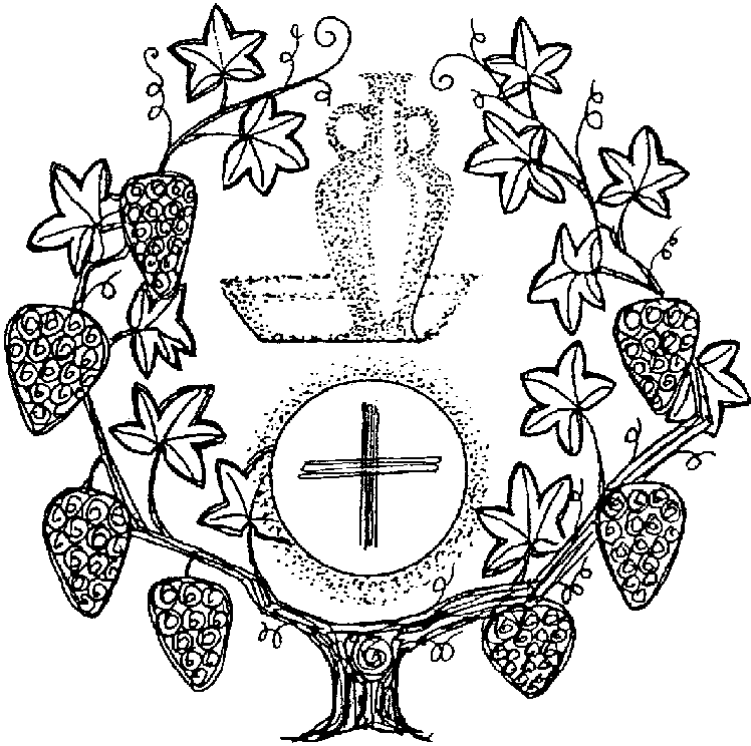


# Sung Eucharist



**Sunday 18 July, 10.30am**  
**The Seventh Sunday after Trinity**  
**President: The Dean**  
**Preacher: The Ven David Sharples**

Communion Service  
*John Merbecke*

## **Welcome to Manchester Cathedral for this celebration of Holy Communion**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Trinity**

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', except for the Sunday after Pentecost when we celebrate Trinity Sunday. This is the great festival of the Godhead, revealed as three persons: Father, Son and Holy Spirit.

We pray that you will be blessed through participation in our worship.

### **Celebrating 600 years**

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

## **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.



## **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

## **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

## **Gluten Free Wafer**

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

## **Today's Service**

### **President**

The Dean

### **Preacher**

The Ven David Sharples

### **Musicians**

The organ is played by Christopher Stokes,  
Organists and Master of the Choristers.

The Cantor is Philip O'Connor,  
Lay Clerk

## Music before the service

Interlude on 'Picardy'

*Henry Coleman (1888-1965)*

## The Gathering

*The President welcomes the congregation*

*Please remain seated and refrain from singing*

## Hymn

sung by the Cantor

All for Jesus! all for Jesus!  
This our song shall ever be;  
For we have no hope nor Saviour  
If we have not hope in thee.

All for Jesus! thou wilt give us  
Strength to serve thee hour by hour:  
None can move us from thy presence  
While we trust thy love and power.

All for Jesus! at thine altar  
Thou dost give us sweet content;  
There, dear Saviour, we receive thee  
In thy holy sacrament.

All for Jesus! thou hast loved us,  
All for Jesus! thou hast died,  
All for Jesus! thou art with us,  
All for Jesus, glorified!

All for Jesus! All for Jesus!  
This the Church's song shall be,  
Till at last the flock is gathered  
One in love, and one in thee.

*All for Jesus NEH 272*  
*John Stainer (1840-1901)*

*W J Sparrow-Simpson (1859-1952)†*

*Please stand*

## The Greeting

President In the name of the Father and of the Son and of the Holy Spirit  
All **Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

### **Prayer of Preparation**

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Prayers of Penitence**

Deacon God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept*

All **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.**

**In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

**Gloria in excelsis**

sung by the Cantor

Glory be to God on high,  
and in earth peace,  
Good will towards men.  
We praise thee, we bless thee,  
We worship thee, we glorify thee,  
we give thanks to thee  
For thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
Have mercy upon us.  
Thou that takest away the sins of the world,  
Receive our prayer.  
Thou that sittest at the right hand of God the Father,  
Have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
Art most high in the glory of God the Father.  
Amen.

## The Collect

President Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit*

## The Liturgy of the Word

### Reading

Ephesians 2. 11-end

### A reading from Ephesians

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*At the end of the reading*

This is the word of the Lord.

All **Thanks be to God.**

### **Psalm 23**

sung by the Cantor

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

*Please stand*

### **Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you O Lord.**

Mark 6. 30-34, 53-end

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.



When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*At the end of the reading*

This is the Gospel of the Lord.

All **Praise to you O Christ.**

*Please sit*

**Sermon**

The Ven David Sharples

*After the sermon silence is kept for reflection.*

*Please stand*

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit*

### **Prayers of Intercession**

Minister     Lord in your mercy:  
All            **hear our prayer.**

*At the end*

Minister     Merciful Father,  
All            **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# The Liturgy of the Sacrament

## The Peace

*Please stand*

*Coronavirus Information*

*Following advice issued by the Church of England, in order to minimise the spread of infection we ask that you do not shake hands during the Peace.*

President Blessed are the peacemakers:  
they shall be called children of God.  
We meet in the name of Christ and share his peace.  
The peace of the triune God be always with you

All **And also with you.**

## Preparation of the Table and Taking of the Bread and Wine

President Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

All **All things come from you,  
and of your own do we give you.**

## The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

Cantor Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon Jesus Christ is Lord:  
All **Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
St Denys, St George and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **Amen.**

*Please sit*

### **The Lord's Prayer**

President As our Saviour taught us, so we pray

All **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ

All **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*The President receives communion and then says:*

The body of Christ  
All **Amen.**

The blood of Christ  
All **Amen.**

**Please bring your offering with you and place it in the collection tray as you come up for communion.**

**Online worshippers may donate via this link  
[www.manchestercathedral.org/get-involved/donate](http://www.manchestercathedral.org/get-involved/donate)**

**Thank you for your kindness and generosity.**

**Following advice issued by the Church of England, in order to minimise the spread of infection, communicants will receive only the bread at communion which will be placed on your hands.**

*During the administration of communion, the Cantor sings the Agnus Dei and anthem.*

## **Agnus Dei**

O Lamb of God that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God that takest away the sins of the world,  
Have mercy upon us.

O Lamb of God that takest away the sins of the world,  
Grant us thy peace.

## **Anthem**

Salve Regina, mater misericordiae,  
vita, dulcedo et spes nostra, salve,  
ad te clamamus,  
exsules filii evae,  
ad te suspiramus, gementes et flentes  
in hac lacrimarum valle.  
Eia ergo, advocata nostra,  
illos tuos misericordes oculos  
ad nos converte.

Et Jesum, benedictum fructum ventris tui,  
nobis post hoc exilium ostende,  
O clemens, O pia, O dulcis virgo Maria.

*Hail, holy Queen, Mother of Mercy,  
our life, our sweetness and our hope.  
To thee do we cry,  
poor banished children of Eve;  
to thee do we send up our sighs,  
mourning and weeping in this vale of tears.  
Turn then, most gracious advocate,  
thine eyes of mercy toward us;*

*and after this our exile, show unto us  
the blessed fruit of thy womb, Jesus.  
O clement: O loving: sweet Virgin Mary.*

*Sasha Johnson Manning*

*Marian Antiphon*

President Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

All **Amen.**

All **Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*Please remain seated and refrain from singing*

## **Hymn**

sung by the Cantor

Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.

King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.

Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.

At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluya, Alleluya,  
Alleluya, Lord most high!

*Picardy* NEH 295  
*French Carol, probably 17<sup>th</sup> century*  
*found in Tiersot's Méloides Paris 1887*

*Liturgy of St James*  
*Tr Gerard Moultrie (1829-85)*



## **The Dismissal**

### **The Blessing**

President    God the Holy Trinity make you strong in faith and love,  
                  defend you on every side,  
                  and guide you in truth and peace;  
                  and the blessing of God almighty,  
                  the Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

### **Music after the service**

Prelude to a Te Deum

*Marc-Antoine Charpentier (1643-1704)*

***Please leave the building promptly, taking your order of service  
with you. Thank you.***

**Weekly Notices**  
**18 July 2021**  
**Upcoming Special Events and Services**

**Sunday 18 July - The Seventh Sunday after Trinity**

4.30pm Evening Prayer

**Monday 19 July**

9am Morning Prayer

4.30pm Evening Prayer

**Tuesday 20 July**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

**Wednesday 21 July**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

**Thursday 22 July**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

**Friday 23 July**

9am Morning Prayer

4.30pm Evening Prayer

**Saturday 24 July**

9am Morning Prayer

4.30pm Evening Prayer

**Sunday 25 July - The Eighth Sunday after Trinity**

10.30am The Eucharist

4.30pm Evening Prayer



# Let it be unto me

## Cathedral Pilgrimage to The Shrine of Our Lady of Walsingham, Norfolk

led by Canon Márcia Wall and Fr Steve Hilton

**Friday 24 – Sunday 26 September 2021**

**Shrine accommodation, food, and coach travel**

**all included at £212 per person.**

*There may be financial hardship assistance available.*



**For further information speak to:**

**Fr Steve Hilton**

[curate@manchestercathedral.org](mailto:curate@manchestercathedral.org)



I'm doing the ride for several different charities close to my heart, including **The Manchester Cathedral Choir**. The ride itself will come to around 950 miles in total and will be spread 17 days with 3 rest days at various points.

**START** Wed 28th July

Friday 13th August

**FINISH**

Five days in Scotland starting at John O'Groat's and taking in Dornoch, Aviemore, Pitlochry, Edinburgh and Dumfries along the way.

I reach Shap in England by the end of day 6 with further stops at Chorley, Market Drayton, Tewkesbury, Weston-Super-Mare, Tiverton, Okehampton, Truro and finally Land's End.

On average I'll be doing around 65-70 miles a day.

En route I'll be camping and will have my family and friends as my support team.

Please support me by giving whatever you can to my charities.

<https://www.justgiving.com/crowdfunding/graham-robinson-71>

*Thanks in advance  
Graham*

# JOGLE

John O'Groat's **START**

Dornoch

Aviemore

Pitlochry

Edinburgh

Dumfries

Shap

Chorley

Market Drayton

Tewkesbury

Weston-Super-Mare

Tiverton

Okehampton

Truro

**FINISH** Land's End

The Dean  
would be honoured  
if you would join him and colleagues  
for refreshments after the service

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Sunday 25 July  
Eucharist 10.30am  
Morning coffee and cake 11.30am  
Get your free ticket(s)  
on Eventbrite







**ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?**

**Thank you for visiting us today**

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.  
This information will not be shared with any other agency.

**Thank you.**

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