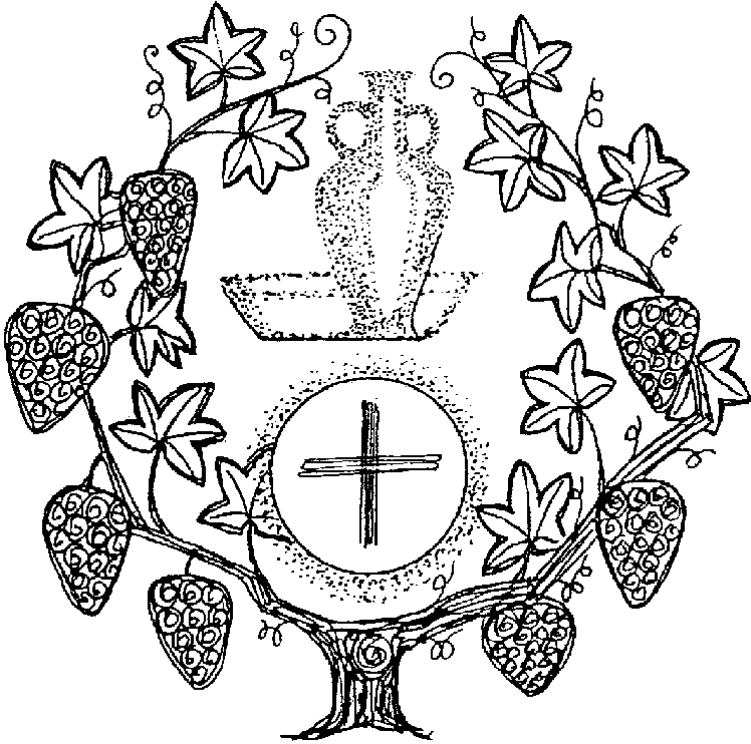


Sung Eucharist



Sunday 29 August, 10.30am
The Thirteenth Sunday after Trinity
President: The Ven David Sharples
Preacher: Canon David Holgate

Communion Service
John Merbecke

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Trinity

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', except for the Sunday after Pentecost when we celebrate Trinity Sunday. This is the great festival of the Godhead, revealed as three persons: Father, Son and Holy Spirit.

We pray that you will be blessed through participation in our worship.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral from 19 July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Today's Service

President

The Ven David Sharples

Preacher

Canon David Holgate

Musician

The organ is played by Geoffrey Woollatt,
Sub-Organist

Music before the service

Adagio espressivo, Sonata No 2 in A flat

Josef Rheinberger (1839-1901)

The Gathering

The President welcomes the congregation

Please stand

Hymn

sung by all

Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.

The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their pattern and their King;

Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.

Franconia NEH 341

W H Havergal (1793-1870)

adapted from a six-line melody in

König's Harmonischer Leider-Schatz Frankfurt 1738

John Keble (1792-1866)

and others

The Greeting

President In the name of the Father and of the Son and of the Holy Spirit
All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Prayers of Penitence

Deacon God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

All **Most merciful God,**
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly,
 love mercy,
 and walk humbly with you, our God.
 Amen.

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

The musical score is written on six staves of music. The first staff is labeled 'Cantor' and the second 'All'. The lyrics are written below the notes. The score includes measure numbers 4, 8, 10, 14, and 18.

Cantor *All*

(Glo-ry be to God on high;) and in earth peace, good-will to-wards men.


4 We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,


8 we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,


10 God the Fa-ther al-migh-ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:


14 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18 have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

21

 Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.

23

 For thou on - ly art ho - ly; thou on - ly art the Lord;

25

 thou on - ly, O Christ, with the Ho - ly Ghost,

26

 art Most High in the glo - ry of God the Fa - ther. A - men.

The Collect

President Almighty God,
 who called your Church to bear witness
 that you were in Christ reconciling the world to yourself:
 help us to proclaim the good news of your love,
 that all who hear it may be drawn to you;
 through him who was lifted up on the cross,
 and reigns with you in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

Reading

James I. 17-end

A reading from James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Psalm 15

Lord, who may dwell in your tabernacle?
Who may rest upon your holy hill?

All **Whoever leads an uncorrupt life
and does the thing that is right;**

Who speaks the truth from the heart
and bears no deceit on the tongue;

All **Who does no evil to a friend
and pours no scorn on a neighbour;**

In whose sight the wicked are not esteemed,
but who honours those who fear the Lord.

All **Whoever has sworn to a neighbour
and never goes back on that word;**

Who does not lend money in hope of gain,
nor takes a bribe against the innocent;

All **Whoever does these things
shall never fall.**

Please stand

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you O Lord.**

Mark 7. 1-8, 14-15, 21-23

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile."

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

At the end of the reading

This is the Gospel of the Lord.

All **Praise to you O Christ.**

Please sit

Sermon

Canon David Holgate

After the sermon silence is kept for reflection.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit

Prayers of Intercession

Minister Lord in your mercy:
All **hear our prayer.**

At the end

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

President Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.
The peace of the triune God be always with you
All **And also with you.**

Deacon Let us offer one another a sign of peace.

Hymn

sung by all

Teach me, my God and King,
In all things thee to see;
And what I do in anything
To do it as for thee!

A man that looks on glass,
On it may stay his eye;
Or if he pleaseth, through it pass,
And then the heaven espy.

All may of thee partake;
Nothing can be so mean,
Which, with this tincture, 'for thy sake',
Will not grow bright and clean.

A servant with this clause
Makes drudgery divine;
Who sweeps a room, as for thy laws,
Makes that and the action fine.

This is the famous stone
That turneth all to gold;
For that which God doth touch and own
Cannot for less be told.

Sandys NEH 456
From W Sandy's Christmas Carols 1833

George Herbert (1593-1633)

Preparation of the Table and Taking of the Bread and Wine

President Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

President The Lord be with you.
All **And also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
 for Christ has risen from the tomb
 and scattered the darkness of death
 with light that will not fade.
 This day the risen Lord walks with your gathered people,
 unfolds for us your word,
 and makes himself known in the breaking of the bread.

And though the night will overtake this day
 you summon us to live in endless light,
 the never-ceasing sabbath of the Lord.
 And so, with choirs of angels
 and with all the heavenly host,
 we proclaim your glory
 and join their unending song of praise:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,
 5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.
 Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon
All

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Please sit

The Lord's Prayer

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Organ

4 O Lamb of God, that ta - kest a - way

6 the sins of the world, have mer - cy up - on us.

10 O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

The President receives communion and then says:

All The body of Christ
Amen.

All The blood of Christ
Amen.

Please bring your offering with you and place it in the collection tray as you come up for communion.

**Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate**

Thank you for your kindness and generosity.

Please stand as the President approaches the altar

President God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

All **Amen.**

All **Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.**

**Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Hymn

sung by all

○ Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

○ let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
○ speak to reassure me,
To hasten or control;
○ speak, and make me listen,
Thou guardian of my soul.

○ Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve Thee to the end;
○ give me grace to follow,
My Master and my Friend.

O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Wolvercote NEH 420
William H Ferguson (1874-1950)

John Bode (1816-74)

The Dismissal

The Blessing

President God the Holy Trinity make you strong in faith and love,
 defend you on every side,
 and guide you in truth and peace;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Postlude in D

Healey Willan (1880-1968)

*Please take this order of service away with you to reflect upon the readings,
music and prayers, and as a reminder of your visit today.*

Weekly Notices
29 August 2021
Upcoming Special Events and Services

Sunday 29 August - The Thirteenth Sunday after Trinity

4.30pm Evening Prayer
6pm Open Table Service

Monday 30 August

9am Morning Prayer
4.30pm Evening Prayer

Tuesday 31 August

9am Morning Prayer
1.10pm Holy Eucharist - not live-streamed
4.30pm Evening Prayer

Wednesday 1 September

9am Morning Prayer
1.10pm Holy Eucharist - not live-streamed
4.30pm Evening Prayer

Thursday 2 September

9am Morning Prayer
1.10pm Holy Eucharist - not live-streamed
4.30pm Evening Prayer

Friday 3 September

9am Morning Prayer
4.30pm Evening Prayer

Saturday 4 September

9am Morning Prayer
4.30pm Evening Prayer

Sunday 5 September - The Fourteenth Sunday after Trinity

9am Matins
10.30am The Eucharist
4.30pm Evening Prayer



Pride

eucharist for pride
speaker: bishop of middleton
all are loved + all are welcome
sunday 29 august @ 6pm
manchester cathedral

free tickets on eventbrite



BSL Interpreted



ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	Would like a home visit	Would like information on how to join the Cathedral Electoral Roll	
Returning visitor	New to the area	Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'			

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.

Common Worship: Times and Seasons, material from which is included in this service, is copyright © The Archbishops' Council 2000