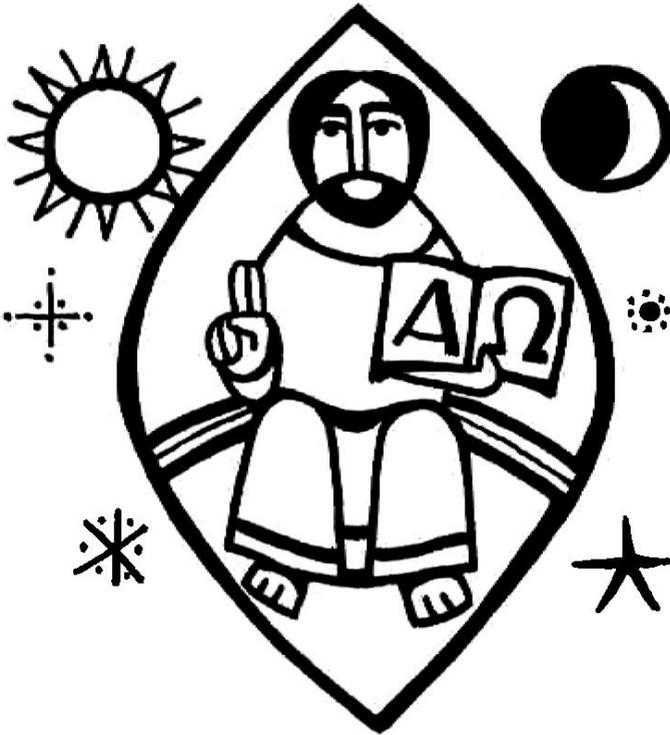


Sung Eucharist



Sunday 7 November, 10.30am

The Third Sunday before Advent

President: Canon Márcia Wall

Preacher: The Dean

*Missa Aeterna Christi Munera
G P da Palestrina*

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Trinity

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', except for the Sunday after Pentecost when we celebrate Trinity Sunday. This is the great festival of the Godhead, revealed as three persons: Father, Son and Holy Spirit.

We pray that you will be blessed through participation in our worship.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral from 19 July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please indicate this by pointing to the Altar table as you come up to receive.

Today's Service

President

Canon Márcia Wall

Preacher

The Dean

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers
The organ is played by Geoffrey Woollatt,
Sub-Organist

Music before the service

Prelude and Fugue in A flat

J C F Fischer (1656-1746)

Welcome

The Dean welcomes the congregation before the service

The Gathering

Please stand if you are able

The Processional Hymn

sung by all

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!

Repton NEH 353

C Hubert H Parry (1848-1918)

from a song in his oratorio Judith

John Whittier (1807-92)

The Greeting

President In the name of the Father and of the Son and of the Holy Spirit
All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome may be said by the President

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Deacon God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,

suscipe deprecationem nostram.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.*

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

*Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.
Amen.*

The Collect

President Almighty Father,
 whose will is to restore all things
 in your beloved Son, the King of all:
 govern the hearts and minds of those in authority,
 and bring the families of the nations,
 divided and torn apart by the ravages of sin,
 to be subject to his just and gentle rule;
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

First Reading

Jonah 3. 1-5, 10

A reading from Jonah

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Psalm 62. 5-end

sung by the Choir

Nevertheless, my soul, wait thou still upon God:
for my hope is in him.

He truly is my strength and my salvation:
he is my defence, so that I shall not fall.

In God is my health, and my glory:
the rock of my might, and in God is my trust.

O put your trust in him always, ye people:
pour out your hearts before him, for God is our hope.

As for the children of men, they are but vanity:
the children of men are deceitful upon the weights, they are
altogether lighter than vanity itself.

O trust not in wrong and robbery, give not yourselves unto
vanity:

if riches increase, set not your heart upon them.

God spake once, and twice I have also heard the same:
that power belongeth unto God;

And that thou, Lord, art merciful:
for thou rewardest every man according to his work.

Second Reading

Hebrews 9. 24-end

A reading from Hebrews

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself.

And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

At the end of the reading

This is the word of the Lord.

All **Thanks be to God.**

Please stand if you are able

The Gradual Hymn

sung by all

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Hereford NEH 431
Samuel Sebastian Wesley (1810-76)

Charles Wesley (1707-88)

Gospel Reading

All turn to face the Gospel book. An acclamation (*Alleluia*) heralds the Gospel reading
All



Cantor Speak, Lord, for your servant is listening. For you have the words of eternal life.

All sing **Alleluia! Alleluia!**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All



Mark I. 14-20

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

At the end of the reading

This is the Gospel of the Lord.

All



Please sit

Sermon

The Dean

After the sermon silence is kept for reflection.

Please stand if you are able

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

Prayers of Intercession

Minister Lord in your mercy:
All **hear our prayer.**

At the end

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Please stand if you are able

President Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.
The peace of the triune God be always with you
All **And also with you.**

Deacon Let us offer one another a sign of peace.

The Offertory Hymn

sung by all

Will you come and follow me,
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Kelvingrove CP 622
Scottish traditional melody
harmonised by Lionel Dakers (1924-2003)

John Bell (b 1949)
and Graham Maule (1958-2019)

Preparation of the Table and Taking of the Bread and Wine

President Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Osanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full
of thy glory.
Glory be to thee,
O Lord most High. Amen.*

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:
All **Christ has died;**
Christ is risen;
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit

The Lord's Prayer

President As our Saviour taught us, so we pray

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

The President receives communion and then says:

All The body of Christ
Amen.

All The blood of Christ
Amen.

Please bring your offering with you and place it in the collection tray as you come up for communion.

**Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate**

Thank you for your kindness and generosity.

During the administration of communion, the Choir sings the Agnus Dei and an anthem

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

*Like as the hart desireth the water-brooks:
so longeth my soul after thee, O God.*

G P da Palestrina (1525-54)

Psalm 42. 1

Please stand if you are able as the President approaches the altar

President God of peace,
 whose Son Jesus Christ proclaimed the kingdom
 and restored the broken to wholeness of life:
 look with compassion on the anguish of the world,
 and by your healing power
 make whole both people and nations;
 through our Lord and Saviour Jesus Christ.

All **Amen.**

All **Father of all, we give you thanks and praise,
 that when we were still far off
 you met us in your Son and brought us home.
 Dying and living, he declared your love,
 gave us grace, and opened the gate of glory.
 May we who share Christ's body live his risen life;
 we who drink his cup bring life to others;
 we whom the Spirit lights give light to the world.
 Keep us firm in the hope you have set before us,
 so we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord. Amen.**

Post-Communion Hymn

sung by all

○ Jesus, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my guide.

○ let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
○ speak to reassure me,
To hasten or control;
○ speak, and make me listen,
Thou guardian of my soul.

○ Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And Jesus, I have promised
To serve Thee to the end;
○ give me grace to follow,
My Master and my Friend.

○ let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
○ guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.

Wolvercote NEH 420
William H Ferguson (1874-1950)

John Bode (1816-74)

The Dismissal

The Blessing

President God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Praeludium in e

Nicolaus Bruhns (1665-97)

*Refreshments are usually served after the service;
everyone is invited to stay.*

*Please take this order of service away with you to reflect upon the readings, music and
prayers, and as a reminder of your visit today.*

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today.

Cathedral Staff taking part in the Booth Centre Sleepout

It's almost time for the Booth Centre Sleepout! This year it takes place on Friday 12 November. It will again be done away from the Cathedral for Covid precautions. The three residentiary canons, Rogers, David and Marcia will be taking part at Booth Clibborn Court. If you would like to sponsor us, bring your donation marked Clergy Sleepout in an envelope and put it in the donation boxes.

You can also donate via this JustGiving link:

<https://www.justgiving.com/team/ManchesterCathedralStaff>

Thank you for supporting work with the homeless.

Messiah (G F Handel) Saturday 11 December at 7.30pm

For many, a performance of Handel's Messiah is an essential part of the pre-Christmas period.

In this concert, the second in what we intend to be a long-term collaboration, Manchester Cathedral in partnership with Manchester Baroque will once again perform Handel's Oratorio Messiah with a full orchestra and the Cathedral Choir.

Like all Manchester Baroque concerts, the performance will utilise original eighteenth century instruments or modern replicas, performed at the pitch and with the scale of ensemble that Handel himself might have recognised.

Tickets for this performance of Handel's Messiah at Manchester Cathedral are priced from £15 to £25 and are available from <https://tinyurl.com/2uemczhm>

The Christmas Tree Lights Switch on Tuesday 30 November at 6.15 pm

The Very Reverend Rogers Govender, Dean of Manchester warmly invites you to The Christmas Tree Lights Switch On by the Lord Mayor of Manchester, followed by light refreshments in the Cathedral Library. You are very welcome to join us for Choral Evensong in the Cathedral at 5.30pm before the lights switch on.

Family Carols Concert - Saturday 18 December at 7.30pm

Join Manchester Cathedral Voluntary Choir for this seasonal concert of Christmas Carols, with a mix both of old favourites and new musical interpretations.

Tickets are available from <https://tinyurl.com/35zyy63d>

Choristers' Christmas Raffle 2021

Following on from the huge success of 2019, the choristers have again organised a Christmas raffle. Prizes include an amazing Christmas hamper and other festive delights. Proceeds from the raffle will go towards the Choristers' Fund, which supports musical and social activities for the children throughout the year.

Raffle tickets cost £1 each, or £5 for a book, and the winning ticket will be drawn during the week before Christmas. The children would be delighted to sell you a ticket (or two) between now and Christmas - if you would like to enter the draw, please speak to a chorister parent or one of the senior choristers after the service. Thank you!

Weekly Notices
7 November 2021
Upcoming Special Events and Services

Sunday 7 November - The Third Sunday before Advent

2pm Holy Matrimony
5.30pm Choral Evensong

Monday 8 October

9am Morning Prayer
1.10pm Holy Eucharist - not live-streamed
5.30pm Choral Evensong

Tuesday 9 November

9am Morning Prayer
1.10pm Holy Eucharist - not live-streamed
5.30pm Choral Evensong

Wednesday 10 November

9am Morning Prayer
1.10pm Holy Eucharist - not live-streamed
5.30pm Choral Evensong

Thursday 11 November

9am Morning Prayer
10.45am Armistice Day Service
1.10pm Holy Eucharist - not live-streamed
1.10pm Chetham's School of Music Lunchtime Concert
5.30pm Choral Evensong

Friday 12 November

9am Morning Prayer
1.10pm Holy Eucharist - not live-streamed
4.30pm Evening Prayer

Saturday 13 November

9am Morning Prayer followed by Holy Communion
4.30pm Evening Prayer

Sunday 14 November - Remembrance Sunday

9am Matins
10.30am Sung Eucharist
5.30pm Choral Evensong

Be the first to know the news!

Follow us on facebook and twitter www.facebook.com/ManchesterCathedral



Giving to Manchester Cathedral

Do you attend the cathedral regularly? If so would you help us?

We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.

Are you a U.K. Tax payer?

Making the most of your giving

There are three very simple ways of maximising your giving to Manchester Cathedral.

If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

Using the green Gift Aid envelopes

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

Gift Aided planned giving

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

Contactless donations now accepted

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

Are you a non U.K. Tax payer?

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

Please consider leaving a gift in your will

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor, Director of Fundraising.

Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.

*Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The Archbishops' Council 2000.*

*Common Worship: Times and Seasons,
material from which is included in this service, is copyright © The Archbishops' Council 2000*