

Easter Sunday Sung Eucharist



Sunday 4 April 2021
10.30 am

President: The Right Reverend Dr David Walker
Preacher: The Very Reverend Rogers Govender

Missa Secunda Pontificalis Laurentio Perosi

Welcome to Manchester Cathedral on Easter Day for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Musicians

The Lay Clerks are conducted by Christopher Stokes,
Organist and Master of the Choristers.
The organ is played by Geoffrey Woollatt, Sub-Organist.

Music before the service

Fugue in C, BuxWV 174

Dietrich Buxtehude (1637-1707)

Large-print copies of this booklet are also available.

The Gathering

Introit

sung by the Lay Clerks

Resurrexi, et adhuc tecum sum, alleluia:
posuisti super me manum tuam, alleluia:
mirabilis facta est Scientia tua, alleluia.

*I arose, and am still with thee, alleluia:
thou hast laid thy hand upon me, alleluia:
thy knowledge is become wonderful, alleluia.*

The Processional Hymn

sung by the Lay Clerks

During the hymn the Paschal Candle, blessed on Holy Saturday, is carried into the Cathedral

Please stand and refrain from singing

Jesus Christ is risen today, Alleluya!
Our triumphant holy day, Alleluya!
Who did once, upon the Cross, Alleluya!
Suffer to redeem our loss. Alleluya!

Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!

But the pains that he endured. Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!

Easter Hymn NEH 110

Adapted from a melody in Lyra Davidica 1708

Lyra Davidica 1708

The Greeting

President Alleluia. Christ is risen.

All **He is risen indeed. Alleluia, alleluia.**

Praise the God and Father of our Lord Jesus Christ.

**He has given us new life and hope
by raising Jesus from the dead.**

God has claimed us as his own.

**He has brought us out of darkness.
He has made us light to the world.**

Let us rejoice at the empty tomb.

Let us worship our Lord and our God.

Gospel Reading

John 11.25, 26
read by the Deacon

Jesus said, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

Gloria in excelsis

sung by the Lay Clerks

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,*

Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.

*O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*Thou that takest away
the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria
Dei Patris. Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father. Amen.*

Please remain standing

The Collect

President Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

All **Amen.**

Please sit for the reading

The Liturgy of the Word

A Reading from Acts

Acts 10. 34-43

Peter began to speak to those assembled in the house of Cornelius.
‘I truly understand that God shows no partiality, but in every nation
anyone who fears him and does what is right is acceptable to him.
You know the message he sent to the people of Israel, preaching peace by
Jesus Christ – he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please remain seated and refrain from singing

The Gradual Hymn

sung by the Lay Clerks

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluya!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.
Alleluya!

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluya!

He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.
Alleluya!

Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluia!

Victory NEH 119

*Adapted from the Gloria of Palestrina's
Magnificat Tertii Toni with
Alleluia by W H Monk (1823-89)*

Latin 17th century

Tr Francis Pott (1832-1909)

Please stand

Gospel Reading

John 20.1-18

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading

Lay Clerks Alleluia! Alleluia!

Cantor I am the first and the last, and the living one, says the Lord;
I was dead, and behold I am alive for evermore.

Lay Clerks Alleluia! Alleluia!

Deacon Hear the gospel of our Lord Jesus Christ, according to John.

All **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?"

She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? For whom are you looking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.' Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit

Sermon

The Dean

The sermon is followed by a time of silence, for reflection.

All stand when the Bishop stands.

The Renewal of Baptismal Vows

Water, blessed at the Easter Liturgy during the night, is brought from the font and placed before the president.

President As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church.

Let us therefore renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore I ask these questions:

Do you reject the devil and all rebellion against God?

All **I reject them.**

- All Do you renounce the deceit and corruption of evil?
I renounce them.
- All Do you repent of the sins that separate us from God and neighbour?
I repent of them.
- All Do you turn to Christ as Saviour?
I turn to Christ.
- All Do you submit to Christ as Lord?
I submit to Christ.
- All Do you come to Christ, the way, the truth and the life?
I come to Christ.
- President Let us now proclaim the Christian faith into which we were baptised, and in which we live and grow.
- All **I believe and trust in God the Father,
source of all being and life,
the one for whom we exist.**
- I believe and trust in God the Son,
who took our human nature,
died for us and rose again.**
- I believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in all the world.**
- President This is the faith of the Church.
- All **This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Following current Covid guidelines, the congregation will not be sprinkled with water.

Please sit

Prayers of Intercession

Let us pray to the Lord, who has conquered death.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, the light of the world,
you gave the man born blind the gift of sight.
Open the eye of faith
and bring us from darkness to your eternal light and glory.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, crucified Saviour,
in your dying you entrusted Mary, your mother,
and John, your beloved disciple, to the care of each other:
sustain and comfort all who mourn.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.
Hear us, risen Lord,
All **our resurrection and our life.**

May God in his infinite love and mercy
bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfillment of his eternal kingdom.

All **Amen.**

The Liturgy of the Sacrament

All stand

The Peace

Coronavirus Information

Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.

President The risen Christ came and stood among his disciples
and said. 'Peace be with you'.
Then they were glad when they saw the Lord.

The peace of the Lord be always with you.

All **and also with you.**

Preparation of the Table and Taking of the Bread and Wine

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion Jesus Christ,
your risen Son, has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Lay Clerks	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>
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President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All sit

The Lord's Prayer

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many,
we are one body,
because we all share in one bread.**

The Giving of Communion

President Alleluia, Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Please bring your offering with you and place it in the collection tray as you come up for communion.

Online worshippers may donate via this link

www.manchestercathedral.org/get-involved/donate

Thank you for your kindness and generosity.

Following advice issued by the Church of England, in order to minimise the spread of infection, communicants will receive only the bread at communion which will be placed on your hands.

During the administration of communion, the Lay Clerks sing the Agnus Dei and anthem.

Agnus Dei

Agnus Dei, *O Lamb of God*
qui tollis peccata mundi, *that takest away the sins of the world,*
miserere nobis. *have mercy upon us.*

Agnus Dei, *O Lamb of God*
qui tollis peccata mundi, *that takest away the sins of the world,*
miserere nobis. *have mercy upon us.*

Agnus Dei, *O Lamb of God*
qui tollis peccata mundi, *that takest away the sins of the world,*
dona nobis pacem. *grant us thy peace.*

Anthem

*Surrexit Christus, qui pro nobis passus,
passione cuius liberati sumus.
Kyrie eleison.*

*Christ is risen, who suffered for us
through his suffering we are set free.
Lord, have mercy.*

Anon 15th century

After communion all stand when the president approaches the holy table.

Prayer after Communion

President God of Life,
 who for our redemption gave your only-begotten Son
 to the death of the cross,
 and by his glorious resurrection
 has delivered us from the power of our enemy:
 grant us so to die daily to sin,
 that we may evermore live with him
 in the joy of his risen life;
 through Jesus Christ our Lord.

All **Amen.**

The Dismissal

The Blessing

Bishop God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gate of everlasting life.

All **Amen.**

God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen.**

God the Holy Spirit,
whom the Risen Lord breathed in to his disciples,
empower you and fill you with Christ's peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Hymn

sung by the Lay Clerks

Please sit and refrain from singing

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless the vict'ry thou o'er death hast won.*

Lo, Jesus meet us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

*Thine be the glory, risen, conquering Son,
Endless the vict'ry thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:
*Thine be the glory, risen, conquering Son,
Endless the vict'ry thou o'er death hast won.*

Maccabaeus NEH 120
G F Handel (1685-1759)

French, Edmond Budry (1854-1932)
Tr Richard Hoyle (1875-1939)

Deacon Go in the peace of Christ. Alleluia, Alleluia.
All **Thanks be to God. Alleluia, Alleluia.**

Music after the service

Praeludium in C, BuxWV 137

Dietrich Buxtehude

*Please take this order of service away with you to reflect upon the readings
and prayers,
and as a reminder of your visit today.*

Weekly Notices for the Cathedral Community
4 April 2021
Services this Week

Sunday 4 April, Easter Day

3pm Choral Evensong (live on BBC Radio 3 only)

Monday 5 April, Easter Monday

9.00am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

Tuesday 6 April

9.00am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

Wednesday 7 April

9.00am Morning Prayer BCP (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

Thursday 8 April

9.00am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

Friday 9 April

9.00am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

Saturday 10 April

9.00am Morning Prayer (live on Facebook only)

4.30pm Evening Prayer (live on Facebook only)

Sunday 11 April, 2nd Sunday of Easter

10.30am Eucharist (please book your free ticket on Eventbrite or join us online)

4.30pm Evening Prayer (live on Facebook only)

We aspire to open more services to the public from Monday 12 April*, more information below.

Daily Morning and Evening Prayer will be open to the public and livestreamed.

1.10pm Eucharist offered on Tuesdays, Wednesday and Thursdays, open to the public, not livestreamed.

** Subject to COVID guidelines. We reserve the right to cancel services at short notice if necessary.*

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