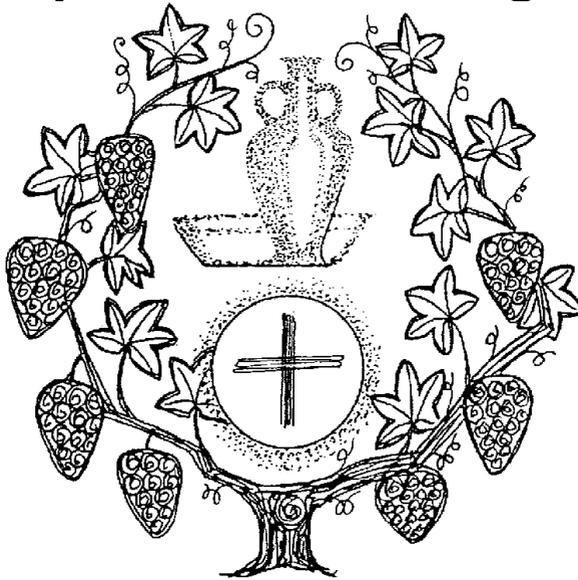


**A Service of Holy
Communion during this
period of mourning**



Sunday 11 April, 10.30am
President & Preacher
The Right Reverend Mark Davies,
Bishop of Middleton

Communion Service John Merbecke

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

A Message from the Dean

Prince Philip and Her Majesty the Queen have visited Manchester Cathedral several times over past decades. I have fond memories of their last visit here in 2007 when she presented the Maundy Money to recipients. We give thanks for The Duke of Edinburgh's life and service to the nation and especially his affirmation of the young people of our country through the Duke of Edinburgh's Awards. Many young people have been blessed through this scheme. I send condolences and prayers to Her Majesty and the Royal Family in this time of mourning as we prepare to lay him to rest during this season of the Resurrection of our Lord Jesus Christ. May he Rest in Peace and rise in glory!

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral for this celebration of Holy Communion

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Today's Service

President & Preacher

The Right Reverend Mark Davies, Bishop of Middleton

Musicians

The cantor is Peter Lidbetter, Lay Clerk
The organ is played by Geoffrey Woollatt, Sub-Organist

Music before the service

Schmücke dich, o liebe Seele, BWV 654a

J S Bach (1685-1750)

The Gathering

*The President welcomes the congregation
Please remain seated and refrain from singing*

Hymn

sung by the Cantor

Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In heaven and earth are one.

One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

One army of the living God,
To his command we bow:
Part of his host has crossed the flood,
And part is crossing now.

E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest.

Jesu, be thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
And bring us safe to heaven.

*Dundee NEH 396
Melody in Scottish Psalter 1615*

*Charles Wesley 1707-88
and others*

Please stand

The Greeting

The president says

'I am the resurrection and the life', says the Lord.
'Those who believe in me, even though they die, will
live, and everyone who lives and believes in me will
never die.'

We meet in the name of Jesus Christ,
who died and was raised to the glory of God the
Father.

Grace and mercy be with you.

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy turn the darkness of death into the
dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.

All **Amen.**

Prayer of Penitence

The president says

God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to
God and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

Silence is kept.

You raise the dead to life in the Spirit:
Lord, have mercy.

All **Lord, have mercy.**

You bring pardon and peace to the broken in heart:
Christ, have mercy.

All **Christ, have mercy.**

You make one by your Spirit the torn and divided:
Lord, have mercy.

All **Lord, have mercy.**

May God our Father forgive us our sins
and bring us to the eternal joy of his kingdom,
where dust and ashes have no dominion.

All **Amen.**

Gloria in excelsis

sung by the Cantor

Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect

The president says

Let us pray.

Merciful Father and Lord of all life, we praise you that
we are made
in your image and reflect your truth and light. We
thank you for the life
of His Royal Highness Philip, Duke of Edinburgh, for
the love he received from you and showed among us.
Above all, we rejoice at your gracious promise to all
your servants, living and departed, that we shall rise
again at the coming of Christ. And we ask that in due
time we may share with your servant Philip that
clearer vision promised to us in the same Christ our
Lord; who is alive and reigns with you and the Holy
Spirit, one God, world without end.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Lamentations 3.22-26

A reading from the book of Lamentations

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
'The Lord is my portion,' says my soul,
'therefore I will hope in him.'
The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
For the Lord will not
reject for ever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

This is the word of the Lord.

All **Thanks be to God.**

Psalm 121

Sung by the Cantor

I will lift up mine eyes unto the hills:
from whence cometh my help.
My help cometh even from the Lord:
who hath made heaven and earth.
He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel:

shall neither slumber nor sleep.
The Lord himself is thy keeper:
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.
The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy
coming in:
from this time forth for evermore

Second Reading

2 Cor 4.16 - 5.4

A reading from the second letter of Paul to the Corinthians.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gospel Reading

John 6.35-40

Alleluia, alleluia.

'It is the will of him who sent me', says the Lord,
'that I should lose none of all that he has given me,
but raise them up on the last day'.

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Right Reverend Mark Davies
Bishop of Middleton

After the sermon silence is kept for reflection.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius
Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

Prayers of Intercession

Minister God of resurrection:
All **hear our prayer.**

At the end

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

Coronavirus Information

Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.

The president says

Jesus says:

Peace I leave with you; my peace I give to you.

Not as the world gives do I give you.

Do not let your hearts be troubled,

neither let them be afraid.

The peace of the risen Lord be always with you

All **and also with you.**

Preparation of the Table and Taking of the Bread and Wine

President Be present, Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread.

All **Amen.**

The Eucharistic Prayer

All The Lord be with you
 and also with you.

All Lift up your hearts.
 We lift them to the Lord.

All Let us give thanks to the Lord our God.
 It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.
And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Cantor Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and
satisfaction
for the sins of the whole world;

he instituted, and in his holy gospel commanded us
to continue,
a perpetual memory of his precious death until he
comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread
and this wine,
according to your Son our Saviour Jesus Christ's
holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this our sacrifice of praise
and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of
our sins

and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit

The Lord's Prayer

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

All Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

The Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me.

May the burning and most sweet power of your love, O Lord Jesus Christ. I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love. Amen.

Prayer of St Francis

The President receives communion and then says:

The body of Christ
All **Amen.**

The blood of Christ
All **Amen.**

Please bring your offering with you and place it in the collection tray as you come up for communion.

Online worshippers may donate via this link

www.manchestercathedral.org/get-involved/donate

Thank you for your kindness and generosity.

Following advice issued by the Church of England, in order to minimise the spread of infection, communicants will receive only the bread at communion which will be placed on your hands.

During the administration of communion, the Cantor sings the Agnus Dei and anthem.

Agnus Dei

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
grant us thy peace.

Anthem

Victimæ paschali laudes
immolent Christiani.

Agnus redemit oves:

Christus innocens Patri
reconciliavit peccatores.

Mors et vida duello
confluxere mirando:
dux vitæ mortuus,
regnat vivus.

Dic nobis Maria,
quid vidisti in via?

Sepulchrum Christi viventis
et gloriam vidi resurgentis.

Angelicos testes,
sudarium, et vestes.

Surrexit Christus spes mea:
Præcedet suos in Galilæam.

Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.

Plainsong

*Christians, to the Paschal Victim
offer sacrifice and praise.*

*The sheep are ransomed by the
Lamb;
and Christ, the undefiled,
hath sinners to his Father
reconciled.*

*Death with life contended:
combat strangely ended!
Life's own Champion, slain,
yet, lives to reign.*

*Tell us, Mary: say
what thou didst see upon the way.*

*The tomb the Living did enclose:
I saw Christ's glory as He rose!*

*The angels there attesting;
shroud with grave-clothes resting.*

*Christ, my hope, has risen:
He goes before you into Galilee.*

*That Christ is truly risen
from the dead we know.
Victorious King, Thy mercy show!
Amen. Alleluia.*

Prayer after Communion

The president prays

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please remain seated and refrain from singing

Hymn

sung by the Cantor

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Nun Danket NEH 413
Melody in J Crüger's
Praxis Pietatis Melica c 1647
Harmony chiefly from
Mendelssohn's *Lobgesang* 1840

German, Martin Rinkart (1586-1649)
Tr Catherine Winkworth (1827-78)

The Dismissal

The Blessing

God grant to the living, grace;
to the departed, rest;
to the Church, the Queen, the Commonwealth,
and all humankind,
peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Music after the service

Allabreve in D major, BWV 589

J S Bach

Weekly Notices
11 April 2021
Upcoming Special Events and Services

Sunday 11 April - The Second Sunday of Easter

4.30pm Evening Prayer (live on Facebook)

From Monday 12 April all services are open to the public.

Morning and Evening Prayer will still be live on Facebook, but the Eucharists at 1.10 will not be livestreamed.

Monday 12 April

9am Morning Prayer

4.30pm Evening Prayer

Tuesday 13 April

9am Morning Prayer

1.10pm Holy Eucharist

4.30pm Evening Prayer

Wednesday 14 April

9am Morning Prayer

1.10pm Holy Eucharist

4.30pm Evening Prayer

Thursday 15 April

9am Morning Prayer

1.10pm Holy Eucharist

4.30pm Evening Prayer

Friday 16 April

9am Morning Prayer

4.30pm Evening Prayer

Saturday 17 April

9am Morning Prayer

4.30pm Evening Prayer

Sunday 18 April - The Third Sunday of Easter

10.30am Sung Eucharist

12.30pm Holy Baptism

4.30pm Evening Prayer

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