

# Maundy Thursday Sung Eucharist with the Stripping of the Altars



Thursday 1 April 2021  
5.30 pm  
Mass for Three Voices *William Byrd*

## **Welcome to Manchester Cathedral for this celebration of Holy Communion**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Celebrating 600 years**

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.



### **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Musicians**

The Lay Clerks are conducted by Christopher Stokes,  
Organist and Master of the Choristers.  
The organ is played by Geoffrey Woollatt, Sub-Organist.

### **President**

Canon Márcia Wall

### **Preacher**

The Ven David Sharples

# Large-print copies of this booklet are also available.

## The Gathering

*Please stand*

### Introit

sung by the Lay Clerks

Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit  
illum et dedit illi nomen,  
quod est super omne nomen.

*Christ became obedient unto death,  
even death on the cross.  
Wherefore God hath exalted him  
And given him the name  
Which is higher than all others.*

*Giovanni Matteo Asola (1524-1609)*

*Gradual for Maundy Thursday  
Philippians 2.8, 9*

President In the name of the Father and of the Son  
and of the Holy Spirit

All **Amen**

### Greeting

President The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit be with you.

All **And also with you.**

*The President welcomes the people.*

Deacon Our Lord Jesus Christ says:  
'If you love me, keep my commandments.'  
'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love,  
and ask him to cleanse us.

*Silence is kept.*

Have mercy on us, O God,  
in your great goodness;  
according to the abundance of your compassion  
blot out our offences.

All            **Lord, have mercy.**

Against you only have we sinned  
and done what is evil in your sight.  
Christ, have mercy.

All            **Christ, have mercy.**

Purge us from our sin and we shall be clean;  
wash us and we shall be whiter than snow.  
Lord, have mercy.

All            **Lord, have mercy.**

President    May the Father forgive us  
by the death of his Son  
and strengthen us  
to live in the power of the Spirit,  
all our days.

All            **Amen.**

### **Gloria in excelsis**

sung by the Lay Clerks

Gloria in excelsis Deo.  
Et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,*

Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

*we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.*

Domine Fili unigenite,  
Jesu Christe. Domine Deus,  
Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.

Amen.

O Lord, the only-begotten Son  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away  
the sins of the world,  
receive our prayer.

Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory  
of God the Father.

Amen.

*Remain standing*

## **The Collect**

President Let us pray that we may love one another  
as Christ has loved us.

*Silence is kept*

President God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church  
to proclaim his death until he comes.  
May he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit*

# The Liturgy of the Word

## First Reading

I Corinthians 11. 23-26

A reading from the 1st letter of St. Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

All **Thanks be to God.**

*Please remain seated and refrain from singing*

## Hymn

sung by the Lay Clerks

Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.

Strength and protection may thy passion be,  
O blessèd Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.

Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.

*Anima Christi* NEH 305  
William Maher (1823-77)

Latin, 14<sup>th</sup> century  
Tr Anonymous

*Please stand*

## Gospel Reading

John 13.1-17, 31b-35

*All turn to face the Gospel book.*

Lay Clerks Praise to you, O Christ, King of eternal Glory.

Cantor I give you a new commandment, says the Lord:  
Love one another as I have loved you.

Lay Clerks Praise to you, O Christ, King of eternal Glory.

Reader Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.'

Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?

You call me Teacher and Lord - and you are right, for that is what I am.

So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.



On this night, he commanded his followers to love,  
but suffered rejection himself.

We pray for the rejected and unloved,  
those who feel ignored or overlooked,  
those who feel alone.

Lord, hear us

All **and fill us with your love.**

On this night, he reminded his disciples

that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

All **and give us your peace.**

On this night, he accepted the cup of death

and looked forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

All **and welcome all your children into paradise.**

## **The Liturgy of the Sacrament**

### *Coronavirus Information*

*Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.*

### **The Peace**

President Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled,  
neither let them be afraid.'

The peace of the Lord be always with you,

All **and also with you.**

## Preparation of the Table and Taking of the Bread and Wine

*Please remain seated and refrain from singing*

### Hymn

sung by the Lay Clerks

Now, my tongue, the mystery telling  
of the glorious Body sing,  
and the Blood, all price excelling,  
which the gentiles' Lord and King,  
in a Virgin's womb once dwelling,  
shed for this world's ransoming.

Given for us, and condescending,  
to be born for us below,  
he, with men in converse blending,  
dwelt the seed of truth to sow,  
till he closed with wondrous ending  
his most patient life of woe.

That last night, at supper lying,  
'mid the twelve, his chosen band,  
Jesus, with the law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.

Word-made-flesh true bread he maketh  
by his word his Flesh to be;  
wine his Blood; which whoso taketh  
must from carnal thoughts be free;  
faith alone, though sight forsaketh,  
shows true hearts the mystery. Amen.

*Pange Lingua* NEH 78  
*Mode iii*

*St Thomas Aquinas (1227-74)*  
*Tr J M Neale, Edward Caswall*  
*and others*

*Please stand*

President At the Eucharist we are with our crucified and risen Lord.  
We know that it was not only our ancestors,  
but we who were redeemed and brought forth  
from bondage to freedom, from mourning to feasting.

We know that as he was with them in the upper room,  
so our Lord is here with us now.

All **Until the kingdom of God comes  
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,  
you bring forth bread from the earth.

All **Blessed be God for ever.**

Blessed are you, Lord, God of the universe,  
you create the fruit of the vine.

All **Blessed be God for ever.**

### **The Eucharistic Prayer**

President The Lord be with you.  
All **And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

President It is indeed right to give you thanks,  
Father most holy, through Jesus Christ our Lord.  
For on this night he girded himself with a towel  
and, taking the form of a servant,  
washed the feet of his disciples.  
He gave us a new commandment that we should love one  
another as he has loved us.  
Knowing that his hour had come,  
in his great love he gave this supper to his disciples  
to be a memorial of his passion,  
that we might proclaim his death until he comes again,  
and feast with him in his kingdom.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

Lay Clerks	<p>Sanctus, sanctus, sanctus,          Dominus Deus Sabaoth.          Pleni sunt caeli et terra          gloria tua.          Osanna in excelsis.</p> <p>Benedictus qui venit          in nomine Domini.          Osanna in excelsis.</p>	<p><i>Holy, holy, holy,          Lord God of hosts,          heaven and earth are full          of thy glory.          Hosanna in the highest.</i></p> <p><i>Blessed is he that cometh          in the name of the Lord.          Hosanna in the highest.</i></p>
President	<p>Accept our praises, heavenly Father,          through your Son our Saviour Jesus Christ,          and as we follow his example and obey his command,          grant that by the power of your Holy Spirit          these gifts of bread and wine may be to us          his body and his blood;</p> <p>who, in the same night that he was betrayed,          took bread and gave you thanks;          he broke it and gave it to his disciples, saying:          Take, eat; this is my body which is given for you;          do this in remembrance of me.</p> <p>In the same way, after supper          he took the cup and gave you thanks;          he gave it to them, saying:          Drink this, all of you;          this is my blood of the new covenant,          which is shed for you and for many          for the forgiveness of sins.          Do this, as often as you drink it,          in remembrance of me.</p> <p>Therefore, heavenly Father,          we remember his offering of himself          made once for all upon the cross;          we proclaim his mighty resurrection and glorious ascension;          we look for the coming of your kingdom,          and with this bread and this cup          we make the memorial of Christ your Son our Lord.          Christ is the bread of life:</p>	

All **When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

President Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

All **Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*Please sit*

### **The Lord's Prayer**

President With Christ, we have courage to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

President We break this bread to share in the body of Christ.  
All **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President God's Holy Gifts  
for God's Holy People.  
All **Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

**Please bring your offering with you and place it in the collection tray as you come up for communion.**

**Online worshippers may donate via this link**

**[www.manchestercathedral.org/get-involved/donate](http://www.manchestercathedral.org/get-involved/donate)**

**Thank you for your kindness and generosity.**

**Following advice issued by the Church of England, in order to minimise the spread of infection, communicants will receive only the bread at communion which will be placed on your hands.**

## Agnus Dei

sung by the Lay Clerks

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis. *O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis. *O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem. *O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.*

## **Anthem**

sung by the Lay Clerks

O sacrum convivium!  
in quo Christus sumitur:  
recolitur memoria passionis ejus:  
mens impletur gratia,  
et futurae gloriae  
nobis pignus datur.

*O sacred banquet  
in which Christ is consumed,  
the memory of his passion is recalled,  
the mind is filled with grace,  
and an assurance of future glory  
is given to us.*

*Christopher Stokes*

*After communion all remain seated.*

## **Prayer after Communion**

President Lord Jesus Christ, we thank you  
that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood,  
that we may know within ourselves  
and show forth in our lives the fruit of your redemption;  
for you are alive and reign, now and for ever.

All **Amen.**

## The Stripping of the Sanctuary

*Whilst the Lay Clerks sing the Psalm, the altar is stripped.*

### **Psalm 22. 1-19**

sung by the Lay Clerks

*2nd Tone, 1st Ending*

*They part my garments among them,  
and cast lots upon my vesture.*

My God, my God, look upon me;  
    why hast thou forsaken me:  
    and art so far from my health,  
    and from the words of my complaint?  
O my God, I cry in the day-time, but thou hearest not:  
    and in the night-season also I take no rest.  
And thou continuest holy:  
    O thou worship of Israel.  
Our fathers hoped in thee:  
    they trusted in thee, and thou didst deliver them.  
They called upon thee, and were holpen:  
    they put their trust in thee, and were not confounded.  
But as for me, I am a worm, and no man:  
    a very scorn of men, and the out-cast of the people.  
All they that see me laugh me to scorn:  
    they shoot out their lips, and shake their heads, saying,  
He trusted in God, that he would deliver him:  
    let him deliver him, if he will have him.  
But thou art he that took me out of my mother's womb:  
    thou wast my hope,  
    when I hanged yet upon my mother's breasts.  
I have been left unto thee ever since I was born:  
    thou art my God even from my mother's womb.  
O go not from me, for trouble is hard at hand:  
    and there is none to help me.  
Many oxen are come about me:  
    fat bulls of Basan close me in on every side.  
They gape upon me with their mouths:  
    as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint:  
my heart also in the midst of my body  
is even like melting wax.  
My strength is dried up like a potsherd,  
and my tongue cleaveth to my gums:  
and thou shalt bring me into the dust of death.  
For many dogs are come about me:  
and the council of the wicked layeth siege against me.  
They pierced my hands and my feet; I may tell all my bones:  
they stand staring and looking upon me.  
They part my garments among them:  
and cast lots upon my vesture.  
But be not thou far from me, O Lord:  
thou art my succour, haste thee to help me.  
*They part my garments among them,  
and cast lots upon my vesture.*

President When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me'. He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners'.

## **The Watch**

*You are invited to remain seated and join the clergy for a 15 minute Silent Watch, which replaces our traditional Garden Watch. Please leave promptly when the clergy leave the Nave.*

*Please take this order of service away with you to reflect upon the readings and prayers, and as a reminder of your visit.*

# Holy Week Services

## **Friday 2 April - Good Friday**

- 9am Morning Prayer (live on Facebook only)
- 12.00pm The Way of the Cross: The Liturgy of the Day (please book your free ticket on Eventbrite or join us online)
- 4.30pm Evening Prayer (live on Facebook only)

## **Saturday 3 April - Holy Saturday**

- 9am Morning Prayer (live on Facebook only)
- 4.30pm Evening Prayer (live on Facebook only)
- 5.30pm Easter Vigil (please book your free ticket on Eventbrite or join us online)

## **Sunday 4 April, Easter Day**

- 10.30am Eucharist (please book your free ticket on Eventbrite or join us online)
- 3pm Choral Evensong (live on BBC Radio 3 only)

We aspire to open more services to the public from Monday 12 April\*, more information below.

Daily Morning and Evening Prayer will be open to the public and livestreamed.

1.10pm Eucharist offered on Tuesdays, Wednesday and Thursdays, open to the public, not livestreamed.

*\* Subject to COVID guidelines. We reserve the right to cancel services at short notice if necessary.*

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