

The Ordination of a Priest



Saturday 3 July 2021
The Feast of St Thomas
6pm

Communion Service in B flat C V *Stanford*

Welcome to Manchester Cathedral

Ordinations during the pandemic

Ordinations are times of great joy, not only for those being ordained, but for the whole Church giving thanks to God for the ministers he has called. That joy is undiminished this year, but sadly cannot be shared by a large congregation. Government regulations, rightly concerned to protect everyone's health, limit attendance to 350. Those present at the service are therefore representative of many others who are today praying God's blessing upon those made priest, and who look forward with expectation to their new ministries.

It is not only numbers which are limited in order for today's service to be "covid secure". For instance, there can be no singing. Those attending are also required to observe the following:

- face masks are to be worn at all times (except when receiving Communion);
- hand sanitiser is made available to be used on arrival and departure;
- the congregation must remain seated in their allocated places;
- all direct interaction is to be avoided with those not in your household or bubble, maintaining a one-metre distance;
- Communion will be distributed in one kind (i.e. bread alone): hand sanitiser will be available, and must be used should there be accidental contact with the hand of the administer of Communion
- the congregation should leave directly after the service, maintaining a two-metre distance and without interacting with others inside or outside, taking this order of service with them.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Musicians

The Cathedral Voluntary Choir is conducted by Geoffrey Woollatt,
Sub-Organist

The organ is played by Christopher Stokes,
Organist and Master of the Choristers

Music before the service

Grave and Adagio,
from Sonata No 2 in C minor

Felix Mendelssohn-Bartholdy (1809-47)

Please pray for those being ordained Priest today

To be ordained Priest by the Bishop of Beverley

Robert Craig **ELOFF**

The Benefice of St Thomas and All Saints Bedford with the Revd Martin Cox

Ordained Priest by the Bishop of Bolton

At Manchester Cathedral on Saturday 3 July 2021 at 2.30pm

Admos Osmund **CHIMHOWU**

The Benefice of St Chrysostom, Victoria Park with the Revd Canon Ian Gomersall

Deborah (Debbie) **CLARKE**

The Benefice of Astley, Tyldesley and Mosley Common with the Revd Martin Cox

Ian James **FLEMING**

The Benefice of Holcombe and Hawkshaw with the Revd Paul Sumsion

Nicola Jane **GILLARD**

The Benefice of Horwich and Rivington with the Revd Michael Behrend

Joanna (Jo) **JARRETT**

The Benefice of Firwood and Gorse Hill with the Revd Ross Malkin

Layfetta Ann-Marie **MASIH**

The Benefice of West Bolton with the Revd Canon Rodger Petch

Scott Gordon **RICHARDSON**

The Benefice of Newchurch with the Revd Rod Bevan

Adam James **ROBERTSON**

The Benefice of The Good Shepherd and St Barnabas, Manchester with the Revd Maria Onuigbo

Matthew (Matt) Christian **SANDERSON**

The Benefices of Holy Trinity, Shaw, and High Crompton and Thornham with the Revd Katy Cunliffe

Amy Elizabeth **SHERIDAN**

The Benefice of St John the Baptist Hey with the Revd Lyn Woodall

Farid **YASINI**

St Aphrahat the Persian Sage Church in the benefice of Heatons with the Revd Omid Moludy

Introduction to the ordination service

All Christian ministry has its roots in baptism, is enabled by the Holy Spirit and shares in the ministry of Christ, the Good Shepherd and High Priest. The Church's ordained ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Church of England has maintained the three-fold order of bishop, priest and deacon. In their life and ministry, bishops, priests and deacons are called to speak in Christ's name and to build up the Church.

Ordination is a weighty calling, and is undertaken after much consideration, preparation, and prayer. As the ordination service progresses, the nature of each distinct ministry is revealed within the words and actions, in the readings, questions, explanations and prayers.

Symbolic action

- Anointing priests with oil became an established feature in the Middle Ages, based on an Old Testament practise. Anointing has been increasingly popular in recent years in the Church of England; the Bishop anoints the hands of each candidate with fragrant oil, called 'chrism'.

Ordination takes effect by prayer and the laying-on of hands. Within a sequence of prayer, the Bishop says the Ordination Prayer, during which he lays hands on each candidate with the words:

Send down the Holy Spirit on your servant *N*
for the office and work of a priest in your Church.

At the ordination of priests, other priests may also lay hands on each candidate during the prayer.

After the ordination a number of secondary symbolic acts take place:

- The giving of a Bible to each candidate has always been an element of Anglican ordination. It is a sign of the authority given by God to preach the Word of God, and the action gives vivid expression to the truth that all Christian ministers are under the authority of that Word.

- After the ordination the newly-ordained are symbolically vested in robes appropriate to their new order. In fact, the ordinand will have been wearing most of their robes since the beginning of the service, and this 'vesting' is indicated by the adjusting of the stole. A deacon wears a stole across the body; a priest wears a stole around the back of the neck, hanging down at the front.

The Declaration of Assent

This Declaration is made by the ordinand before the service.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Declaration of Assent

Candidate I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Oaths

Taking the New Testament in the right hand, the candidate says:

Candidate I, N, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: so help me God.

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Manchester and his successors, in all things lawful and honest: so help me God.

President and Ordaining Bishop
The Rt Rev'd Glyn Webster, Bishop of Beverley

Preacher
The Rt Rev'd David Walker, Bishop of Manchester

Order of Procession

Crucifer
Verger
Incumbent with candidate
Verger
Director of Vocations
Archdeacon
Registrar
Cathedral Clergy
Bishop of Beverley
Bishop of Manchester
Bishop's Chaplain

The Gathering and Presentation

All stand

Introit

sung by the Choir

Tu es Petrus,
et super hanc petram aedificabo ecclesiam meam.

*Thou art Peter,
and upon this rock I will build my church.*

Plainsong

Matthew 16. 18

Please refrain from singing

Hymn

sung by the Choir

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou wouldst reckon as thine:
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
bow down before him, his glory proclaim;
with gold of obedience, and incense of lowliness,
kneel and adore him, the Lord is his name!

Was Lebet NEH 52

J S B Monsell (1811-75)

Melody from the Rheinhardt MS 1754

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.

All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

All **There is one hope to which we were called;**

One Lord, one faith, one baptism,

All **one God and Father of all.**

Peace be with you

All **and also with you.**

The Bishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being.

They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Please sit

The Presentation

The ordinand is presented to the Bishop by one of the Archdeacons

Reverend Father in God, I present Robert Elloff to be ordained to the office of priest in the Church of God;

Robert is to serve in the benefice of St Thomas and All Saints, Bedford.

When the ordinand has been presented, the Bishop asks these questions of the Rev'd Canon Nick Smeeton, Director of Vocations

Bishop Have those whose duty it is to know this ordinand and examine him found him to be of godly life and sound learning?

Response **They have.**

Bishop Do they believe him to be duly called to serve God in this ministry?

Response **They do.**

The Bishop turns to the ordinand and says

Bishop Do you believe that God is calling you to this ministry?

Ordinand **I do so believe.**

Bishop I invite the Registrar to confirm that this ordinand has taken the necessary oaths and made the Declaration of Assent.

Response He has duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. He has affirmed and declared his belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

The Bishop introduces a period of silent prayer with the following bidding or other suitable words

Let us pray for this ordinand, and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:

hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servant now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

Reading

Ephesians 2. 19-22
Read by Pam Blackburn

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand and face the Gospel book

Gospel Reading

Luke 6. 12-19

Read by Brother Ben Harrison MC

An acclamation heralds the Gospel reading

Please refrain from singing

Choir Alleluia, alleluia.

Cantor I chose you and appointed you, says the Lord,
that you should go and bear fruit that shall last.

Choir Alleluia, alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Now during those days Jesus went out to the mountain to pray; and he spent the night in prayer to God. And when day came, he called his disciples and chose twelve of them, whom he also named apostles: Simon, whom he named Peter, and his brother Andrew, and James, and John, and Philip, and Bartholomew, and Matthew, and Thomas, and James son of Alphaeus, and Simon, who was called the Zealot, and Judas son of James, and Judas Iscariot, who became a traitor.

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Please sit

Sermon

The Rt Rev'd Dr David Walker
Bishop of Manchester

A period of silence is kept for reflection.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

The Liturgy of Ordination

The Declarations

The ordinand stands before the bishop, who addresses the congregation

Bishop Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The bishop addresses the ordinand directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinand **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinand **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinand **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinand **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinand **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinand **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinand **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinand **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinand **By the help of God, I will.**

The ordinand turns to face the congregation

Brothers and sisters, you have heard how great is the charge that this ordinand is ready to undertake, and you have heard his declarations. Is it now your will that he should be ordained?

All **It is.**

Will you continually pray for him?

All **We will.**

Will you uphold and encourage him in his ministry?

All **We will.**

The ordinand turns back to face the bishop, who continues, addressing them

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge.

Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The ordinand kneels and silence is kept

Please refrain from singing

Veni Creator

sung by the Choir

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit.
Amen.

Veni Creator (Mechlin), NEH 138
Mode viii

John Cosin (1594-1672)
based on Veni, creator Spiritus

The Litany

Lord, have mercy.
All **Lord, have mercy.**

Christ, have mercy.
All **Christ, have mercy.**

Lord, have mercy.
All **Lord, have mercy.**

Holy Mary, Mother of God,
All **pray for us.**

Saint Joseph,
All **pray for us.**

- All Saint Michael,
pray for us.
- All Holy Angels of God,
pray for us.
- All Saint John the Baptist
pray for us.
- All Saint Peter and Saint Paul,
pray for us.
- All Saint Andrew,
pray for us.
- All Saint John
pray for us.
- All Saint Mary Magdalene,
pray for us.
- All Saint Denys
pray for us.
- All Saint George
pray for us.
- All Saint Stephen
pray for us.
- All Saint Ignatius of Antioch
pray for us.
- All Saint Lawrence
pray for us.
- All Saint Perpetua and Saint Felicity
pray for us.
- All Saint Gregory
pray for us.
- All Saint Augustine
pray for us.
- All Saint Basil
pray for us.
- All Saint Martin
pray for us.

All Saint Benedict
pray for us.

All Saint Francis and Saint Dominic
pray for us.

All Saint Francis Xavier
pray for us.

All Saint John Vianney
pray for us.

All Saint Catherine of Siena
pray for us.

All Saint Teresa of Jesus
pray for us.

All All holy men and women, Saints of God,
pray for us.

All From all evil,
pray for us.

All From every sin,
pray for us.

All From everlasting death,
Lord, deliver us, we pray.

All By your Incarnation,
Lord, deliver us, we pray.

All By your Death and Resurrection,
Lord, deliver us, we pray.

All By the outpouring of the Holy Spirit,
Lord, deliver us, we pray.

All Be merciful to us sinners,
Lord, hear our prayer.

All Guide and protect your holy church,
Lord, hear our prayer.

All Bring all peoples together in trust and peace,
Lord, hear our prayer.

All Strengthen us,
Lord, hear our prayer.

All Bless this chosen man,
Lord, hear our prayer.

All Bless this chosen man and make him holy,
Lord, hear our prayer.

All Bless this chosen man, make him holy,
and consecrate him for his sacred duties,
Lord, hear our prayer.

All Jesus, Son of the living God,
Lord, hear our prayer.

All Christ hear us,
Christ hear us.

All Lord Jesus, hear our prayer,
Lord Jesus, hear our prayer.

The Ordination Prayer

The ordinand continues to kneel before the bishop

Bishop We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the
world
a holy people for your own possession,
a royal priesthood,
a universal Church.

We praise and glorify you because you have given us your only
Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome
death; and that, having ascended into heaven, he has given his gifts
abundantly, to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called this your servant,
whom we ordain in your name,
to share as a priest in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Here the bishop and two designated priests lay their hands on the head of the ordinand,
and the bishop says*

Send down the Holy Spirit on your servant Robert
for the office and work of a priest in your Church.

When the bishop has laid hands on the ordinand, the prayer continues

Through your Spirit, heavenly Father,
give this your servant grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew him in holiness,
and give him wisdom and discipline
to work faithfully with those committed to his charge.

In union with his fellow servants in Christ,
may he reconcile what is divided,
heal what is wounded
and restore what is lost.

May he declare your blessings to your people;
may he proclaim Christ's victory over the powers of
darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All

Amen.

Investiture with Stole and Chasuble

Where appropriate, the training incumbent adjust the stoles of the newly ordained to signify their new office.

Anointing of the Hands

Bishop The Father anointed our Lord Jesus Christ through the power of the Holy Spirit.
 May Jesus preserve you to sanctify the Christian people and to offer sacrifice to God.

Presentation of Chalice and Paten to the newly-ordained Priest

The newly-ordained priest stands.

Bishop Accept from the holy people of God the gifts to be offered to him. Know what you are doing, and imitate the mystery you celebrate:
 Model your life on the mystery of the Lord's cross.

The Giving of the Bible

The newly-ordained priest stands is given a copy of the Bible

Bishop Receive this book,
 as a sign of the authority which God has given you this day to preach the gospel of Christ
 and to minister his holy sacraments.

The Welcome

*The newly-ordained priest turns his stoles around, then he turns and faces the people.
The Canon in residence welcomes the newly ordained priest*

 God was in Christ, reconciling the world to himself,
 and has given us the ministry of reconciliation.
All **We welcome you as an ambassador for Christ:
 let the word of Christ dwell in you richly.**

The Liturgy of the Eucharist

The Peace

Coronavirus Information

Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.

The Bishop introduces the Peace in these or other suitable words

 God has made us one in Christ.
 He has set his seal upon us,
 and as a pledge of what is to come
 has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

All

Please remain seated and refrain from singing

Hymn

sung by the Choir

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain;
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

Lord of the Years CP 81

Timothy Dudley-Smith

Michael Baughen (b 1930) arr David Iliff (b 1939)

Please stand

Preparation of the Table

Bishop Wise and gracious God,
you spread a table before us;
nourish your people with the word of life and bread of heaven.

All **Amen.**

The Eucharistic Prayer

Bishop The Lord be with you
All **and also with you.**

Bishop
All

Lift up your hearts.
We lift them to the Lord.

Bishop
All

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Bishop

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross
that he might reveal your glory and draw all people to
himself.

You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.

From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir

Holy, holy, holy,
Lord God of hosts,
heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most High.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Bishop

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Bishop And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and
thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit

Bishop As our Saviour taught us, so we pray
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

Bishop Every time we eat this bread
and drink this cup,
All **we proclaim the Lord's death
until he comes.**

Giving of Communion

Bishop Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Bishop receives communion and then says

The body of Christ.
All **Amen.**

The people receive communion in one kind only and without further words being spoken. If you require Gluten-free wafer, please point to the altar when it is your turn to receive

During the administration of communion, the Choir sings the Agnus Dei and anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
Have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
Have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
Grant us thy peace.*

Anthem

Listen sweet dove unto my song
And spread thy golden wings in me;
Hatching my tender heart so long
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
That the earth did like a heaven appear,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord though we change thou art the same,
The same sweet God of love and light;
Restore this day for thy great name,
Unto his ancient and miraculous right.

Grayston Ives (b 1948)

George Herbert (1593-1633)

Prayer after Communion

Bishop Holy and blessed God,
 you have fed us with the body and blood of your Son
 and filled us with your Holy Spirit:
 may we honour you,
 not only with our lips
 but in lives dedicated to the service of
 Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out
 in the power of your Spirit
 to live and work
 to your praise and glory.
 Amen.

Please stand

The Sending Out

Bishop God who has called you is faithful.
 May the Father, whose glory fills the heavens,
 cleanse you by his holiness
 and send you to proclaim his word.

All **Amen.**

 May Christ, who has ascended to the heights,
 pour upon you the riches of his grace.

All **Amen.**

 May the Holy Spirit, the comforter,
 equip you and strengthen you in your ministry.

All **Amen.**

 And the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always.

All **Amen.**

All Go in the light and peace of Christ.
Thanks be to God.

Music after the service

Fugue, from Sonata No 2 in C minor

Felix Mendelssohn-Bartholdy

**PLEASE LEAVE THE BUILDING PROMPTLY TAKING
YOUR ORDER OF SERVICE WITH YOU. THANK YOU**

Recession Order

Crucifer

Verger

Incumbent and newly ordained

Director of Vocations

Archdeacon

Registrar

Cathedral Clergy

Bishop of Beverley

Bishop of Manchester

Bishop's Chaplain

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