

# The Eucharist



**Sunday 9 January**  
**10.30 am**

The Baptism of Christ

Communion Service  
*John Merbecke*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Sundays of Christmas and Epiphany**

The celebration of Christ's incarnation at Christmas celebrates the wonderful mystery of God's dwelling among us in the fullness of humanity, as Emmanuel, foretold by the prophets and born of Mary. Christmas is much more than simply the celebration of Jesus' birth, although it is Christ's nativity that has provided the occasion for this festival of the incarnation, since the end of the third century. We recall, amid all the joyful customs and celebrations of Christmas, this central truth of the Word made flesh for our salvation.

In the Western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. The Week of Prayer for Christian Unity also falls during Epiphany.

The Christmas season in the Common Worship calendar lasts for a full forty days, including Epiphany and ending with the Feast of the Presentation of Christ in the Temple (Candlemas) on 2 February.

### **Celebrating 600 years**

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

## **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

## **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

## **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

## **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral from 10 December 2021**

Following the Government's recent announcement, as from Friday 10 December, the use of face masks is compulsory.

For your personal safety, the Dean and Chapter strongly encourage you to use the hand sanitisers provided when visiting the Cathedral. Please continue to access and make use the free NHS lateral flow test.

## **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

## **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President**

Canon Márcia Wall

### **Preacher**

The Rev'd Steve Hilton

### **Musicians**

The organ is played by Christopher Stokes,  
Organist and Master of the Choristers

**Large-print copies of this booklet are also available**

### **Music Before the Service**

Wie schön leuchtet der Morgenstern  
BuxWV 223

*Dietrich Buxtehude (1637-1707)*

### **The Gathering**

*Please stand*

### **The Processional Hymn**

On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Come then and hearken, for he brings  
Glad tidings of the King of kings.

Then cleansed be every Christian breast,  
And furnished for so great a guest!  
Yea, let us each our hearts prepare  
For Christ to come and enter there.

For thou art our salvation, Lord,  
Our refuge and our great reward;  
Without thy grace our souls must fade,  
And wither like a flower decayed.  
Stretch forth thine hand to heal our sore,  
And make us rise, to fall no more;  
Once more upon thy people shine,  
And fill the world with love divine.

All praise, eternal Son, to thee  
Whose advent sets thy people free,  
Whom, with the Father, we adore,  
And Spirit blest, for evermore.

Winchester New NEH 12  
*Adapted from a chorale in*  
Musicalisches Hand-Buch Hamburg 1690

Charles Coffin (1676-1749)  
Tr John Chandler (1808-76)

*The congregation remains standing*

*The President may say*

President In the name of the Father and of the Son  
and of the Holy Spirit.

All **Amen.**

### **The Greeting**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

*The President welcomes the congregation*

## Prayer of Preparation

All           **Almighty God,**  
                  **to whom all hearts are open,**  
                  **all desires known,**  
                  **and from whom no secrets are hidden:**  
                  **cleanse the thoughts of our hearts**  
                  **by the inspiration of your Holy Spirit,**  
                  **that we may perfectly love you,**  
                  **and worthily magnify your holy name;**  
                  **through Christ our Lord.**  
                  **Amen.**

## Invitation to Confession

Deacon       Because God was merciful,  
                  he saved us through the water of rebirth  
                  and the renewing power of the Holy Spirit.  
                  But through sin we have fallen away from our baptism.  
                  Let us return to the Lord and renew our faith in his promises  
                  by confessing our sins in penitence.

*Silence is kept*

Deacon       Lord Jesus, you are mighty God and Prince of peace:  
                  Lord, have mercy.

All           **Lord, have mercy.**

Deacon       Lord Jesus, you are Son of God and Son of Mary:  
                  Christ, have mercy.

All           **Christ, have mercy.**

Deacon       Lord Jesus, you are Word made flesh  
                  and splendour of the Father:  
                  Lord, have mercy.

All           **Lord, have mercy.**

President     May the God of all healing and forgiveness  
                  draw you to himself  
                  and cleanse you from all your sins,  
                  that you may behold the glory of his Son,  
                  the Word made flesh,  
                  Jesus Christ our Lord.

All           **Amen.**

## Gloria in excelsis

*Cantor* *All*

(Glo-ry be to God on high;) and in earth peace, good-will to-wards men.

4 We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,

8 we give thanks to thee for thy great glo-ry, O Lord God, hea-ven-ly King,

10 God the Fa-ther al-migh-ty. O Lord the on-ly be-got-ten Son, Je-sus Christ:

14 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18 have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

21 Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.

23 For thou on-ly art ho-ly; thou on-ly art the Lord;

25

thou on - ly, O Christ, with the Ho - ly Ghost,

26

art Most High in the glo - ry of God the Fa - ther. A - men.

## The Collect

*The President introduces a period of silent prayer after which the Collect is said*

Eternal Father,  
 who at the baptism of Jesus  
 revealed him to be your Son,  
 anointing him with the Holy Spirit:  
 grant to us, who are born again by water and the Spirit,  
 that we may be faithful to our calling as your adopted children;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.

All **Amen.**

*Please be seated for the readings and psalm*

## The Liturgy of the Word

### First Reading

Isaiah 43. 1-7

### A reading from Isaiah

But now thus says the Lord,  
 he who created you, O Jacob,  
 he who formed you, O Israel:  
 Do not fear, for I have redeemed you;  
 I have called you by name, you are mine.  
<sup>2</sup> When you pass through the waters, I will be with you;  
 and through the rivers, they shall not overwhelm you;  
 when you walk through fire you shall not be burned,  
 and the flame shall not consume you.

<sup>3</sup> For I am the Lord your God,  
 the Holy One of Israel, your Savior.  
 I give Egypt as your ransom,  
 Ethiopia and Seba in exchange for you.  
<sup>4</sup> Because you are precious in my sight,  
 and honored, and I love you,  
 I give people in return for you,  
 nations in exchange for your life.  
<sup>5</sup> Do not fear, for I am with you;  
 I will bring your offspring from the east,  
 and from the west I will gather you;  
<sup>6</sup> I will say to the north, "Give them up,"  
 and to the south, "Do not withhold;  
 bring my sons from far away  
 and my daughters from the end of the earth—  
<sup>7</sup> everyone who is called by my name,  
 whom I created for my glory,  
 whom I formed and made."

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

## **Psalm 29**

Ascribe to the Lord, you powers of heaven,  
 ascribe to the Lord glory and strength.

All **Ascribe to the Lord the honour due to his name;  
 worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters;  
 the God of glory thunders;  
 the Lord is upon the mighty waters.

All **The voice of the Lord is mighty in operation;  
 the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar trees;  
 the Lord breaks the cedars of Lebanon;

All **He makes Lebanon skip like a calf  
 and Sirion like a young wild ox.**

The voice of the Lord splits the flash of lightning;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

All        **The voice of the Lord makes the oak trees writhe  
and strips the forests bare;  
in his temple all cry, 'Glory!'**

The Lord sits enthroned above the water flood;  
the Lord sits enthroned as king for evermore.

All        **The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.**

## **The Second Reading**

Acts 8. 14-17

### **A reading from Acts**

<sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. <sup>15</sup> The two went down and prayed for them that they might receive the Holy Spirit <sup>16</sup> (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). <sup>17</sup> Then Peter and John laid their hands on them, and they received the Holy Spirit.

*At the end the reader says*

This is the word of the Lord.

All        **Thanks be to God.**

*Please stand*

### **The Gradual Hymn**

We have a gospel to proclaim,  
Good news for men in all the earth,  
The gospel of a Saviour's name:  
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
Not in a royal house or hall,  
But in a stable dark and dim:  
The Word made flesh, a light for all.

Tell of his death at Calvary,  
Hated by those he came to save,  
In lonely suffering on the cross:  
For all he loved, his life he gave.

Tell of that glorious Easter morn,  
Empty the tomb, for he was free:  
He broke the power of death and hell  
That we might share his victory.

Tell of his reign at God's right hand,  
By all creation glorified:  
He sends his Spirit on his Church,  
To live for him, the Lamb who died.

Now we rejoice to name the King:  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
We sing his glory, tell his worth.

*Fulda NEH 486*

*Edward Burns (b 1938)*

*William Gardiner in Sacred Melodies 1815*

## **Gospel Reading**

*All turn to face the Gospel book*

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Luke 3. 15-17, 21-22

<sup>15</sup> As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, <sup>16</sup> John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. <sup>17</sup> His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

<sup>21</sup> Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, <sup>22</sup> and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*At the end of the reading*

All                    This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated*

**The Sermon**

The Rev'd Steve Hilton

*After the sermon silence is kept for reflection*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed*

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please be seated*

## **Thanksgiving for Holy Baptism**

*Water is poured into the font with these words*

President    God in Christ gives us water welling up for eternal life.  
                  With joy you will draw water from the wells of salvation.

All            **Lord, give us this water and we shall thirst no more.**

*The president stands before the water and says*

All            Praise God who made heaven and earth,  
                  **who keeps his promise for ever.**

Let us give thanks to the Lord our God.

All            **It is right to give thanks and praise.**

Father, we give you thanks and praise  
for your gift of water in creation;  
for your Spirit, sweeping over the waters,  
bringing light and life;  
for your Son Jesus Christ our Lord,  
baptized in the river Jordan.

We bless you for your new creation,  
brought to birth by water and the Spirit,  
and for your grace bestowed upon us your children,  
washing away our sins.

May your holy and life-giving Spirit  
move upon these waters.

Restore through them the beauty of your creation,  
and bring those who are baptized  
to new birth in the family of your Church.  
Drown sin in the waters of judgement,  
anoint your children with power from on high,  
and make them one with Christ  
in the freedom of your kingdom.  
For all might, majesty, dominion and power are yours,  
now and for ever.

All **Alleluia. Amen.**

I saw water flowing from the threshold of the temple.  
**Wherever the river flows  
everything will spring to life. Alleluia.**

All

On the banks of the river grow trees bearing every kind of  
fruit.

All

**Their leaves will not wither nor their fruit fail.**

Their fruit will serve for food,  
their leaves for the healing of the nations.

All

**For the river of the water of life  
flows from the throne of God and of the Lamb.**

*The Prayer over the Water is followed by this act of penitence and dedication*

God of truth,  
you are faithful to the covenant you have made with us;  
look in mercy on your people.

From all our sins, O Lord:

All

**wash us, and we shall be clean.**

We have broken the pledges of our baptism,  
and failed to be your disciples.

From all our sins, O Lord:

All

**wash us, and we shall be clean.**

Though we are saved by Christ  
and dead to sin through the deep waters of death,  
we have not witnessed to his grace by our manner of life.  
From all our sins, O Lord:

All

**wash us, and we shall be clean.**

We have shown indifference to those in need  
and have been afraid to stand up for justice and truth.  
From all our sins, O Lord:

All **wash us, and we shall be clean.**

We have been slow to forgive, and have failed to remember  
your repeated forgiveness of our sins.  
From all our sins, O Lord:

All **wash us, and we shall be clean.**

Today we rejoice and give thanks  
because your Son humbled himself to be baptized in the  
Jordan.

Through the waters you have given us the mystery of baptism  
for the remission of our sins.  
From all our sins, O Lord:

All **wash us, and we shall be clean.**

Through water and Spirit  
you give us new life as the people of God,  
and pour out upon us the gifts of your new covenant.  
From all our sins, O Lord:

All **wash us, and we shall be clean.**

Almighty God,  
in our baptism you have consecrated us  
to be temples of your Holy Spirit.  
May we, whom you have counted worthy,  
nurture your indwelling Spirit with a lively faith,  
and worship you with upright lives;  
through Jesus Christ.

All **Amen.**

*The water may be sprinkled over the people*

‘Come,’ say the Spirit and the Bride.  
‘Come forward, you who are thirsty,  
receive the water of life, the free gift to all who desire it.’  
May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life,  
through Jesus Christ our Lord.

All **Amen.**

## The Liturgy of the Sacrament

*Please stand*

### The Peace

President God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.  
The peace of the Lord be always with you.

All **And also with you.**  
Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### Preparation of the Table

#### The Offertory Hymn

The Church's one foundation  
is Jesus Christ, her Lord;  
she is his new creation  
by water and the Word.  
From heav'n he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

Elect from ev'ry nation,  
yet one o'er all the earth;  
her charter of salvation:  
one Lord, one faith, one birth.  
One holy name she blesses,  
partakes one holy food,  
and to one hope she presses,  
with ev'ry grace endued.

Tho' with a scornful wonder  
the world sees her oppressed,  
by schisms rent asunder,  
by heresies distressed,  
yet saints their watch are keeping;  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

'Mid toil and tribulation  
and tumult of her war  
she waits the consummation  
of peace forevermore  
till with the vision glorious  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.

*Aurelia NEH 167*

*Samuel Sebastian Wesley (1810-76)*

*Samuel Stone (1839-1900)*

President Open the heavens, Holy Spirit,  
for us to see Jesus interceding for us;  
may we be willing to share his baptism,  
ready to share his cup  
and strengthened to serve him for ever

All **Amen.**

### **The Eucharistic Prayer**

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven  
 we lift our voices to proclaim the glory of your name  
 and sing our joyful hymn of praise:

*Organ*

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,  
 5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.  
 Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.  
 In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you; this is my blood of the new covenant,  
 which is shed for you and for many  
 for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

All Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

President And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Denys and St George and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **Amen.**

*Please be seated*

### **The Lord's Prayer**

President Awaiting his coming in glory, as our Saviour taught us,  
so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

President We break this bread to share in the body of Christ.  
All **Though we are many, we are one body,  
because we all share in one bread.**

### **Agnus Dei**

*Organ*

4 O Lamb of God, that ta-kest a-way  
6 the sins of the world, have mer-cy up-on us.  
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.  
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

### **The Giving of Communion**

President God's Holy Gifts for God's Holy People!  
All **Jesus Christ is Holy, Jesus Christ is Lord  
To the glory of God the Father.**

### **Prayer for Spiritual Holy Communion**

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love. **Amen.**

*Prayer of St Francis*

*The President receives communion and then says:*

All           The body of Christ  
**Amen.**

All           The blood of Christ  
**Amen.**

**Please bring your offering with you and place it in the collection tray as you come up for communion.**

**Online worshippers may donate via this link  
[www.manchestercathedral.org/get-involved/donate](http://www.manchestercathedral.org/get-involved/donate)**

**Thank you for your kindness and generosity.**

*Please stand if you are able as the President approaches the altar*

### **Prayer after Communion**

President    Lord of all time and eternity,  
              you opened the heavens and revealed yourself as Father  
              in the baptism of Jesus your beloved Son:  
              by the power of your Spirit  
              complete the heavenly work of our rebirth  
              through the waters of the new creation;  
              through Jesus Christ our Lord.

All           **Amen.**

All           **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out**  
**in the power of your Spirit**  
**to live and work**  
**to your praise and glory.**  
**Amen.**

## Post-Communion Hymn

Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn:  
Fruit of the mystic Rose,  
As of that Rose the Stem;  
The Root whence mercy ever flows,  
The Babe of Bethlehem.

Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

Crown Him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
Glassed in a sea of light,  
Where everlasting waves  
Reflect his throne--the Infinite!  
Who lives--and loves--and saves.

*Diademata NEH 352*  
*George Elvey (1816-93)*

*Matthew Bridges (1800-94)*

## **The Dismissal**

### **Acclamation**

President    The Father's voice bears witness to the Son.

All            **God has revealed himself to us.**

The Son bows his head beneath the waters of baptism.

All            **God has revealed himself to us.**

The Spirit as a dove descends from heaven.

All            **God has revealed himself to us.**

Submitting to John's baptism, Christ delivers us from bondage.

All            **God has revealed himself to us.**

### **The Dismissal Gospel**

Deacon      Hear the Gospel of our Lord Jesus Christ according to John.

All            **Glory to you, O Lord.**

John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

*At the end the reader says*

This is the Gospel of the Lord.

All            **Praise to you, O Christ.**

## The Blessing

President    May God the Father,  
                  who led the wise men by the shining of a star  
                  to find the Christ, the Light from Light,  
                  lead you also in your pilgrimage to find the Lord.

All            **Amen.**

                  May God the Son,  
                  who turned water into wine at the wedding feast at Cana,  
                  transform your lives and make glad your hearts.

All            **Amen.**

                  May God the Holy Spirit,  
                  who came upon the beloved Son  
                  at his baptism in the river Jordan,  
                  pour out his gifts on you  
                  who have come to the waters of new birth.

All            **Amen.**

                  And the blessing of God almighty,  
                  the Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

Deacon      We have come to Christ, the living water.  
                  Go in peace to love and serve the Lord.

All            **In the name of Christ. Amen.**

## Music After the Service

Toccata giocosa

*William Mathias (1934-92)*

*Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service; everyone is invited to stay.*

## **Manchester Cathedral – A History of the Collegiate Church and Cathedral, 1621 to the Present**

It's been a long time in the making, a few days ago, people gathered in Manchester Cathedral to celebrate the launch of the first comprehensive study of the history of the Cathedral, its place at the heart of the world's first industrial city, and the people that made it. Founded as a Collegiate Church by Henry V in 1421, it has survived the Reformation, the Industrial Revolution, civil war, the Oxford Movement, two World Wars, an IRA attack, a very active post-industrial party-loving city, and more recently, the Arena terrorist attack. The book, published by Manchester University Press, has been described as "a history of the English church in miniature" and was made possible by the Friends of Manchester Cathedral and the patronage of its sponsor, Marion McClintock, MBE, Honorary Archivist and Honorary Fellow at the University of Lancaster. It has been edited by Professor Jeremy Gregory, Professor of History and Christianity at Nottingham University, with contributions from a wide range of experts, who have explored the cathedral's history, its people, its architecture, its art, its monuments, its music and its stained glass. To purchase your copy please email Mr Anthony O'Connor, [Anthony.O'Connor@manchestercathedral.org](mailto:Anthony.O'Connor@manchestercathedral.org)



**Weekly Notices**  
**9 January 2022**  
**Upcoming Special Events and Services**

**Sunday 9 January - The Baptism of Christ**

4.30pm Evening Prayer

**Monday 10 January**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

**Tuesday 11 January**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

**Wednesday 12 January**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

**Thursday 13 January**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

**Friday 14 January**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong - sung by Crompton House Choir

**Saturday 15 January**

11am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

**Sunday 16 January – The Second Sunday of Epiphany**

9am Matins

10.30am Holy Eucharist

5.30pm Choral Evensong with the Installation of new Honorary Canons

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## **Giving to Manchester Cathedral**

### **Do you attend the cathedral regularly? If so would you help us?**

*We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.*

### **Are you a U.K. Tax payer?**

#### ***Making the most of your giving***

There are three very simple ways of maximising your giving to Manchester Cathedral. If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

#### ***Using the green Gift Aid envelopes***

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

#### ***Gift Aided planned giving***

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

#### ***Contactless donations now accepted***

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

### **Are you a non U.K. Tax payer?**

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

#### ***Please consider leaving a gift in your will***

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor, Director of Fundraising.

Thank you.

## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.  
This information will not be shared with any other agency.

**Thank you.**

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