

The Eucharist



Sunday 16 January

10.30 am

The Second Sunday of Epiphany

Missa Brevis in D, K194

W A Mozart

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Sundays of Christmas and Epiphany

The celebration of Christ's incarnation at Christmas celebrates the wonderful mystery of God's dwelling among us in the fullness of humanity, as Emmanuel, foretold by the prophets and born of Mary. Christmas is much more than simply the celebration of Jesus' birth, although it is Christ's nativity that has provided the occasion for this festival of the incarnation, since the end of the third century. We recall, amid all the joyful customs and celebrations of Christmas, this central truth of the Word made flesh for our salvation.

In the Western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled magi, understood as the manifestation of Christ to the Gentiles. In the Eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened and a voice from heaven declared Jesus to be God's beloved Son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately. The Week of Prayer for Christian Unity also falls during Epiphany.

The Christmas season in the Common Worship calendar lasts for a full forty days, including Epiphany and ending with the Feast of the Presentation of Christ in the Temple (Candlemas) on 2 February.

Celebrating 600 years

2021 is a special year for Manchester Cathedral as it marks the 600th anniversary of the granting of our first Royal charter establishing a collegiate church. Even in these uncertain times, an exciting programme of events for the whole family is planned and we hope to be able to share more details in due course.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from 10 December 2021

Following the Government's recent announcement, as from Friday 10 December, the use of face masks is compulsory.

For your personal safety, the Dean and Chapter strongly encourage you to use the hand sanitisers provided when visiting the Cathedral. Please continue to access and make use the free NHS lateral flow test.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

Canon David Holgate

Preacher

The Ven David Sharples

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.
The organ is played by Geoffrey Woollatt,
Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Prélude sur l'Introit de l'Épiphanie

Maurice Duruflé (1902-86)

The Gathering

Please stand

The Processional Hymn

Angel-voices ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.

Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near us,
And wilt hear us?
Yea, we can.

For we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.

In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest
Psalmody.

Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best that thou hast given
Earth and heaven
Render thee.

Angel Voices NEH 336
E G Monk (1819-1900)

Francis Pott (1832-1909)

The congregation remains standing

The President may say

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
 from God our Father
 and the Lord Jesus Christ
 be with you.

All **and also with you.**

The President welcomes the congregation

Prayer of Preparation

All **Almighty God,
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.**

Invitation to Confession

Deacon The grace of God has dawned upon the world
 through our Saviour Jesus Christ,
 who sacrificed himself for us to purify a people as his own.
 Let us confess our sins.

Silence is kept

Deacon God be gracious to us and bless us,
 and make your face shine upon us:
 Lord, have mercy.

All **Lord, have mercy.**

Deacon May your ways be known on the earth,
 your saving power among the nations:
 Christ, have mercy.

All **Christ, have mercy.**

Deacon You, Lord, have made known your salvation,
and reveal your justice in the sight of the nations:
Lord, have mercy.

All **Lord, have mercy.**

President May the God of all healing and forgiveness
draw you to himself
and cleanse you from all your sins,
that you may behold the glory of his Son,
the Word made flesh,
Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.*

Amen.

The Collect

The President introduces a period of silent prayer after which the Collect is said

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your
grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

Isaiah 62. 1-5

A reading from Isaiah

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

² The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

³ You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 36. 5-10

sung by the Choir

Thy mercy, O Lord, reacheth unto the heavens:
and thy faithfulness unto the clouds.
Thy righteousness standeth like the strong mountains:
thy judgements are like the great deep.
Thou, Lord, shalt save both man and beast; How excellent is
thy mercy, O God:
and the children of men shall put their trust under the
shadow of thy wings.
They shall be satisfied with the plenteousness of thy house:
and thou shalt give them drink of thy pleasures, as out of
the river.
For with thee is the well of life:
and in thy light shall we see light.
O continue forth thy loving-kindness unto them that know
thee:
and thy righteousness unto them that are true of heart.

The Second Reading

I Corinthians 12. 1-11

A reading from I Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak.

³ Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

The Gradual Hymn

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice, like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
Then wither and perish—but naught changeth thee.

“Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the end of the reading

This is the Gospel of the Lord.

All



Please be seated

The Sermon

The Ven David Sharples

After the sermon silence is kept for reflection

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please be seated

Prayers of Intercession

Minister Lord in your mercy:
All **hear our prayer.**

At the end

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passes away: behold, everything has become new.
The peace of the Lord be always with you.

All **And also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

Bethlehem, of noblest cities
None can once with thee compare;
Thou alone the Lord from heaven
Didst for us incarnate bear.

Fairer than the sun at morning
Was the star that told his birth;
To the lands their God announcing,
Seen in fleshly form on earth.

By its lambent beauty guided
See the eastern kings appear;
See them bend, their gifts to offer,
Gifts of incense, gold and myrrh.

Solemn things of mystic meaning:
Incense doth the God disclose,
Gold a royal child proclaimeth,
Myrrh a future tomb foreshows.

Holy Jesu, in thy brightness
To the Gentile world displayed,
With the Father and the Spirit
Endless praise to thee be paid.

Stuttgart NEH 48
Adapted from a melody in C F Witt's
Harmonia Sacra Gotha 1715

Latin, Prudentius (348-410)
Tr Edward Caswall (1814-78)

President Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.

In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

Choir Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Osanna in excelsis.

*Holy, holy, holy,
Lord God of hosts,
heaven and earth are full
of thy glory.
Glory be to thee,
O Lord most High. Amen.*

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Denys and St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please be seated

The Lord's Prayer

President Awaiting his coming in glory, as our Saviour taught us,
so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's Holy Gifts for God's Holy People!
All **Jesus Christ is Holy, Jesus Christ is Lord
To the glory of God the Father.**

Prayer for Spiritual Holy Communion

Loving God, in union with Christian people throughout the world and across the centuries, we have gathered today to worship you by hearing your holy word, breaking the bread of life and blessing the cup of salvation to share in your body and blood. We gladly offer you ourselves now to thank you for all that you have done for us. Though we cannot eat of the bread of life and drink from the cup of blessing today, we thank you that we are living members of the body of Christ, and united with your dear Son who gave his life for us. Come Lord Jesus, dwell in each of us and fill us afresh with your Holy Spirit.

All **Amen.**

Canon David Holgate, adapted from 1 Cor 10-12

The President receives communion and then says:

The body of Christ
All **Amen.**

The blood of Christ
All **Amen.**

Please bring your offering with you and place it in the collection tray as you come up for communion.

**Online worshippers may donate via this link
www.manchestercathedral.org/get-involved/donate
Thank you for your kindness and generosity.**

During the administration of communion, the Choir sings the Agnus Dei and an anthem

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

Three Kings from Persian lands afar
to Jordan follow the pointing star:
and this the quest of the travellers three,
where the new-born King of the Jews may be.
Full royal gifts they bear for the King;
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;
the kings to Bethlehem make their way,
and there in worship they bend the knee,
as Mary's child in her lap they see;
their royal gifts they show to the King;
gold, incense, myrrh are their offering.

Thou child of man, lo, to Bethlehem
the Kings are travelling, travel with them!
The star of mercy, the star of grace,
shall lead thy heart to its resting place.
Gold, incense, myrrh thou canst not bring;
offer thy heart to the infant King.

How brightly shines the morning star!
With grace and truth from heaven afar
our Jesse tree now bloweth.
Of Jacob's stem and David's line,
for thee, my Bridegroom, King divine,
my soul with love o'erfloweth.
Thy word, Jesu, inly feeds us,
rightly leads us, life bestowing.
Praise, O praise such love o'erflowing.

*Peter Cornelius (1824-74)
arr Ivor Atkins (1869-1953)*

*Peter Cornelius
Tr H N Bate (1871-1941)*

Please stand if you are able as the President approaches the altar

Prayer after Communion

President God of glory,
 you nourish us with your Word
 who is the bread of life:
 fill us with your Holy Spirit
 that through us the light of your glory
 may shine in all the world.
 We ask this in the name of Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out
 in the power of your Spirit
 to live and work
 to your praise and glory.
 Amen.**

Post-Communion Hymn

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Luckington NEH 394
Basil Harwood (1859-1949)

George Herbert (1593-1632)

The Dismissal

The Blessing

President May God the Father,
 who led the wise men by the shining of a star
 to find the Christ, the Light from Light,
 lead you also in your pilgrimage to find the Lord.

All **Amen.**

 May God the Son,
 who turned water into wine at the wedding feast at Cana,
 transform your lives and make glad your hearts.

All **Amen.**

 May God the Holy Spirit,
 who came upon the beloved Son
 at his baptism in the river Jordan,
 pour out his gifts on you
 who have come to the waters of new birth.

All **Amen.**

 And the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon We have come to Christ, the living water.
 Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

Music After the Service

Marche des Rois Mages

Théodore Dubois (1837-1924)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

Weekly Notices
16 January 2022
Upcoming Special Events and Services

Sunday 16 January - The Second Sunday of Epiphany

5.30pm Choral Evensong with the Installation of Honorary Canons

Monday 17 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Tuesday 18 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Wednesday 19 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Thursday 20 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Friday 21 January

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Saturday 22 January

9am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Sunday 23 January - The Third Sunday of Epiphany

9am Matins

10.30am Sung Eucharist

5.30pm Choral Evensong

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Giving to Manchester Cathedral

Do you attend the cathedral regularly? If so would you help us?

We would be delighted if would you consider joining our planned giving scheme? We do all the work but your contribution would really help us plan for the future.

Are you a U.K. Tax payer?

Making the most of your giving

There are three very simple ways of maximising your giving to Manchester Cathedral. If you are a UK tax-payer, please do consider one of the following so that we can reclaim the tax that you have already paid on your gift: an extra £2.50 per £10 to the Cathedral, at no extra cost to you.

Using the green Gift Aid envelopes

These can be used for any gift, large or small. It is essential, however, that the envelope is dated and properly endorsed with your name and address, otherwise the tax cannot be reclaimed.

Gift Aided planned giving

This is the recommended route for regular members of the congregation. There is no weekly filling-in to be done, as with the green envelopes, since each individual has a supply of their own envelope, or you can pay by regular standing order. For further details please contact Diane Johnston or any of the stewards or wardens.

Contactless donations now accepted

Contactless giving is a quick and easy way to make a donation to support your Cathedral. Visitors can now donate £3, £5 or £10 from any contactless Visa or MasterCard credit/debit card or via ApplePay Samsung and Android Pay.

Are you a non U.K. Tax payer?

You can still donate by putting your donation in the collection plate at services or in the donation boxes.

Please consider leaving a gift in your will

If you wish to pledge continued support to the Cathedral, you might want to consider leaving a gift in your will. If this is something you would like to do, please contact a member of the Clergy team or Anthony O'Connor, Director of Fundraising.

Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.

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