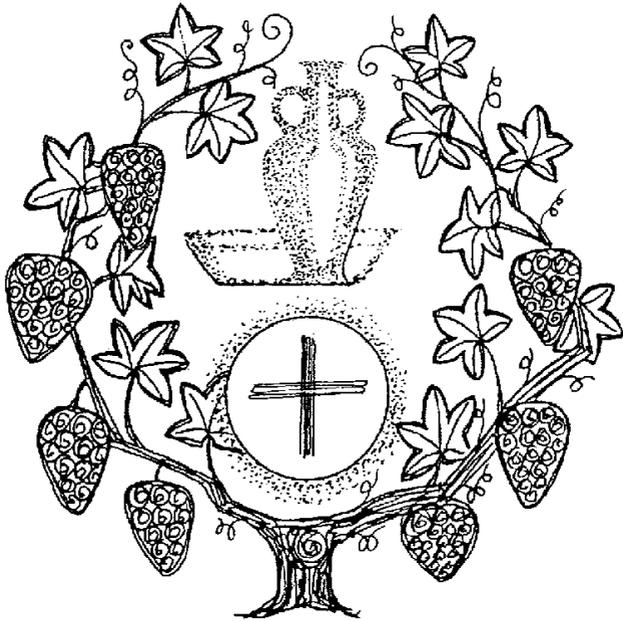


Sung Eucharist



Sunday 18 April, 10.30am

The Third Sunday of Easter

President: Canon Márcia Wall

Preacher: Canon David Holgate

Communion Service *John Merbecke*

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Alleluia! Alleluia! Alleluia!

The Easter season is a fifty-day celebration of the Resurrection of our Lord Jesus Christ, beginning on Easter Day and concluding on the Day of Pentecost (Whitsunday). It offers a sustained period of reflection on the meaning of Christ's eternal victory over evil, sin and death. A sense of joy, encapsulated in the great cry 'Alleluia', characterises this season, and the liturgical colour is white or gold, for celebration.

According to St Luke's chronology, Christ ascended on the fortieth day after his Resurrection (Acts 1: 3), and so this day is observed as Ascension Day. The ten days between Ascension Day and Pentecost (including the Seventh Sunday of Easter) are days of prayer for renewal by the Holy Spirit.

The Day of Pentecost celebrates the outpouring of the Holy Spirit upon the Church and brings the Easter season to its glorious conclusion. The liturgical colour of Pentecost is red to represent the coming of the Spirit in tongues as of fire (Acts 2: 3).

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', save for the Sunday after Pentecost when we celebrate the great festival of the Godhead, Trinity Sunday.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Today's Service

President

Canon Márcia Wall

Preacher

Canon David Holgate

Musicians

The cantor is Philip O'Connor, Lay Clerk
The organ is played by Christopher Stokes,
Organist and Master of the Choristers

Music before the service

Voluntary in G

Henry Purcell (1659-95)

The Gathering

The President welcomes the congregation

Please remain seated and refrain from singing

Hymn

sung by the Cantor

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth, like grain that sleeps unseen:
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:
Love is come again, like wheat that springeth green.

Noël Nouvelet NEH 115

Old French Melody

Harmony by Martin Shaw (1875-1958)

J M C Crum (1872-1958)

Please stand

The Greeting

President In the name of the Father and of the Son and of the Holy Spirit
All **Amen.**

President Peace be with you
All **and also with you.**

President Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

Prayer of Penitence

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

Silence is kept

All **Father, we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us,
bring us back to yourself
as those who once were dead
but now have life through Christ our Lord.
Amen.**

President May the God of love
bring you back to himself,
forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord.

Please stand

Gloria in excelsis

sung by the Cantor

Glory be to God on high,
and in earth peace,
good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

The Collect

President Almighty Father,
 who in your great mercy gladdened the disciples
 with the sight of the risen Lord:
 give us such knowledge of his presence with us,
 that we may be strengthened and sustained by his risen life
 and serve you continually in righteousness and truth;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

Reading

Acts 3. 12-19

A reading from Acts

When Peter saw it, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,

At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Psalm 4

sung by the Cantor

Hear me when I call, O God of my righteousness: thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

O ye sons of men, how long will ye blaspheme mine honour: and have such pleasure in vanity, and seek after leasing?

Know this also, that the Lord hath chosen to himself the man that is godly: when I call upon the Lord, he will hear me.

Stand in awe, and sin not: commune with your own heart, and in your chamber, and be still.

Offer the sacrifice of righteousness: and put your trust in the Lord.

There be many that say: Who will shew us any good?

Lord, lift thou up: the light of thy countenance upon us.

Thou hast put gladness in my heart: since the time that their corn and wine and oil increased.

I will lay me down in peace, and take my rest: for it is thou, Lord, only, that makest me dwell in safety.

Please stand

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you O Lord.**

Luke 24. 36b-48

Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

At the end of the reading

This is the Gospel of the Lord.

All **Praise to you O Christ.**

Please sit

Sermon

Canon David Holgate

After the sermon silence is kept for reflection.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is,
seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Minister God of resurrection:
All **hear our prayer.**

At the end

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

Coronavirus Information

Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.

President Alleluia. Christ has been raised from the dead.

The peace of the Lord be always with you.

All **And also with you.**

Preparation of the Table and Taking of the Bread and Wine

President Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.
All **And also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Cantor Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit

The Lord's Prayer

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President Lord, we died with you on the cross.
All **Now we are raised to new life.**

President We were buried in your tomb.
All **Now we share in your resurrection.**

President Live in us, that we may live in you.

President Alleluia. Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia**

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

The President receives communion and then says:

The body of Christ
All **Amen.**

The blood of Christ
All **Amen.**

Please bring your offering with you and place it in the collection tray as you come up for communion.

Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate

Thank you for your kindness and generosity.

Following advice issued by the Church of England, in order to minimise the spread of infection, communicants will receive only the bread at communion which will be placed on your hands.

During the administration of communion, the Cantor sings the Agnus Dei and anthem.

Agnus Dei

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
have mercy upon us.

O Lamb of God
that takest away the sins of the world,
grant us thy peace.

Anthem

Faire Daffodils, We weep to see
You haste away so soone;
As yet the early-rising sun
Has not attain'd his noone.
Stay, stay
Until the hasting day,
Has run but to the evensong,
And, having pray'd together,
We will go with you along.

We have short time to stay, as you,
We have as short a Spring;
As quick a growth to meet decay,
As you, or anything.
We die,
As your hours do, and drie away,
Like to the Summer's rain,
Or as the pearls of morning's dew,
Ne'er to be found again.

Muriel Herbert (1897-1984)

Robert Herrick (1591-1674)

Prayer after Communion

President Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Please remain seated and refrain from singing

Hymn

sung by the Cantor

A brighter dawn is breaking,
And earth with praise is waking;
For thou, O King most highest,
The power of death defiest;

And thou hast come victorious,
With risen Body glorious,
Who now for ever livest,
And life abundant givest.

O free the world from blindness,
And fill the world with kindness,
Give sinners resurrection,
Bring striving to perfection;

In sickness give us healing,
In doubt thy clear revealing,
That praise to thee be given
In earth as in thy heaven.

Nun Lasst Uns Gott NEH 102

Percy Dearmer (1867-1936)

Later form of a melody in

Selnecker's Christliche Psalmen Leipzig 1587

The Dismissal

The Blessing

President The God of peace,
 who brought again from the dead our Lord Jesus,
 that great shepherd of the sheep,
 make you perfect in every good work to do his will;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

Music after the service

Prelude and Fugue in D minor, BWV 539

J S Bach (1685-1750)

Weekly Notices
18 April 2021
Upcoming Special Events and Services

Sunday 18 April - The Third Sunday of Easter

12.30pm Holy Baptism
4.30pm Evening Prayer (live on Facebook)

From Monday 12 April all services are open to the public.

*Morning and Evening Prayer will still be live on Facebook, but the Eucharists at 1.10 will not be
livestreamed.*

Monday 19 April

9am Morning Prayer
4.30pm Evening Prayer

Tuesday 20 April

9am Morning Prayer
1.10pm Holy Eucharist
4.30pm Evening Prayer

Wednesday 21 April

9am Morning Prayer
1.10pm Holy Eucharist
5.30pm Evensong - Livestreamed only

Thursday 22 April

9am Morning Prayer
1.10pm Holy Eucharist
4.30pm Evening Prayer

Friday 23 April

9am Morning Prayer
4.30pm Evening Prayer

Saturday 24 April

9am Morning Prayer
4.30pm Evening Prayer

Sunday 25 April - The Fourth Sunday of Easter

10.30am Sung Eucharist
4.30pm Evening Prayer

Please leave the building promptly, taking your order of service with you. Thank you.

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