

Sung Eucharist  
with  
Blessing of Oils  
and  
Renewal of Vows

Monday in Holy Week  
29 March 2021  
10.30 am



Messe a Tre Voci  
*Antonio Lotti*

**Face masks are to be worn at all times  
All direct interaction is to be avoided with those not in your  
household or bubble, maintaining social distance.**

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.



### **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Musicians**

The Lay Clerks are conducted by Christopher Stokes,  
Organist and Master of the Choristers  
The organ is played by Geoffrey Woollatt, Sub-Organist.

### **President**

The Right Reverend Mark Ashcroft, Bishop of Bolton.

### **Preacher**

The Right Reverend David Walker, Bishop of Manchester.

### **Blessing of the Oils**

The Right Reverend Mark Davies, Bishop of Middleton.

**Large-print copies of this service are also available.**

## Music before the service

Salix (Plymouth Suite)

*Percy Whitlock (1903-46)*

**At the Blessing of the Oils** we renew the supply of oils to be used during the coming year to anoint those to be baptised, to anoint for healing and to anoint the baptised, the confirmed, and the ordained.

**The Oil for Healing and Wholeness** is used to anoint those who ask for healing and wholeness, as the Good Samaritan “went to him and bandaged his wounds, having poured oil and wine on them” (Luke 10:34). The oil acts as a spiritual salve through which the Holy Spirit also brings about healing of mind and body. “Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord” (James 5:14). For those who are dying, the last anointing strengthens them at the end of earthly life for any final struggle before entering into eternity and prepares them for the great healing of resurrection.

**The Oil of Catechumens or Oil for signing with the cross at Baptism** is used to anoint those preparing for Baptism (at a Service of Thanksgiving and Blessing, or in the earlier part of the Baptism service itself to make the sign of the cross before Baptism). At the ancient games athletes smeared their bodies with oil to prevent their opponents from grasping them and throwing them to the ground. Catechumens are anointed with oil as a sign of the strength of God which is with us in our fight against evil.

**The Oil of Chrism** is used at Baptism to anoint after the Baptism has taken place, and at Confirmation and Ordination. The Chrism expresses the blessings of Christ and the gifts of the Holy Spirit. As Jesus was anointed prophet, priest and king, so the Chrism is a sign that we, who are baptised into his body, share his prophethood, priesthood and kingship. It signifies the sanctifying power of the Holy Spirit who strengthens us to give witness to the faith of Christ before the world.

**Anointing** will not be offered this year.

# The Gathering

*The President welcomes the congregation.*

*Please remain seated and refrain from singing*

## Hymn

sung by the Lay Clerks

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against their foe,  
Should strive and should prevail;

And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.

O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo;

And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

*Gerontius* NEH 439  
J B Dykes (1823-76)

*John Henry Newman (1801-90)*

*Please stand*

## **The Greeting**

Bishop Jesus Christ has made us a kingdom of priests  
to serve his God and Father.

All **Glory and kingship be his for ever and ever.**

Grace, mercy and peace be with you.

All **And also with you.**

*Please sit*

## **Prayer of Penitence**

Deacon To prepare ourselves to celebrate the mystery of God's love,  
let us acknowledge our own failure in love and ask the Lord  
for pardon and strength.

*Silence is kept.*

Deacon Come, let us return to the Lord and say,

All **Lord our God,  
in our sin we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.  
Have mercy on us;  
deliver us from judgement;  
bind up our wounds and revive us;  
in Jesus Christ our Lord.  
Amen.**

Bishop The Lord enrich you with his grace,  
and nourish you with his blessing;  
the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers,  
and absolve you from your offences,  
for the sake of Jesus Christ, our Saviour.

All **Amen.**

## The Collect

Bishop Let us pray.

*Silent prayer*

Bishop Heavenly Father,  
you anointed your Son Jesus Christ  
with the Holy Spirit and with power  
to bring the world the blessings of your kingdom:  
anoint your Church with the same Holy Spirit,  
that we who share in his suffering and his victory  
may bear witness to the gospel of salvation;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

## The Liturgy of the Word

*All sit*

**Reading**

I Samuel 16. 1-13a  
*read by Abby Ogier*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart."

Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward.

Reader      This is the word of the Lord.  
All            **Thanks be to God.**

**Reading**

2 Corinthians 3. 17 - 4. 12  
*read by Rev'd Sydwel Isaac*

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader      This is the word of the Lord.  
All            **Thanks be to God.**

### **Psalm 89. 19-30**

sung by the Lay Clerks

For the Lord is our defence: the Holy One of Israel is our King.  
Thou spakest sometime in visions unto thy saints, and saidst: I have laid help upon one that is mighty; I have exalted one chosen out of the people.

I have found David my servant: with my holy oil have I anointed him.  
My hand shall hold him fast: and my arm shall strengthen him.

The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

I will smite down his foes before his face: and plague them that hate him.  
My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

I will set his dominion also in the sea: and his right hand in the floods.  
He shall call me, Thou art my Father: my God, and my strong salvation.  
And I will make him my first-born: higher than the kings of the earth.  
My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

His seed also will I make to endure for ever: and his throne as the days of heaven.

*All stand and turn to face the Gospel*

### **Acclamation**

Deacon      Praise to you, O Christ, King of eternal glory.  
                  The Spirit of the Lord God is upon me,  
                  because the Lord has anointed me;  
                  he has sent me to bring good news to the oppressed.

All            **Praise to you, O Christ, King of eternal glory.**

## The Gospel

Luke 22. 24-30

*Read by The Revd Canon Lisa Battye*

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.  
All **Glory to you, O Lord.**

A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

*At the end*

Deacon This is the Gospel of the Lord.  
All **Praise to you, O Christ.**

*Please sit*

**Address** The Right Reverend David Walker  
Bishop of Manchester

*Silence is kept*

## Renewal of Vows

Bishop My brothers and sisters, at his Last Supper, our Lord Jesus Christ gave his disciples a new commandment, that they should love one another, and he prayed that they might be one. He gave them an everlasting sign of his own love, in the sacrament of bread and wine. He consecrated himself to his Father's service, to be the high priest of the New Covenant. I invite you now to dedicate yourselves afresh to his service, as stewards of the mysteries of God and ministers of his grace.

*The Bishops stand. A lay person addresses the bishops*

At your ordination as bishops you received the gift of the Spirit, that you might lead the Church in mission, and send out ministers in Christ's name; that you might promote its unity, uphold its discipline, and guard its faith; and that you might teach and govern the people committed to your charge. Will you continue faithfully in this ministry, watching over Christ's own flock, and building them up in the unity of the Spirit and the bond of peace?

Bishops **By the help of God, I will.**

*The priests stand. The bishop addresses the priests*

At your ordination to the priesthood, you took authority to watch over and care for God's people, to absolve and bless them in his name, to proclaim the gospel of salvation, and to minister the sacraments of his New Covenant. Will you continue as faithful stewards of the mysteries of God, preaching the gospel of Christ and ministering his holy sacraments?

Priests **By the help of God, I will.**

*The deacons stand. The bishop addresses the deacons*

At your ordination as a deacon, you received the yoke of Christ, who came not to be served but to serve. Will you continue faithfully in this ministry, to build up God's people in his truth and serve them in his name?

Deacons **By the help of God, I will.**

*Licensed lay ministers stand. The bishop addresses the lay ministers*

When you were commissioned, you undertook to be faithful in prayer and by word and example to minister to those for whom Christ died. Will you do all that is in your power to witness to God's love for his people?

Lay  
Ministers **By the help of God, I will.**

*All others stand. The Bishop addresses the laity*

Brothers and sisters, the charge undertaken through these ministries is great. Will you uphold and encourage us in our ministries?

All **We will.**

Will you continually pray for us and, as baptised members of the body of Christ, will you determine in your own life to be a faithful and true witness to the love of God in Jesus?

All **We will.**

*The lay person addresses all the ministers*

May the God of peace sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, and he will accomplish it.

All **Amen. Lord, have mercy.**

*During the singing of the hymn, three deacons bring the Oils for consecration*

*Please remain seated and refrain from singing*

**Hymn**

sung by the Lay Clerks

Blest by the sun, the olive tree  
Brought clusters of fair fruit to birth,  
Whose ripeness now we bring with prayer,  
Lord Christ, redeemer of the earth.

Eternal King, look down and bless  
The oil your servants offer here,  
And may it be a lively sign  
Which all the powers of darkness fear.

From those washed in the sacred font  
Let Satan's influence depart,  
And when this oil the brow shall seal  
Transforming grace invade the heart.

Our wounded nature thus be healed  
By your anointing grace, O Lord;  
In men and women so renewed  
Shall God's own image be restored.

Lord Christ, the Father's only Son,  
Who took our flesh in Mary's womb,  
Give light to your anointed ones,  
And break the power of death's dark tomb.

So may this joyous paschal feast,  
The time when saving grace is given,  
Fill every Christian soul with praise,  
And raise our minds from earth to heaven. Amen.

*Gonfalon Royal NEH 128 ii*  
*Percy Buck (1871-1947)*

*From an early Latin hymn, Tr Richard Rutt*

*All remain seated*

### **The Blessing of the Oils**

Bishop Blessed be the God and Father of our Lord Jesus Christ,  
All **who has blessed us in Christ  
with every spiritual blessing.**

*The Rev'd Adele Bridle presents oil saying*

The oil for the signing with the cross at baptism.

Bishop Blessed are you, sovereign God,  
the protector of all who believe in you.  
Your anointed Son overcame the powers of evil  
when he was lifted high upon the cross.

By the power of your Spirit may your blessing rest  
on those who are anointed with this oil in your name;  
as they come to the waters of baptism,  
may it be for them a sign of your defence in their fight  
against sin, the world and the devil,  
and bring them to share in Christ's victory.

All **Blessed be God for ever.**

*The Rev'd Ian Fleming presents oil saying*

The oil for the anointing of the sick and dying.

Bishop Blessed are you, sovereign God, gentle and merciful,  
creator of heaven and earth.  
Your Word brought light out of darkness,  
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing  
to those in weakness and distress.  
He broke the power of evil and set us free  
from sin and death that we might praise your name for ever.  
By the power of your Spirit may your blessing rest  
on those who are anointed with this oil in your name;  
may they be made whole in body, mind and spirit,  
restored in your image, renewed in your love,  
and serve you as sons and daughters in your kingdom.

All **Blessed be God for ever.**

*The Rev'd Nicola Gillard presents oil saying*

The oil of chrism.

Bishop Blessed are you, sovereign God and eternal Father,  
upholding by your grace all who hear your call.  
Under your Old Covenant  
priests and kings were anointed to serve you  
and in the fullness of time you anointed  
your Son by the Holy Spirit  
to be the Christ, the Saviour and Servant of all.  
By the power of your Spirit may your blessing rest  
on those who are anointed with this chrism in your name;  
let it be for them a sign of joy and gladness  
as they share in the royal priesthood  
of the New Covenant and make known the kingdom  
of Jesus Christ our Lord,  
to whom with you and the Holy Spirit  
we lift our voices of thanks and praise.

All **Blessed be God, our strength and our salvation,  
now and for ever. Amen.**

## **The Peace**

Bishop God has made us one in Christ.  
He has set his seal upon us and ,  
as a pledge of what is to come,  
has given us the Spirit to dwell in our hearts  
The Peace of the lord be with you always.

All **And also with you.**

## Prayer at the Preparation of the Table

*Please stand*

Bishop      Pour upon the poverty of our love  
                 and the weakness of our praise  
                 the transforming fire of your presence.

All            **Amen.**

## The Eucharistic Prayer

Bishop      The Lord be with you  
All            **and also with you.**

Bishop      Lift up your hearts.  
All            **We lift them to the Lord.**

Bishop      Let us give thanks to the Lord our God.  
All            **It is right to give thanks and praise.**

Bishop      It is indeed right and good  
                 always and everywhere to give you thanks  
                 Lord, holy Father, almighty and eternal God,  
                 through Jesus Christ your Son our Lord.  
                 By the outpouring of your Holy Spirit  
                 you anointed him to be the servant of all  
                 and ordained that he should enter into your kingdom  
                 through suffering.  
                 And now he stands by us and pours out for our healing  
                 the oil of consolation and the wine of renewed hope.  
                 In your wisdom and love you anoint your holy people  
                 to be a royal priesthood,  
                 to share in Christ's suffering  
                 and to reveal his glory to the world.  
                 Therefore earth unites with heaven  
                 to sing a new song of praise;  
                 we too join with angels and archangels  
                 as they proclaim your glory without end.  
                 And so, Lord God, with angels and saints  
                 we exult and glorify your holy name:

Choir	<p>Sanctus, sanctus, sanctus,          Dominus Deus Sabaoth.          Pleni sunt caeli et terra          gloria tua.          Osanna in excelsis.</p> <p>Benedictus qui venit          in nomine Domini.          Osanna in excelsis.</p>	<p><i>Holy, holy, holy,          Lord God of hosts,          heaven and earth are full          of thy glory.          Hosanna in the highest.</i></p> <p><i>Blessed is he that cometh          in the name of the Lord.          Hosanna in the highest.</i></p>
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Bishop

We praise and bless you, loving Father,  
 through Jesus Christ, our Lord;  
 and as we obey his command,  
 send your Holy Spirit,  
 that broken bread and wine outpoured  
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
 and, taking bread, he praised you.  
 He broke the bread, gave it to them and said:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

When supper was ended he took the cup of wine.  
 Again he praised you, gave it to them and said:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
 in him we plead with confidence his sacrifice  
 made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
 we proclaim his death and resurrection  
 until he comes in glory.

Deacon	Christ is the bread of life:
All	<b>When we eat this bread and drink this cup,          we proclaim your death, Lord Jesus,          until you come in glory.</b>

Bishop Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

All **Amen.**

*Please sit*

### **The Lord's Prayer**

Bishop Being made one in the power of the Spirit,  
let us pray the words our Saviour gave us:

All **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

Following advice issued by the Church of England, in order to minimise the spread of infection, communicants will receive only the bread at communion which will be placed on your hands.

## Breaking of the Bread

Bishop Creator of all, as many grains have been gathered together  
and made into this one bread;

All **so we look for your Church to be gathered  
from the ends of the earth into your kingdom.**

## Giving of Communion

Bishop 'Those who eat my flesh and drink my blood abide in me  
and I in them,' says the Lord.

All **May we dwell in you, as you live in us.**

*During the administration of communion, the Lay Clerks sing the Agnus Dei and an anthem*

## Agnus Dei

Agnus Dei, *O Lamb of God*  
qui tollis peccata mundi, *that takest away the sins of the world,*  
miserere nobis. *have mercy upon us.*

Agnus Dei, *O Lamb of God*  
qui tollis peccata mundi, *that takest away the sins of the world,*  
miserere nobis. *have mercy upon us.*

Agnus Dei, *O Lamb of God*  
qui tollis peccata mundi, *that takest away the sins of the world,*  
dona nobis pacem. *grant us thy peace.*

## Anthem

Adoramus te, Christe *We adore thee, O Christ,*  
et benedicimus tibi. *and we bless thee,*  
Quia per tuam sanctam crucem *because by thy holy cross*  
redemisti mundum. *thou hast redeemed the world.*  
Domine, miserere nobis. *O Lord, have mercy upon us.*

*Orlande de Lassus (1532-94)*

*Antiphon for Good Friday*

## After Communion

*When all have received Communion and returned to their places, all stand with the Bishop*

Bishop      Let us pray.  
                  Good shepherd,  
                  you have welcomed us at your table  
                  and have anointed us with the oil of gladness;  
                  may your goodness and mercy follow us all the days of our life  
                  that we may dwell in the house of the Lord forever.

All            **Amen.**

All            **You have opened to us the Scriptures, O Christ,  
                  and you have made yourself know in the  
                  breaking of the bread.  
                  Abide with us, we pray,  
                  that, blessed by your royal presence,  
                  we may walk with you all the days of our life,  
                  and at its end behold you  
                  in the glory of the eternal Trinity,  
                  one God for ever and ever.  
                  Amen**

*Silence is kept*

## The Dismissal

Bishop      God who has called you is faithful.  
                  The Father, whose glory fills the heavens,  
                  cleanse you by his holiness  
                  and send you to proclaim his word.

All            **Amen.**

Bishop      Christ, who has ascended to the heights,  
                  pour upon you the riches of his grace.

All            **Amen.**

Bishop      The Holy Spirit, the Comforter,  
                  equip you and strengthen you in your ministry

All            **Amen.**

Bishop      And the blessing of God almighty,  
                 the Father, the Son and the Holy Spirit,  
                 be among you, and remain with you always.

All            **Amen.**

Deacon      Go in peace to love and serve the Lord.

All            **In the name of Christ. Amen.**

**Music after the service**

Fantasia in C minor, BWV 562

*Johann Sebastian Bach (1685-1750)*

***Please leave the building promptly, taking your order of service  
with you. Thank you.***

***Holy Oils may be collected for the South Quire Aisle  
please follow the Vergers' instructions.***

We aspire to open more services to the public from Monday 12 April\*,  
more information below.

Daily Morning and Evening Prayer will be open to the public and  
livestreamed.

1.10pm Eucharist offered on Tuesdays, Wednesday and Thursdays, open  
to the public, not livestreamed.

*\* Subject to COVID guidelines. We reserve the right to cancel services at short notice if  
necessary.*

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