860-1935)*

## **The Dismissal**

### **The Blessing**

President    God,  
                  who from the death of sin raised you to new life in Christ,  
                  keep you from falling and set you in the presence of his glory;  
                  and the blessing of God almighty,  
                  the Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

### **Music after the service**

Romance, Symphony No 4, Op 32

*Louis Vierne*

*Please leave the building promptly, taking your order of service with you. Thank you.*



## **Lent 2021: Conversations and Lectures**

During Lent, we warmly invite to take part in our Lent Conversations and Lectures.

### **Cathedral Lent Conversations on 'The Death of the Messiah': 11, 18 and 25 March, 5.15pm**

Following the successful format of our Advent Conversations, our Lent Conversations will be held on Facebook Live, on Thursday evenings from 5.15 to 6.00pm, following online Evening Prayer. The series will be interrupted on 4 March to allow us to attend the Ferguson Lecture and Cathedral Seminar with Archbishop Rowan Williams (see info below).

The Lent Conversations led each time by two of the Cathedral Clergy, are designed to enable us to reflect together on the events leading to the death of Jesus. The four gospels tell us a great deal about these events, so these conversations we will each focus on one stage of these events, looking at a short passage chosen from one of the gospels.

For those who would like to read a Bible passage daily, the three related passages are given. Noting the way each gospel writer describes each stage will enrich our conversations and Lenten prayers.

[4 March: The Ferguson Lecture and Cathedral Seminar with Archbishop Rowan Williams]

11 March: Jesus Before the Jewish Authorities

Mark 14.53-15.1; Matthew 26. 57-66; Luke 22.54-55, 66-71; John 18.12-25

18 March: Jesus Before Pilate, the Roman Governor

Mark 15.2-20a; Matthew 27.11-31a; Luke 23.2-25; John 18.28b-29.16a

25 March: Jesus is Crucified, Dies on Golgotha and Is Buried Nearby

Mark 15.20b-41; Matthew 27.31b-56 57-66; Luke 23.26-49; John 19.16b-37

### **Ferguson Lecture and Cathedral Presentation with Archbishop Rowan Williams: 4 March, 4.00-5.00pm and 5.15-5.45pm**

The 2021 Ferguson Lecturer is Dr Rowan Williams (Cambridge). The lecture will focus on the writings of Maria Skobtsova (1891-1945), poet and political exile, who developed a unique ministry in Paris with refugees and destitutes, and was eventually killed by the Nazis because of her active support for French Jews.

The Cathedral presentation will explore Dr Williams' latest book, *Candles in the Dark* (2020) offering reflections on faith, hope and love in a time of pandemic, concluding with Q&A.

Booking is essential via Eventbrite. Details on the Cathedral website.

**Weekly Notices**  
**28 February 2021**  
**Upcoming Special Events and Services**

**Sunday 28 February - Second Sunday of Lent**

4.30pm Evening Prayer (live on Facebook only)

**Monday 1 March**

9am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

**Tuesday 2 March**

9am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

**Wednesday 3 March**

9am Morning Prayer BCP (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

**Thursday 4 March**

9am Morning Prayer (live on Facebook only)

4pm Ferguson Lecture and Cathedral Presentation  
with Archbishop Rowan Williams

4.30pm Evening Prayer (live on Facebook only)

5.15pm Ferguson Lecture and Cathedral Presentation  
with Archbishop Rowan Williams

**Friday 5 March**

9am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

**Saturday 6 March**

9am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

**Sunday 7 March - Third Sunday of Lent**

10.30am Eucharist (please book your free ticket on Eventbrite  
or join us online)

4.30pm Evening Prayer (live on Facebook only)



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