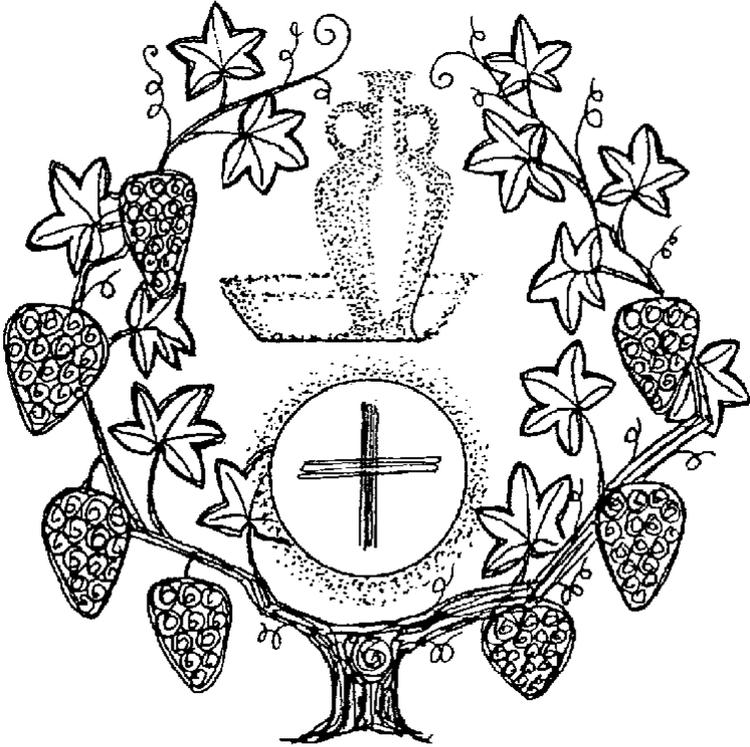


Sung Eucharist



Sunday 5 September, 10.30am
The Fourteenth Sunday after Trinity
President: Canon Márcia Wall
Preacher: The Dean

Communion Service
John Merbecke

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Trinity

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', except for the Sunday after Pentecost when we celebrate Trinity Sunday. This is the great festival of the Godhead, revealed as three persons: Father, Son and Holy Spirit.

We pray that you will be blessed through participation in our worship.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral from 19 July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today.

If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Today's Service

President

Canon Márcia Wall

Preacher

The Dean

Musician

The organ is played by Geoffrey Woollatt,
Sub-Organist

Music before the service

Petit Prélude

Joseph Jongen (1873-1953)

Welcome

The Dean welcomes the congregation before the service

The Gathering

Please stand

The Processional Hymn

sung by all

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore.

Old Hundredth NEH 334
Genevan Psalter 1551, the fourth line
fitted to English versions 1561-3

William Kethe (d 1594)

The Greeting

President In the name of the Father and of the Son and of the Holy Spirit
All **Amen.**

President Grace, mercy and peace
 from God our Father
 and the Lord Jesus Christ
 be with you.

All **and also with you.**

Words of welcome may be said by the President

Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Prayers of Penitence

Deacon God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

All **Most merciful God,**
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.

**In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly,
 love mercy,
 and walk humbly with you, our God.
 Amen.**

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics are placed below the staff, with some words in parentheses. The score is divided into four systems, with measure numbers 4, 8, and 10 indicated on the left side of the staff.

Cantor (Glo-ry be to God on high;) *All* and in earth peace, good-will to-wards men.

4 We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

8 we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,

10 God the Fa-ther al-migh - ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:

14

 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18

 have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

21

 Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up - on us.

23

 For thou on - ly art ho - ly; thou on - ly art the Lord;

25

 thou on - ly, O Christ, with the Ho - ly Ghost,

26

 art Most High in the glo - ry of God the Fa - ther. A - men.

The Collect

President Almighty God,
 whose only Son has opened for us
 a new and living way into your presence:
 give us pure hearts and steadfast wills
 to worship you in spirit and in truth;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

1st Reading

Isaiah 35. 4-7a

A reading from Isaiah

Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Psalm 146

Alleluia.

Praise the Lord, O my soul:
while I live will I praise the Lord;
as long as I have any being,
I will sing praises to my God.

All **Put not your trust in princes,
nor in any human power,
for there is no help in them.**

When their breath goes forth, they return to the earth;
on that day all their thoughts perish.

All **Happy are those who have the God of Jacob for their help,
whose hope is in the Lord their God;**

Who made heaven and earth,
the sea and all that is in them;
who keeps his promise for ever;

All **Who gives justice to those that suffer wrong
and bread to those who hunger.**

The Lord looses those that are bound;
the Lord opens the eyes of the blind;

All **The Lord lifts up those who are bowed down;
the Lord loves the righteous;**

The Lord watches over the stranger in the land;
he upholds the orphan and widow;
but the way of the wicked he turns upside down.

All **The Lord shall reign for ever,
your God, O Zion, throughout all generation.
Alleluia.**

2nd Reading

James 2. 1-17

A reading from James

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, “You shall love your neighbour as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Please stand

The Gradual Hymn

sung by all

O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat;
Till death thy endless mercies seal,
And make my sacrifice complete.

Hereford NEH 431

Samuel Sebastian Wesley (1810-76)

Charles Wesley (1707-88)

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you O Lord.**

Mark 7. 24-end

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

At the end of the reading

This is the Gospel of the Lord.

All **Praise to you O Christ.**

Please sit

Sermon

The Dean

After the sermon silence is kept for reflection.

Please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit

Prayers of Intercession

Minister Lord in your mercy:
All **hear our prayer.**

At the end

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

Please stand

President Blessed are the peacemakers:
 they shall be called children of God.
 We meet in the name of Christ and share his peace.
 The peace of the triune God be always with you
All **And also with you.**

Deacon Let us offer one another a sign of peace.

The Offertory Hymn

sung by all

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

*Dance, then, wherever you may be;
I am the Lord of the dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.*

I danced for the scribe and the pharisee,
But they would not dance and they would not follow me.
I danced for the fishermen, for James and John -
They came with me and the dance went on.

I danced on the Sabbath and I cured the lame;
The holy people said it was a shame.
They whipped and they stripped and they hung me on high;
They left me there on the cross to die.

I danced on a Friday when the sky turned black -
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I'm the dance and I still go on.

They cut me down and I leapt up high;
I am the life that will never, never die;
I'll live in you if you'll live in me -
I am the Lord of the Dance said he.

Lord of the Dance 375

Sydney Carter (1915-2004)

American Shaker tune adapted by

Sydney Carter and arranged by Christopher Dearnley (1930-2000)

Preparation of the Table and Taking of the Bread and Wine

President Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

President The Lord be with you.
All **And also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,
5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.
Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Jesus Christ is Lord:
All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit

The Lord's Prayer

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

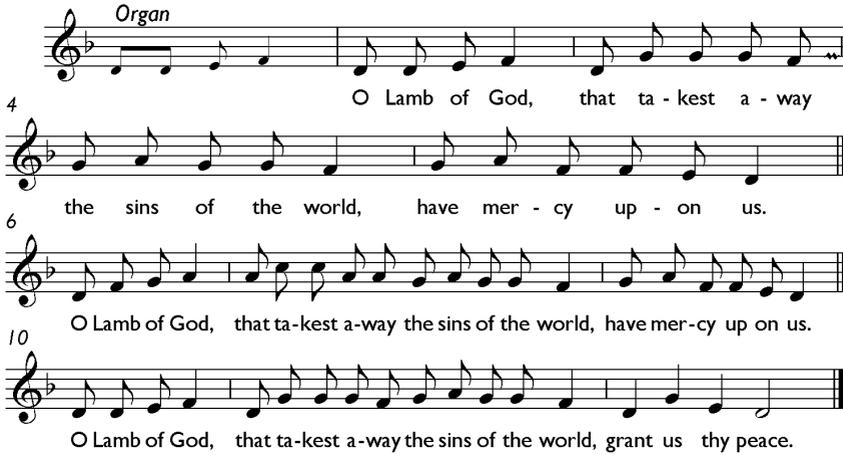
The Breaking of the Bread

President We break this bread
to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Organ



4 O Lamb of God, that ta-kest a-way
6 the sins of the world, have mer-cy up-on us.
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

The President receives communion and then says:

The body of Christ
All **Amen.**

The blood of Christ
All **Amen.**

Please bring your offering with you and place it in the collection tray as you come up for communion.

Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate

Thank you for your kindness and generosity.

Please stand as the President approaches the altar

President Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen.**

All **Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Post-Communion Hymn

sung by all

O for a thousand tongues to sing
My dear Redeemer's praise,
The glories of my God and King,
The triumphs of his grace!

Jesus - the name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean;
His blood availed for me.

He speaks; and, listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
The honours of thy name.

Arden NEH 415

George Thalben-Ball (1896-1987)

Charles Wesley (1707-88)

The Dismissal

The Blessing

President God the Holy Trinity make you strong in faith and love,
 defend you on every side,
 and guide you in truth and peace;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Choral, Op 37, No 4

Joseph Jongen

*Please take this order of service away with you to reflect upon the readings,
music and prayers, and as a reminder of your visit today.*

Weekly Notices
5 September 2021
Upcoming Special Events and Services

Sunday 5 September - The Fourteenth Sunday after Trinity

4.30pm Evening Prayer

Monday 6 September

9am Morning Prayer

5.30pm Choral Evensong - not live-streamed

Tuesday 7 September

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Wednesday 8 September

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong - not live-streamed

Thursday 9 September

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong - not live-streamed

Friday 10 September

9am Morning Prayer

4.30pm Evening Prayer

Saturday 11 September

9am Morning Prayer

4.30pm Evening Prayer

Sunday 12 September - The Fifteenth Sunday after Trinity

9am Matins

10.30am The Eucharist

5.30pm Choral Evensong - not live-streamed

Be the first to know the news!

Follow us on facebook and twitter www.facebook.com/ManchesterCathedral



@ManCathedral(<https://twitter.com/#!/mancathedral>)



Giving to Manchester Cathedral

Do you attend the cathedral regularly? If so would you help us?

We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.

Are you a U.K. Tax payer?

Making the most of your giving

There are three very simple ways of maximising your giving to Manchester Cathedral. If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

Using the green Gift Aid envelopes

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

Gift Aided planned giving

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

Contactless donations now accepted

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

Are you a non U.K. Tax payer?

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

Please consider leaving a gift in your will

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor, Director of Fundraising.

Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	Would like a home visit	Would like information on how to join the Cathedral Electoral Roll	
Returning visitor	New to the area	Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'			

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.

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