

The Ordination of Deacons



Sunday 4 July 2021
In the Octave of the Feast of St Peter
10.30am

Missa Aeterna Christi munera G P da Palestrina

Welcome to Manchester Cathedral

Ordinations during the pandemic

Ordinations are times of great joy, not only for those being ordained, but for the whole Church giving thanks to God for the ministers he has called. That joy is undiminished this year, but sadly cannot be shared by a large congregation. Government regulations, rightly concerned to protect everyone's health, limit attendance to 350. Those present at the service are therefore representative of many others who are today praying God's blessing upon those made deacon, and who look forward with expectation to their new ministries.

It is not only numbers which are limited in order for today's service to be "covid secure". For instance, there can be no singing. Those attending are also required to observe the following:

- face masks are to be worn at all times (except when receiving Communion);
- hand sanitiser is made available to be used on arrival and departure;
- the congregation must remain seated in their allocated places;
- all direct interaction is to be avoided with those not in your household or bubble, maintaining a one-metre distance;
- Communion will be distributed in one kind (i.e. bread alone): hand sanitiser will be available, and must be used should there be accidental contact with the hand of the administer of Communion
- the congregation should leave directly after the service, maintaining a two-metre distance and without interacting with others inside or outside, taking this order of service with them.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers
The organ is played by Geoffrey Woollatt,
Sub-Organist

Music before the service

Adagio, Symphony No 5, Op 42

Charles-Marie Widor (1844-1937)

Please pray for those being ordained Deacon today

To be ordained Deacon by the Bishop of Manchester

Andrew (Andy) BIRD

The Benefice of St Werburgh Chorlton-cum-Hardy with the Revd James Neal

Benjamin (Ben) Andrew BRADY

The Benefices of Deane and Bolton le Moors, St Bede with the Revd Vinny Whitworth

Matthew Jon BRINICOMBE

The Benefice of St Philip with St Stephen Salford, with the Revd Gareth Robinson

Catherine (Cath) Louise ECCLES

The Benefice of Astley, Tyldesley and Mosley Common with the Revd Martin Cox

Samuel (Sam) ECCLESTON

The Benefice of St Mary the Virgin Bury and St Paul Bury with the Revd Julian Heaton

Grace Elizabeth HART

The Benefice of St Peter with St Philip Bolton le Moors with the Revd Canon Dr Chris Bracegirdle

Lee Matthew HIGSON

The Oldhams Church in the Antioch Network with the Revd Ben Woodfield

Mary Katharine HOUGH

The Benefice of All Saints Stretford with the Revd Luke Maguire

Andrew (Andy) Lee JONES

The Benefice of Blackrod, Daisy Hill, Westhoughton and Wingates with the Revd Carol Pharaoh

Hannah Kate LANE

Turton Moorland Ministry with the Revd Canon Peter Reiss

William Jack MARSH

The Benefice of Holy Trinity Rusholme with the Revd Dr Paul Mathole

Stephanie (Steph) MAWHINNEY

The Benefice of Hillock and Unsworth with the Revd Donna Williams

Leila NIKROO

The Benefice of St James Hope and St John Pendlebury with the Revd Gareth Thomas

Erasmus Duke O'BAKA-TORTO

The Benefices of St Ann Belfield and of Hamer and of Healey with the Revd Gill Barnett

Thomas (Tom) PHIPPS

The Benefice of Christ Church West Didsbury and St Christopher Withington with the Revd Anne Pilkington

Paul David PRITCHARD

The Benefices of Holy Trinity Shaw and of High Crompton and Thornham with the Revd Katy Cunliffe

Darren QUINLAN

The Benefices of, St Chad, St Mary and St Edmund Rochdale and of Deeplish and Newbold with the Revd Anne Gilbert

Jane Margaret REYNOLDS

The Benefice of St Andrew Blackley, St Paul and St Peter Blackley, with the Revd Eddie Roberts and also serving as Chaplain with Wrightington, Wigan and Leigh NHS Teaching Hospital FT with the Revd Canon Anne Edwards

Pamela (Pam) SMITH

The Benefices of St Andrew Blackley, St Paul and St Peter Blackley with the Revd Eddie Roberts

Jeremy (Jez) Paul WISDOM

The Benefices of St Andrew Blackley, St Paul and St Peter Blackley with the Revd Eddie Roberts

Michaila Faith ROBERTS

The Benefice of Broughton with the Revd Christine Threlfall

Kathreen SHAHBAZ

The Benefice of Christ Church Brunswick with the Revd Canon Simon Gatenby

Kendell Augustine TANNER-IHM

The Benefice of St James and Emmanuel, Didsbury with the Rev'd Dr Nick Bundock

Rebecca (Bec) Catherine WILKINSON

The Benefice of The Ascension Hulme with the Revd Azariah France-Williams

Lee David Paul WOOD

The Benefice of St John (Brooklands) Baguley with the Revd Richard Sherratt

Introduction to the ordination service

All Christian ministry has its roots in baptism, is enabled by the Holy Spirit and shares in the ministry of Christ, the Good Shepherd and High Priest. The Church's ordained ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Church of England has maintained the three-fold order of bishop, priest and deacon. In their life and ministry, bishops, priests and deacons are called to speak in Christ's name and build up the Church.

Ordination is a weighty calling, and is undertaken after much consideration, preparation and prayer. As the ordination service progresses, the nature of each distinct ministry is revealed within the words and actions, in the readings, questions, explanations and prayers.

Symbolic action

Ordination takes effect by prayer and the laying-on of hands. Within a sequence of prayer, the Bishop says the Ordination Prayer, during which he lays hands on each candidate with the words:

*Send down the Holy Spirit on your servant N
for the office and work of a deacon in your church.*

After the ordination a number of secondary symbolic acts take place:

- The giving of a Bible to each candidate has always been an element of Anglican ordination. It is a sign of the authority given by God to preach the Word of God, and the action gives vivid expression to the truth that all Christian ministers are under the authority of that Word.
- After the ordination the newly-ordained are symbolically vested in robes appropriate to their new order. In fact, the ordinands will have been wearing most of their robes since the beginning of the service, and this 'vesting' is indicated by the placing of a stole around them. Deacons wear a liturgical stole across the body - from left shoulder to right hip. In some Anglican Churches the ministers do not wear stoles. Candidates from this tradition may choose to have a black 'preaching scarf' placed upon them, instead. This is simply worn around the back of the neck, and hangs down the front.

The Declaration of Assent and Oaths

The following declaration and oaths are made by the ordinand before the service

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

Declaration of Assent

Candidate I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Oaths

Taking the New Testament in the right hand, the candidate says:

Candidate I, N, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: so help me God.

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Manchester and his successors, in all things lawful and honest: so help me God.

President

The Rt Rev'd Mark Davies, Bishop of Middleton

Ordaining Bishop

The Rt Rev'd Dr David Walker, Bishop of Manchester

Preacher

The Rev'd Canon Dr Janet Williams

Order of Procession

Crucifer

Vergers

Candidates

Vergers

Director of Vocations

Archdeacons

Registrar

Cathedral Clergy

The Dean and Preacher

Bishops

Subdeacon

Deacon

Bishop of Middleton Bishop of Bolton

Bishop of Manchester

Bishop's Chaplain

The Dean welcomes the congregation at 10.25am

The Gathering and Presentation

All stand

Introit

sung by the Choir

Tu es Petrus,
et super hanc petram aedificabo ecclesiam meam.

*Thou art Peter,
and upon this rock I will build my church.*

Maurice Duruflé (1902-86)

Matthew 16. 18

Please refrain from singing

Hymn

sung by the Choir

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:

Saved by the cross whereon their Lord was slain,
earth's fallen children their lost home regain:

O Lord, once was lifted on the glorious tree,
as thou hast promised, draw us unto thee:

Let every race and every language tell
of him who saves our souls from death and hell:

From farthest regions let them homage bring,
and on his cross adore their Saviour King:

Set up thy throne, that on earth's despair may cease
beneath the shadow of its healing peace:

For thy blest cross which doth for all atone
creation's praises rise before thy throne:

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Crucifer CP 499

S H Nicholson (1875 - 1947)

G W Kitchen (1827 - 1912)

M R Newbolt (1874 - 1956)

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

All There is one body and one spirit.
There is one hope to which we were called;

All One Lord, one faith, one baptism,
one God and Father of all.

All Peace be with you
and also with you.

The Bishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

Please sit

The Presentation

Each ordinand is presented to the Bishop by one of the Archdeacons

Reverend Father in God, I present the following to be ordained to the office of deacon in the Church of God;

N to serve *in the Benefice of N.*

When the ordinands have been presented, the Bishop asks these questions of the Rev'd Canon Nick Smeeton, Director of Vocations

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Response **They have.**

Bishop Do they believe them to be duly called to serve God in this ministry?

Response **They do.**

The Bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to this ministry?

Ordinands **I do so believe.**

Bishop I invite the Registrar to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Response They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

The Bishop introduces a period of silent prayer with the following bidding or other suitable words

Let us pray for these ordinands, and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:

hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

Reading

Isaiah 6. 1-8
Yomi Akinade

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand and face the Gospel book

Gospel Reading

John 17. 1-2, 20-26
The Rev'd Janet Aitken

An acclamation heralds the Gospel reading

Please refrain from singing

Choir Alleluia, alleluia.

Cantor I chose you and appointed you, says the Lord,
that you should go and bear fruit that shall last.

Choir Alleluia, alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him.

“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

The Rev'd Canon Dr Janet Williams

A period of silence is kept for reflection.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

The Liturgy of Ordination

The Declarations

The ordinands stand before the Bishop, who addresses the congregation

Bishop Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people.

They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands **By the help of God, I will.**

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands **I believe it and will so do.**

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands **By the help of God, I will.**

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands **By the help of God, I will.**

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands **By the help of God, I will.**

The ordinands turn to face the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the Bishop, who continues, addressing them

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant.

Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength,
but only by the grace and power of God.
Pray therefore that your heart may daily be enlarged and your
understanding of the Scriptures enlightened.
Pray earnestly for the gift of the Holy Spirit.

The ordinands kneel and silence is kept

The Litany

sung by the Choir

Cantor In the power of the Spirit and in union with Christ,
let us pray to the Father.

Choir Lord, have mercy.

Cantor For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For all the members of the Church in their vocation and
ministry, that they may serve him in truth and love,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For David, Mark and Mark our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For these ordinands, called to be priests in his Church,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For the mission of the Church,
that in faithful witness we may proclaim the gospel of
reconciliation to the ends of the earth,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are persecuted for their
faith,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

Choir Lord, have mercy.

Cantor Remembering
all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

Choir to you, O Lord.

The Ordination Prayer

The ordinands continue to kneel before the bishop

Bishop We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the
 world
 a holy people for your own possession,
 a royal priesthood,
 a universal Church.
We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.
We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.
And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

The Archdeacon calls each candidate by name, who moves forward and kneels in front of the Bishop

Send down the Holy Spirit on your servant N
for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their
 ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.

May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love
and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

The Giving of the Bible

The newly ordained deacons stand and the Bishop gives the New Testament to each of them

Bishop Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

The Welcome

The newly ordained deacons put on their stoles, and turn to face the people

The Dean welcomes the newly ordained deacons

Dean We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

All **We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The Liturgy of the Eucharist

The Peace

Coronavirus Information

Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.

The Bishop introduces the Peace in these or other suitable words

We are all one in Christ Jesus.

All **We belong to him through faith,
heirs of the promise of the Spirit of peace.**

Deacon The peace of the Lord be always with you
All **and also with you.**

Please remain seated and refrain from singing

Hymn

sung by the Choir

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Lord of the Years CP 81

Michael Baughen (b 1930) arr David Iliff (b 1939)

Timothy Dudley-Smith

Please stand

Preparation of the Table

Bishop Wise and gracious God,
you spread a table before us;
nourish your people with the word of life and bread of heaven.

All **Amen.**

The Eucharistic Prayer

Bishop The Lord be with you

All **and also with you.**

Bishop Lift up your hearts.

All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Bishop It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	<p>Sanctus, sanctus, sanctus, <i>Holy, holy, holy,</i> Dominus Deus Sabaoth. <i>Lord God of hosts,</i> Pleni sunt caeli et terra <i>heaven and earth are full</i> gloria tua. <i>Of thy glory.</i> Osanna in excelsis. <i>Hosanna in the highest.</i></p> <p>Benedictus qui venit <i>Blessed is he that cometh</i> in nomine Domini. <i>In the name of the Lord.</i> Osanna in excelsis. <i>Hosanna in the highest.</i></p>
Bishop	<p>Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.</p> <p>In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.</p>
Deacon All	<p>Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.</p>
Bishop	<p>And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.</p>

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit

The Lord's Prayer

Bishop As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

Bishop Every time we eat this bread
and drink this cup,
All **we proclaim the Lord's death
until he comes.**

Giving of Communion

Bishop Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Bishop receives communion and then says

The body of Christ.
All **Amen.**

The people receive communion in one kind only and without further words being spoken. If you require Gluten-free wafer, please point to the altar when it is your turn to receive.

During the administration of communion, the Choir sings the Agnus Dei and anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
Have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
Have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
Grant us thy peace.*

Anthem

O Lord give thy Holy Spirit into our hearts, and lighten our understanding,
that we may dwell in the fear of thy Name, all the days of our life:
that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Thomas Tallis (1505-85)

Please refrain from singing

Hymn

sung by the Choir

'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

Tis good, Lord, to be here!
Yet we may not remain;
But since you bidst us leave the mount
Come with us to the plain.

Carlisle NEH 178
Charles Lockhart (1745-1815)

J Armitage Robinson (1858-1933)

Prayer after Communion

Bishop Holy and blessed God,
 you have fed us with the body and blood of your Son
 and filled us with your Holy Spirit:
 may we honour you,
 not only with our lips
 but in lives dedicated to the service of
 Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Please stand

The Sending Out

Bishop God who has called you is faithful.
 May the Father, whose glory fills the heavens,
 cleanse you by his holiness
 and send you to proclaim his word.

All **Amen.**

 May Christ, who has ascended to the heights,
 pour upon you the riches of his grace.

All **Amen.**

 May the Holy Spirit, the comforter,
 equip you and strengthen you in your ministry.

All **Amen.**

 And the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always.

All **Amen.**

Deacon Go in the light and peace of Christ.

All **Thanks be to God.**

Music after the service

Toccatà, Symphony No 5, Op 42

Charles-Marie Widor

**PLEASE LEAVE THE BUILDING PROMPTLY
TAKING YOUR ORDER OF SERVICE WITH YOU.
THANK YOU**

Recession Order

Bishop of Manchester
Bishop of Middleton Bishop of Bolton
Newly-ordained
Bishop's Chaplain

Crucifer

Verger
Incumbents
Director of Vocations
Archdeacons
Registrar
Bishops

Deacon and Subdeacon
Cathedral Clergy
The Dean and Preacher

*Candidates will gather outside the Cathedral after the service, respecting social distance.
Photographs may be taken with the Bishops.*

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