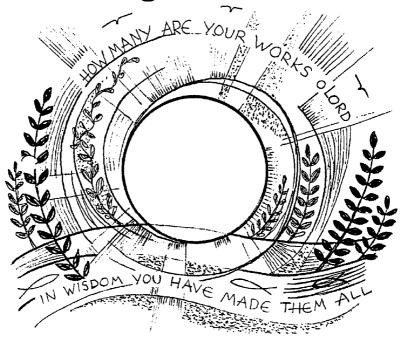


Sung Eucharist



Sunday 17 October, 10.30am The Twentieth Sunday after Trinity Harvest Festival

President: The Rev'd Steve Hilton Preacher: Canon David Holgate

Missa in Honorem Sancti Dominici Edmund Rubbra

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Trinity

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', except for the Sunday after Pentecost when we celebrate Trinity Sunday. This is the great festival of the Godhead, revealed as three persons: Father, Son and Holy Spirit.

We pray that you will be blessed through participation in our worship.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral from 19 July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.



Hearing-loop

The Cathedral has a hearing-loop. Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today.

If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Today's Service

President

The Rev'd Steve Hilton

Preacher

Canon David Holgate

Musicians

The Cathedral Choir is conducted by Geoffrey Woollatt, Sub-Organist The organ is played by Alex Wilton, Sydney Nicholson Organ Scholar

Music before the service

Wenn wir in höchsten Nöten sein, BWV 641

| S Bach (1685-1750)

Welcome

The Canon in Residence welcomes the congregation before the service. Any gifts for Harvest Festival to be brought forward and blessed.

The Gathering

Please stand if you are able

The Processional Hymn

sung by all

We plough the fields, and scatter The good seed on the land, But it is fed and watered By God's almighty hand; He sends the snow in winter, The warmth to swell the grain, The breezes and the sunshine, And soft refreshing rain:

All good gifts around us Are sent from heaven above, Then thank the Lord, O thank the Lord, For all his love.

He only is the Maker
Of all things near and far,
He paints the wayside flower,
He lights the evening star.
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread:

We thank thee then, O Father, For all things bright and good; The seed-time and the harvest, Our life, our health, our food. No gifts have we to offer For all thy love imparts, But what which thou desirest, Our humble, thankful hearts:

<u>Wir Pflügen</u> NEH 262 Melody by J A P Schulz (1747-1800) Harmony by J B Dykes (1823-76) German, Matthias Claudius (1740-1815) Tr Jane Campbell (1817-78)

The Greeting

President In the name of the Father and of the Son and of the Holy Spirit

All **A**men.

President Grace, mercy and peace

from God our Father and the Lord Jesus Christ

be with you.

All and also with you.

Words of welcome may be said by the President

Prayer of Preparation

All **Almighty God,**

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord.

Amen.

Prayers of Penitence

Deacon God so loved the world

that he gave his only Son Jesus Christ

to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our forgetfulness of the needs of the poor,

and repent of the ways in which we waste the resources of the

world.

Silence is kept

President We confess our sin, and the sins of our society,

in the misuse of God's creation.

God our Father, we are sorry

for the times when we have used your gifts carelessly,

and acted ungratefully.

Hear our prayer, and in your mercy:

All forgive us and help us.

President We enjoy the fruits of the harvest,

but sometimes forget that you have given them to us.

Father, in your mercy:

All forgive us and help us.

President We belong to a people who are full and satisfied,

but ignore the cry of the hungry.

Father, in your mercy:

All forgive us and help us.

President We are thoughtless,

and do not care enough for the world you have made.

Father, in your mercy:

All forgive us and help us.

President We store up goods for ourselves alone,

as if there were no God and no heaven.

Father, in your mercy:

All forgive us and help us.

President Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

sung by the Choir

Gloria in excelsis

Gloria in excelsis Deo, Et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi,

suscipe deprecationem nostram.

Oui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris.

Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

President Eternal God,

you crown the year with your goodness and you give us the fruits of the earth in their season:

grant that we may use them to your glory,

for the relief of those in need and for our own well-being;

through Jesus Christ your Son our Lord,

who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading Joel 2. 21-27

A reading from Joel

Do not fear, O soil;
be glad and rejoice,
for the Lord has done great things!
Do not fear, you animals of the field,
for the pastures of the wilderness are green;
the tree bears its fruit,
the fig tree and vine give their full yield.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing floors shall be full of grain, the vats shall overflow with wine and oil.

I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

At the end of the reading

This is the word of the Lord.

All Thanks be to God.

Psalm 126

When the Lord turned again the captivity of Sion:

then were we like unto them that dream.

Then was our mouth filled with laughter:

and our tongue with joy.

Then said they among the heathen:

The Lord hath done great things for them.

Yea, the Lord hath done great things for us already: whereof we rejoice.

Turn our captivity, O Lord:

as the rivers in the south.

They that sow in tears:

shall reap in joy.

He that now goeth on his way weeping, and beareth forth good seed:

shall doubtless come again with joy, and bring his sheaves with him.

Second Reading

I Timothy 6. 6-10

sung by the Choir

A reading from I Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

At the end of the reading

This is the word of the Lord.

All Thanks be to God.

The Gradual Hymn

sung by all

God, whose farm is all creation, take the gratitude we give; take the finest of our harvest, crops we grow that we may live.

Take our ploughing, seeding, reaping, hopes and fears of sun and rain, all our thinking, planning, waiting, ripened in this fruit and grain.

All our labour, all our watching, all our calendar of care in these crops of your creation, take, O God: they are our prayer.

Gott Will's Machen CP 271 J L Steiner (1688-1761)

John Arlott (1914-91)

Gospel Reading

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading All



Cantor

Lift up your eyes, and see that the fields are ripe for harvesting. Gather the fruit for eternal life.

All sing

Alleluia! Alleluia!

Hear the Gospel of our Lord Jesus Christ according to Matthew.

ΑII



But if you do not forgive others, neither will your Father forgive your trespasses.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

"The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

"No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

At the end of the reading

This is the Gospel of the Lord.

All



Please sit

Sermon

Canon David Holgate

After the sermon silence is kept for reflection.

Please stand if you are able

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under I

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

Please sit

Prayers of Intercession

Minister Let us pray to God, the Lord of the harvest,

that he will bring to fruition all that he desires for his creation.

Lord of creation,

we see that the fields are ripe for harvesting:

we pray for your Church,

that it may be ready to gather fruit for eternal life.

Lord of the harvest,

All in your mercy hear us.

Minister You have created the universe by your eternal Word,

and have blessed humankind in giving us dominion over the earth:

we pray for the world,

that we may honour and share its resources,

and live in reverence for the creation and in harmony with one another.

Lord of the harvest,

All in your mercy hear us.

Minister Your Son has promised that the Spirit will lead us into all truth:

we pray for the community in which you have set us,

for one another and for ourselves,

that we may bring forth the fruit of the Spirit

in love and joy and peace.

Lord of the harvest,

All in your mercy hear us.

Minister You have given your people a rich land,

yet by sin we have made a world of suffering and sorrow: we pray for those who bear the weight of affliction,

that they may come to share the life of wholeness and plenty.

Lord of the harvest,

All in your mercy hear us.

Minister Your Son Jesus Christ is the first-fruits of the resurrection

and will reap the harvest of the dead at the end of time:

we pray that he will gather us all together

with those who have gone before in the banquet of the age to come.

Lord of the harvest,

All in your mercy hear us.

Minister Source of all life

and give of all that is good,

hear our prayers

and grant us all that is in accordance with your will;

through Jesus Christ our Lord.

All Amen.

At the end

Minister Merciful Father,

All accept these prayers for the sake of your Son,

our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Please stand if you are able

President The harvest of the Spirit is love, joy, peace,

patience, kindness, goodness, faithfulness,

gentleness and self-control

The peace of the triune God be always with you

All And also with you.

Deacon Let us offer one another a sign of peace.

The Offertory Hymn

sung by all

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
Lord of all, to thee we raise
This our sacrifice of praise.

For the beauty of each hour, Of the day and of the night, Hill and vale, and tree and flower, Sun and moon and stars of light:

For the joy of ear and eye, For the heart and brain's delight, For the mystic harmony Linking sense to sound and sight:

For the joy of human love, Brother, sister, parent, child, Friends on earth and friends above, For all gentle thoughts and mild:

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:

For thy Church that evermore Lifteth holy hands above, Offering up on every shore This pure sacrifice of love: Lord of all, to thee we raise This our sacrifice of praise.

England's Lane NEH 285i Geoffrey Shaw (1879-1943) Adapted from a folk song F S Pierpoint (1835-1917)

Preparation of the Table and Taking of the Bread and Wine

President Blessed are you, Lord God of all creation;

you bring forth bread from the earth.

All Blessed be God for ever.

President Blessed are you, Lord God of all creation;

you create the fruit of the vine.

All Blessed be God for ever.

The Eucharistic Prayer

President The Lord be with you.

All And also with you.

President Lift up your hearts.

All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President It is indeed right and good

to give you thanks and praise, almighty God and Father, through Jesus Christ your Son.

Through him you have created us in your own image,

and made us stewards of your good creation.

Through him you teach us to exult in the birds of the air, the lilies of the field, the precious and life-giving crops of the

earth.

Through him you free us from the slavery of sin, giving him to die upon the cross and to rise again for our salvation.

Through him, you begin your work of new creation, as we look for a new heaven and a new earth in which your righteousness dwells.

Therefore, we join with angels and archangels, and give voice to every creature under heaven, for ever praising you and singing:

Choir

Sanctus, sanctus, anctus, Holy, holy, holy, Dominus Deus Sabaoth.

Holy, holy, holy, Lord God of hosts,

Pleni sunt caeli et terra heaven and earth are full

gloria tua. of thy glory.

Osanna in excelsis. Glory be to thee,

O Lord most High. Amen.

Benedictus qui venit Blessed is he that cometh in nomine Domini. in the name of the Lord.
Osanna in excelsis. Hosanna in the highest.

President

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Deacon

Great is the mystery of faith:

In the same way, after supper

All **Christ has died**;

Christ is risen;

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of The Blessed Virgin Mary, St Denys, St George and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

Please sit

ΑII

The Lord's Prayer

President As our Saviour taught us, so we pray

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.

The Breaking of the Bread

President We break this bread

to share in the body of Christ

All Though we are many, we are one body,

because we all share in one bread.

The Giving of Communion

President Jesus is the Lamb of God

who takes away the sin of the world.

Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

The President receives communion and then says:

The body of Christ

All Amen.

The blood of Christ

All Amen.

Please bring your offering with you and place it in the collection tray as you come up for communion.

Online worshippers may donate via this link www.manchestercathedral.org/get-involved/donate
Thank you for your kindness and generosity.

During the administration of communion, the Choir sings the Agnus Dei and an anthem

Agnus Dei

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

Agnus Dei,

qui tollis peccata mundi,

miserere nobis.

Agnus Dei,

qui tollis peccata mundi,

dona nobis pacem.

O Lamb of God

that takest away the sins of the world,

have mercy upon us.

O Lamb of God

that takest away the sins of the world,

have mercy upon us.

O Lamb of God

that takest away the sins of the world,

grant us thy peace.

Anthem

Ave verum Corpus, natum

ex Maria Virgine,

Vere passum, immolatum

In cruce pro homine, Cujus latus perforatum

vero fluxit sanguine: Esto nobis praegustatum

mortis in examine.

O clemens, O pie, O dulcis Jesu, Fili Mariae.

Amen.

Hail, true Body, born of the Virgin Mary.

having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste in the trial of death.

O gentle, O holy, O sweet Jesus, Son of Mary.

Amen.

Edward Elgar (1857-1934)

14th century Eucharistic hymn

Please stand if you are able as the President approaches the altar

President Lord of the harvest,

with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom:

by your grace plant within us a reverence for all that you

give us and make us generous and wise stewards

of the good things we enjoy; through Jesus Christ our Lord.

All Amen.

All Father of all, we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Post-Communion Hymn

sung by all

Now thank we all our God, With heart and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who from our mother's arms Hath blessed us on our way With countless gifts of love, And still is ours to-day.

O may this bounteous God Through all our life be near us, With ever joyful hearts And blessèd peace to cheer us; And keep us in his grace, And guide us when perplexed, And free us from all ills In this world and the next.

All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, The One eternal God, Whom earth and heaven adore; For thus it was, is now, And shall be evermore.

Nun Danket NEH 413

German, Martin Rinkart (1586-1649) Tr Catherine Winkworth (1827-78)

Melody in J Cruger's Praxis Pietatis Melica c 1647 Tr Cath Harmony chiefly from Mendelssohn-Bartholdy's Lobgesang 1840

The Dismissal

The Blessing

President God the Father, who created the world,

give you grace to be wise stewards of his creation.

All **Amen.**

President God the Son, who redeemed the world,

inspire you to go out as labourers into his harvest.

All Amen.

President God the Holy Spirit, whose breath fills the whole of

creation, help you to bear his fruits of love, joy and peace.

All **A**men.

President And the blessing of God almighty,

the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Deacon Freely you have received, freely give.

Go in peace to love and servce the Lord.

All In the name of Christ. Amen.

Music after the service

Nun danket alle Gott, Op 65 No 13 Sigfrid Karg-Elert (1877-1933)

Refreshments are usually served after the service; everyone is invited to stay.

Please take this order of service away with you to reflect upon the readings, music and prayers, and as a reminder of your visit today.

Weekly Notices 17 October 2021

Upcoming Special Events and Services

Sunday 17 October - The Twentieth Sunday after Trinity

5.30pm Choral Evensong

Monday 18 October

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Tuesday 19 October

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Wednesday 20 October

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Thursday 21 October

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Friday 22 October

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer 7.30pm SAMM Service

Saturday 23 October

9am Morning Prayer 4.30pm Evening Prayer

Sunday 24 October - The Last Sunday after Trinity - Bible Sunday

9am Matins

10.30am The Eucharist, Baptism & Affirmation of Baptismal Faith

4.30pm Evening Prayer

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Giving to Manchester Cathedral

Do you attend the cathedral regularly? If so would you help us?

We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.

Are you a U.K. Tax payer?

Making the most of your giving

There are three very simple ways of maximising your giving to Manchester Cathedral. If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

Using the green Gift Aid envelopes

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

Gift Aided planned giving

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

Contactless donations now accepted

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

Are you a non U.K. Tax payer?

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

Please consider leaving a gift in your will

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor,

Director of Fundraising. Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:	1	Date:
Address:		,
Tel:		
Email:		

Please tick as applicable (you may tick more than one box):

First Time Visitor	Would like a home visit	Would like information on how to join the Cathedral Electoral Roll
Returning visitor	New to the area	Would like to know more about being a Christian
I'm interess	ted in becoming a 'l	riend of Manchester Cathedral'

Please hand this page to a member of the clergy or stewards. This information will not be shared with any other agency.

Thank you.

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