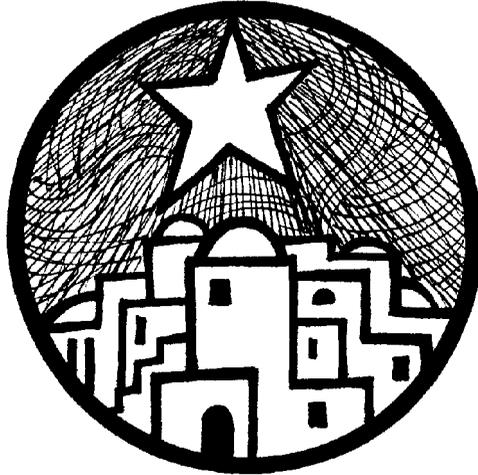


The Eucharist



Sunday 26 December
10.30 am

Stephen, Deacon and First Martyr

Communion Service
John Merbecke

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Sundays of Christmas and Epiphany

The celebration of Christ's incarnation at Christmas celebrates the wonderful mystery of God's dwelling among us in the fullness of humanity, as Emmanuel, foretold by the prophets and born of Mary. Christmas is much more than simply the celebration of Jesus' birth, although it is Christ's nativity that has provided the occasion for this festival of the incarnation, since the end of the third century. We recall, amid all the joyful customs and celebrations of Christmas, this central truth of the Word made flesh for our salvation.

In the Western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. The Week of Prayer for Christian Unity also falls during Epiphany.

The Christmas season in the Common Worship calendar lasts for a full forty days, including Epiphany and ending with the Feast of the Presentation of Christ in the Temple (Candlemas) on 2 February.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from 10 December 2021

Following the Government's recent announcement, as from Friday 10 December, the use of face masks is compulsory.

For your personal safety, the Dean and Chapter strongly encourage you to use the hand sanitisers provided when visiting the Cathedral. Please continue to access and make use the free NHS lateral flow test.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President & Preacher

The Rev'd Steve Hilton

Musician

The organ is played by Alexander Wilton, Sydney Nicholson Organ Scholar

Large-print copies of this booklet are also available

Music Before the Service

Chorale Prelude on In dulci jubilo

attrib J S Bach (1685-1750)

Welcome

The Canon in Residence, welcomes the congregation before the service

The Gathering

Please stand

The Processional Hymn

Stephen, first of Christian martyrs,
Let the Church in hymns proclaim;
Following close the Saviour's passion,
Thus he won immortal fame:
For his foes he prayed forgiveness
While they stoned him unto death,
To the Lord his soul commending
As he yielded up his breath.

Holy Spirit, gift of Jesus,
Shed thy light upon our eyes,
That we may behold with Stephen
That fair realm beyond the skies,
Where the Son of Man in glory
Waits for us at God' s right hand,
King of saints and hopes of martyrs,
Lord of all the pilgrim band.

See him who went on before us
Heavenly mansions to prepare,
Who for us is ever pleading
By his wounds of glory there;
In that blessed home of splendour
Christ our Saviour reigns above,
Calling us to share his rapture
In the Father's boundless love.

Glory be to God the Father,
Glory to his only Son,
Dying, risen, ascending for us,
Who the heavenly realm has won;
Glory to the Holy Spirit,
To One God in Person Three,
From the saints in earth and heaven,
Glory, endless glory, be.

Everton NEH 201
Henry Smart (1813-79)

Editors, partly based on verses
by Christoher Wordsworth (1807-85)

The congregation remains standing

The President may say

President In the name of the Father and of the Son
 and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

The President welcomes the congregation

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

Deacon The saints were faithful unto death
and now dwell in the heavenly kingdom for ever.
As we celebrate their joy,
let us bring to the Lord our sins and weaknesses,
and ask for his mercy.

Silence is kept

Kyrie Confession

We are often slow to follow the example of Christ.
Lord, have mercy.

All **Lord, have mercy.**

We often fail to be known as Christ's disciples.
Christ, have mercy.

All **Christ, have mercy.**

We often fail to walk the way of the cross.
Lord, have mercy.

All **Lord, have mercy.**

President May the God of all healing and forgiveness
draw you to himself
and cleanse you from all your sins,
that you may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

All **Amen.**

Please stand

Gloria in excelsis

The musical score is written on four staves of music. The first staff is labeled 'Cantor' and the second 'All'. The lyrics are written below the notes. The music is in a simple, rhythmic style with a treble clef and a key signature of one flat.

Cantor *All*

(Glo-ry be to God on high;) and in earth peace, good-will to-wards men.

4
We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

8
we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,

10
God the Fa-ther al-migh-ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:

14



O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

Detailed description: A single musical staff in treble clef with a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics are printed below the staff.

18



have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

Detailed description: A single musical staff in treble clef with a key signature of one flat. The melody continues with eighth and quarter notes. The lyrics are printed below the staff.

21



Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up - on us.

Detailed description: A single musical staff in treble clef with a key signature of one flat. The melody includes a half note and quarter notes. The lyrics are printed below the staff.

23



For thou on - ly art ho - ly; thou on - ly art the Lord;

Detailed description: A single musical staff in treble clef with a key signature of one flat. The melody consists of quarter and eighth notes. The lyrics are printed below the staff.

25



thou on - ly, O Christ, with the Ho - ly Ghost,

Detailed description: A single musical staff in treble clef with a key signature of one flat. The melody includes a half note and quarter notes. The lyrics are printed below the staff.

26



art Most High in the glo - ry of God the Fa - ther. A - men.

Detailed description: A single musical staff in treble clef with a key signature of one flat. The melody consists of quarter and eighth notes, ending with a double bar line. The lyrics are printed below the staff.

The Collect

The President introduces a period of silent prayer after which the Collect is said

Gracious Father,
who gave the first martyr Stephen
grace to pray for those who took up stones against him:
grant that in all our sufferings for the truth
we may learn to love even our enemies
and to seek forgiveness for those who desire our hurt,
looking up to heaven to him who was crucified for us,
Jesus Christ, our mediator and advocate,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

2 Chronicles 24. 20-22

A reading from 2 Chronicles

²⁰ Then the spirit of God took possession of Zechariah son of the priest Jehoiada; he stood above the people and said to them, "Thus says God: Why do you transgress the commandments of the Lord, so that you cannot prosper? Because you have forsaken the Lord, he has also forsaken you." ²¹ But they conspired against him, and by command of the king they stoned him to death in the court of the house of the Lord. ²² King Joash did not remember the kindness that Jehoiada, Zechariah's father, had shown him, but killed his son. As he was dying, he said, "May the Lord see and avenge!"

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 119. 161-168

Princes have persecuted me without a cause,
but my heart stands in awe of your word.

All **I am as glad of your word
as one who finds great spoils.**

As for lies, I hate and abhor them,
but your law do I love.

All **Seven times a day do I praise you,
because of your righteous judgements.**

Great peace have they who love your law;
nothing shall make them stumble.

All **Lord, I have looked for your salvation
and I have fulfilled your commandments.**

My soul has kept your testimonies
and greatly have I loved them.

All **I have kept your commandments and testimonies,
for all my ways are before you.**

The Second Reading

Acts 7. 51-end

A reading from Acts

⁵¹ “You stiff-necked people, uncircumcised in heart and ears, you are forever opposing the Holy Spirit, just as your ancestors used to do. ⁵² Which of the prophets did your ancestors not persecute? They killed those who foretold the coming of the Righteous One, and now you have become his betrayers and murderers. ⁵³ You are the ones that received the law as ordained by angels, and yet you have not kept it.”

⁵⁴ When they heard these things, they became enraged and ground their teeth at Stephen. ⁵⁵ But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

At the end the reader says

All This is the word of the Lord.
Thanks be to God.

Please stand

The Gradual Hymn

In the bleak midwinter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone:
Snow had fallen, snow on snow,
Snow on snow,
In the bleak midwinter,
Long ago.

Our God, heaven cannot hold him
Nor earth sustain;
Heaven and earth shall flee away
When he comes to reign:
In the bleak midwinter
A stable place sufficed
The Lord God Almighty,
Jesus Christ.

Enough for him, whom Cherubim
Worship night and day,
A breastful of milk,
And a mangerful of hay:
Enough for him, whom angels
Fall down before,
The ox and ass and camel
Which adore.

Angels and archangels
May have gathered there,
Cherubim and Seraphim
Thronged the air
But only his mother
In her maiden bliss
Worshipped the Beloved
With a kiss.

What can I give him,
Poor as I am?
If I were a shepherd
I would bring a lamb;
If I were a wise man
I would do my part;
Yet what I can I give him
Give my heart.

Cranham NEH 28
Gustav Holst (1874-1934)

Christina Rossetti (1830-94)

Gospel Reading

All turn to face the Gospel book

Deacon Hear the Gospel of our Lord Jesus Christ according to
 Matthew.

All **Glory to you, O Lord.**

Matthew 10. 17-22

¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you. ²¹ Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²² and you will be hated by all because of my name. But the one who endures to the end will be saved.

At the end of the reading

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Please be seated

The Sermon

The Rev'd Steve Hilton

After the sermon silence is kept for reflection

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please be seated

Prayers of Intercession

Minister Lord in your mercy:

All **hear our prayer.**

At the end

Minister Merciful Father,

All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Unto us a child is born, unto us a son is given,
and his name shall be called the Prince of Peace.
The peace of the Lord be always with you.

All **And also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

God rest you merry, gentlemen,
Let nothing you dismay,
Remember Christ our Saviour
Was born on Christmas Day,
To save us all from Satan's power
When we were gone astray:
O tidings of comfort and joy, comfort and joy!
O tidings of comfort and joy!

From God our heavenly Father
A blessed angel came,
And unto certain shepherds
Brought tidings of the same,
How that in Bethlehem was born
The son of God by name:

And when they came to Bethlehem
Where our dear Saviour lay,
They found him in a manger,
Where oxen feed on hay;
His mother Mary kneeling down,
Unto the Lord did pray:

Now to the Lord sing praises,
All you within this place,
In with true love and brotherhood
Each other new embrace;
This holy tide of Christmas
All other doth efface:
O tidings of comfort and joy, comfort and joy!
O tidings of comfort and joy!

God rest you merry NEH 25
London Carol Melody
harmonised by John Stainer (1840-1901)

Traditional

President Word made flesh, life of the world,
in your incarnation you embraced our poverty:
by your Spirit may we share in your riches.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President All glory and honour be yours always and everywhere,
mighty creator, ever-living God.
We give you thanks and praise for your Son
our Saviour Jesus Christ,
who for love of our fallen race humbled himself,
and was born of the Virgin Mary
by the power of your Spirit,
and lived as one of us.
In this mystery of the Word made flesh
you have caused his light to shine in our hearts,
to give knowledge of your glory in the face of Jesus Christ.
In him we see our God made visible
and so are caught up in the love of the God we cannot see.
Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,
 5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.
 Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.
 In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Deacon Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Denys and St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please be seated

The Lord's Prayer

President Awaiting his coming in glory, as our Saviour taught us,
so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

**For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Organ

4 O Lamb of God, that ta-kest a-way
6 the sins of the world, have mer-cy up-on us.
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.
14 O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Giving of Communion

President God's Holy Gifts for God's Holy People!
All **Jesus Christ is Holy, Jesus Christ is Lord
To the glory of God the Father.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love. **Amen.**

Prayer of St Francis

The President receives communion and then says:

All The body of Christ
Amen.

All The blood of Christ
Amen.

Please bring your offering with you and place it in the collection tray as you come up for communion.

Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate

Thank you for your kindness and generosity.

Please stand if you are able as the President approaches the altar

Prayer after Communion

President Merciful Lord,
we thank you for the signs of your mercy
revealed in birth and death:
save us by the coming of your Son,
and give us joy in honouring Stephen,
first martyr of the new Israel;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

Post-Communion Hymn

While shepherds watched their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.

'Fear not,' said he (for mighty dread
Had seized their troubled mind);
'Glad tidings of great joy I bring
To you and all mankind.

'To you in David's town this day
Is born of David's line
A Saviour, who is Christ the Lord;
And this shall be the sign:

The heavenly Babe you there shall find
To human view displayed,
All meanly wrapped in swathing bands,
And in a manger laid.'

Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song:

'All glory be to God on high,
And on the earth be peace;
Good-will henceforth from heaven to men
Begin and never cease.'

Winchester Old NEH 42
First published in
Thomas Este's Psalter 1592

Nahum Tate (1652-1715)

The Dismissal

The Blessing

President Christ, who by his incarnation gathered into one
things earthly and heavenly,
fill you with peace and goodwill
and make you partakers of the divine nature;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Music After the Service

Praeludium in F, BuxWV 157

Dietrich Buxtehude (1637-1707)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Weekly Notices
26 December 2021
Upcoming Special Events and Services

Sunday 26 December - Stephen, Deacon, First Martyr

12.30pm Evening Prayer

Monday 27 December

11am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Tuesday 28 December

11am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Wednesday 29 December

9am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Thursday 30 December

9am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Friday 31 December

9am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Saturday 1 January

11am Morning Prayer followed by Holy Communion

12.30pm Evening Prayer

Sunday 2 January - The Epiphany

9am Matins

10.30am Holy Eucharist

4.30pm Evening Prayer

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Giving to Manchester Cathedral

Do you attend the cathedral regularly? If so would you help us?

We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.

Are you a U.K. Tax payer?

Making the most of your giving

There are three very simple ways of maximising your giving to Manchester Cathedral. If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

Using the green Gift Aid envelopes

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

Gift Aided planned giving

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

Contactless donations now accepted

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

Are you a non U.K. Tax payer?

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

Please consider leaving a gift in your will

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor, Director of Fundraising.

Thank you.

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Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

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