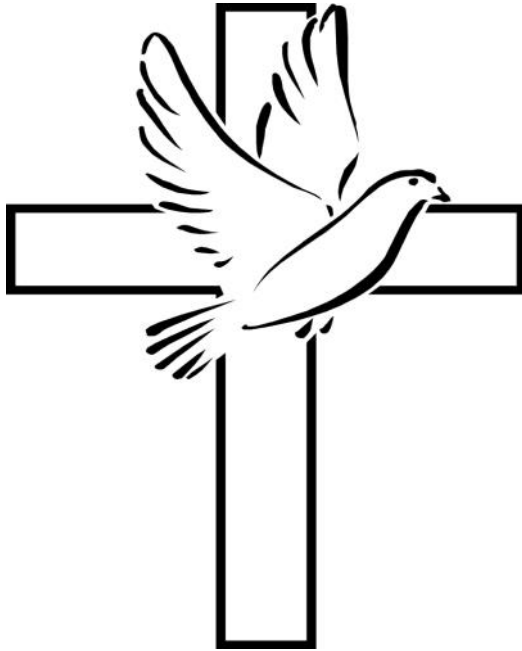


Easter Sunday Sung Eucharist



Sunday 17 April 2022

10.30 am

Preacher - Canon David Holgate

President - The Very Reverend Rogers Govender

Messe Solennelle *Louis Vierne*

Welcome to Manchester Cathedral on Easter Day

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Gift Aid

During the service there will be a collection for the work and mission of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop

The Cathedral has a hearing-loop.

Please set your hearing aid to setting T.



Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gluten-free wafers

If you require a gluten-free communion wafer please inform a steward before the service, and ask the administrant for one when you go forward to receive communion.

Please note that the wine may contain traces of gluten.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.
The organ is played by Geoffrey Woollatt, Sub-Organist.

Music before the service

Chorale Prelude on a Melody by Melchior Vulpus *Healey Willan (1880-1968)*

Large-print copies of this booklet are also available

All stand

The Gathering

Introit

sung by the Choir

Haec dies quam fecit Dominus.
Exultemus et laetemur in ea.
Alleluia.

*This is the day which the Lord hath made.
Let us rejoice and be glad in it. Alleluia.*

William Byrd (1540-1623)

Psalm 118, v. 24

The Processional Hymn

During the hymn the Paschal Candle, blessed on Holy Saturday, is carried into the Cathedral.

Jesus Christ is risen today, Alleluya!
Our triumphant holy day, Alleluya!
Who did once, upon the Cross, Alleluya!
Suffer to redeem our loss. Alleluya!

Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!

But the pains that he endured Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!

Easter Hymn NEH 110

Adapted from a melody in Lyra Davidica 1708

Lyra Davidica 1708

The Greeting

President Alleluia. Christ is risen.

All **He is risen indeed. Alleluia, alleluia.**

Praise the God and Father of our Lord Jesus Christ.

**He has given us new life and hope
by raising Jesus from the dead.**

God has claimed us as his own.

**He has brought us out of darkness.
He has made us light to the world.**

Let us rejoice at the empty tomb.

Let us worship our Lord and our God.

Gospel Reading

John 11. 25, 26
read by the Deacon

²⁵ Jesus said, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die.'

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.

Qui tollis peccata mundi,
suscipe deprecationem nostram.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away
the sins of the world,
receive our prayer.*

Qui sedes ad dexteram Patris,
miserere nobis.

*Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria
Dei Patris. Amen.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father. Amen.*

Please remain standing

The Collect

President Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

All **Amen.**

Please sit for the anthem and reading

The Liturgy of the Word

The Easter Anthems

sung by the Choir

Christ our passover is sacrificed for us:
therefore let us keep the feast,
not with the old leaven, nor with the leaven of malice and
wickedness:
but with the unleavened bread of sincerity and truth.
Christ being raised from the dead dieth no more:
Death hath no more dominion over him.
For in that he died, he died unto sin once:
but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin:

but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead:

and become the first fruits of them that sleep.

For since by man came death:

by man came also the resurrection of the dead;

For as in Adam all die:

even so in Christ shall all be made alive.

Glory to the Father, and to the Son,

and to the Holy Ghost;

as it was in the beginning is now and ever shall be.

World without end. Amen.

Derrick Cantrell

I Corinthians 5.7b, 8, Romans 6.9–11

I Corinthians 15.20–22

A Reading from Acts

Acts 10. 34-43

³⁴ Then Peter began to speak to them: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

All stand

The Gradual Hymn

The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluya!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.
Alleluya!

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.
Alleluya!

He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.
Alleluya!

Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.
Alleluya!

Victory NEH 119
Adapted from the Gloria of
Palestrina's Magnificat
Tertii Toni with Alleluya
by W H Monk (1823-89)

Latin 17th century
Tr Frances Pott (1832-1909)

Gospel Reading

John 20.1-18

All turn to face the Gospel book. An acclamation (*Alleluia*) heralds the Gospel reading

All



Cantor I am the first and the last, and the living one, says the Lord;
I was dead, and behold I am alive for evermore.

All sing **Alleluia! Alleluia!**

Deacon Hear the gospel of our Lord Jesus Christ, according to John.



¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes.

¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

At the end

This is the Gospel of the Lord.



Please sit

Sermon

Canon David Holgate

The sermon is followed by a time of silence, for reflection.

All stand when the Dean stands.

The Renewal of Baptismal Vows

Water, blessed at the Easter Liturgy during the night, is brought from the font and placed before the president.

President As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church.

Let us therefore renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore I ask these questions:

All Do you reject the devil and all rebellion against God?
I reject them.

All Do you renounce the deceit and corruption of evil?
I renounce them.

All Do you repent of the sins that separate us from God and neighbour?
I repent of them.

All Do you turn to Christ as Saviour?
I turn to Christ.

All Do you submit to Christ as Lord?
I submit to Christ.

All Do you come to Christ, the way, the truth and the life?
I come to Christ.

President Let us now proclaim the Christian faith into which we were baptised, and in which we live and grow.

All **I believe and trust in God the Father,
source of all being and life,
the one for whom we exist.**
**I believe and trust in God the Son,
who took our human nature,
died for us and rose again.**
**I believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in all the world.**

President This is the faith of the Church.

All **This is our faith.**
**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Please remain standing

During the organ music, the ministers move among the people sprinkling them with the baptismal water in remembrance of their baptism.

Christ unser Herr zum Jordan kam, BWV 684 *Johann Sebastian Bach*
(1685-1750)

Please sit

Prayers of Intercession

Let us pray to the Lord, who has conquered death.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.

All Hear us, risen Lord,
our resurrection and our life.

Jesus, the light of the world,
you gave the man born blind the gift of sight.
Open the eye of faith
and bring us from darkness to your eternal light and glory.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, crucified Saviour,
in your dying you entrusted Mary, your mother,
and John, your beloved disciple, to the care of each other:
sustain and comfort all who mourn.
Hear us, risen Lord,
All **our resurrection and our life.**

Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.
Hear us, risen Lord,
All **our resurrection and our life.**

May God in his infinite love and mercy
bring the whole Church,
living and departed in the Lord Jesus,
to a joyful resurrection
and the fulfillment of his eternal kingdom.
All **Amen.**

The Liturgy of the Sacrament

All stand

The Peace

President The risen Christ came and stood among his disciples
 and said. 'Peace be with you'.
 Then they were glad when they saw the Lord.

 The peace of the Lord be always with you.
All **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

*During the hymn a collection is taken to support the work of the Cathedral.
 Thank you for your generosity.*

Christ the Lord is risen again!
Christ hath broken every chain!
Hark, the angels shout for joy,
Singing evermore on high,
 Alleluya!

He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We too sing for joy, and say
 Alleluya!

He who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry.
 Alleluya!

He whose path no records tell,
 Who descended into hell;
 Who the strong man armed hath bound,
 Now in highest heaven is crowned.
 Alleluya!

Now he bids us tell abroad
 How the lost may be restored,
 How the penitent forgiven,
 How we too may enter heaven.
 Alleluya!

Thou, our Paschal Lamb indeed,
 Christ, to-day thy people feed;
 Take our sins and guilt away,
 That we all may sing for ay,
 Alleluya!

Württemberg NEH 105
 Later form of a melody in
 Hundert Arien Dresden 1694, adapted by W H Monk

German Michael Weisse c (1480-1534)
 Tr Catherine Winkworth (1827-78)

The Eucharistic Prayer

President *All*

The__ Lord__ be with you **and__ al - so with you.**

Lift up your__ hearts.__ **We lift them to__ the Lord.__**

Let us give thanks__ to__ the Lord__ our God.

It is right to give thanks and praise.__

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion Jesus Christ,
your risen Son, has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

Ojciec nasz, któryś jest w niebie
święć się imię Twoje;
przyjdź królestwo Twoje;
bądź wola Twoja jako w niebie
tak i na ziemi;
chleba naszego powszedniego daj
nam dzisiaj;
i odpuść nam nasze winy,
jako i my odpuszczamy
naszym winowajcom;
i nie wódz nas na pokuszenie;
ale nas zbaw od złego.

Amen.

Polish

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many,
we are one body,
because we all share in one bread.**

The Giving of Communion

President Alleluia, Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love. **Amen.**

Prayer of St Francis

Members of all Christian Churches are welcome to receive Holy Communion.

*If you wish to receive a blessing instead, please keep your hands down.
Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sings

Agnus Dei

Agnus Dei, *O Lamb of God*
qui tollis peccata mundi, *that takest away the sins of the world,*
miserere nobis. *have mercy upon us.*

Agnus Dei, *O Lamb of God*
qui tollis peccata mundi, *that takest away the sins of the world,*
miserere nobis. *have mercy upon us.*

Agnus Dei, *O Lamb of God*
qui tollis peccata mundi, *that takest away the sins of the world,*
dona nobis pacem. *grant us thy peace.*

Anthem

Preis und Dank
Bleibe, Herr, dein Lobgesang.
Höll und Teufel sind bezwungen,
Ihre Pforten sind zerstört.
Jauchzet, ihr erlösten Zungen,
Dass man es im Himmel hört.
Eröffnet, ihr Himmel, die prächtigen Bogen,
Der Löwe von Juda kommt siegend gezogen!

Laud and thanks

Bide, O Lord, thy song of praise.

Hell and devil are now vanquished,

And their portals are destroyed.

Triumph, O ye ransomed voices,

Till ye be in heaven heard.

Spread open, ye heavens, your glorious arches,

The Lion of Judah with triumph shall enter!

Prayer after Communion

After communion all stand when the president approaches the holy table.

President God of Life,
 who for our redemption gave your only-begotten Son
 to the death of the cross,
 and by his glorious resurrection
 has delivered us from the power of our enemy:
 grant us so to die daily to sin,
 that we may evermore live with him
 in the joy of his risen life;
 through Jesus Christ our Lord.

All **Amen.**

The Dismissal

All stand

The Blessing

Bishop God the Father,
 by whose love Christ was raised from the dead,
 open to you who believe the gate of everlasting life.

All **Amen.**

 God the Son,
 who in bursting the grave has won a glorious victory,
 give you joy as you share the Easter faith.

All **Amen.**

 God the Holy Spirit,
 whom the Risen Lord breathed in to his disciples,
 empower you and fill you with Christ's peace.

All **Amen.**

 And the blessing of God almighty,
 the Father, the Son and the Holy Spirit,
 be upon you and remain with you always.

All **Amen.**

Hymn

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

*Thine be the glory, risen, conquering Son,
Endless the vict'ry thou o'er death hast won.*

Lo, Jesus meet us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

*Thine be the glory, risen, conquering Son,
Endless the vict'ry thou o'er death hast won.*

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

*Thine be the glory, risen, conquering Son,
Endless the vict'ry thou o'er death hast won.*

Maccabaeus NEH 120
George Frederic Handel

French, E. Budry (1854-1932)
Tr. R. Hoyle (1875-1939)

Deacon Go in the peace of Christ. Alleluia, Alleluia.
All **Thanks be to God. Alleluia, Alleluia.**

Music after the service

Choral Improvisation sur le Victimae paschali Charles Tournemire (1870-1939)

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit today.*

*Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The Archbishops' Council 2000 and 2006.*

Weekly Notices for the Cathedral Community

Leaving gifts for Canon David Holgate and Father Steve Hilton

The Wardens are now collecting for leaving gifts from the Cathedral congregations for Canon David and Father Steve. If you would like to contribute to these gifts, please donate before Friday 29 April in one of the following ways:

In person: give cash or cheques, payable to Manchester Cathedral, to one of the Wardens, Graham Curtis, Sylvester During or David Haywood.

By post: send a cheque payable to Manchester Cathedral to *Cathedral Accounts, Manchester Cathedral, Victoria Street Manchester M3 1SX*

By phone during office hours: ring Jo Hodkin on 0161 833 2220 ext 224 to donate electronically.

Donations will be split equally unless you specify otherwise and presentations will be made at their final Sunday morning services:

Canon David on May 1st and Father Steve on May 22nd

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on

music@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Sunday 17th April - Easter Day

5.30pm Festal Evensong & Procession

Monday 18th April

11am Morning Prayer & Holy Communion

4.30pm Evening Prayer

Tuesday 19th April

9am Morning Prayer

1.10pm Holy Eucharist - Not Live-streamed

4.30pm Evening Prayer

Wednesday 20th April

9am Morning Prayer

12.45pm Turning of the Leaves - Not Live-streamed

1.10pm Holy Eucharist - Not Live-streamed

4.30pm Evening Prayer

Thursday 21st April

9am Morning Prayer

1.10pm Holy Eucharist - Not Live-streamed

4.30pm Evening Prayer

Friday 22nd April

9am Morning Prayer

1.10pm Holy Eucharist - Not Live-streamed

4.30pm Evening Prayer

Saturday 23rd April

9am Morning Prayer & Holy Communion

4.30pm Evening Prayer

Sunday 24th April - St George

8.45am Morning Prayer & Holy Communion

10.30am Sung Eucharist

5.30pm Festal Evensong & Procession

A Pilgrimage to the Living Stones of the Holy Land

October 3rd - 14th 2022

Join The Very Reverend Adrian Dorber, the Dean of Lichfield, on his Pilgrimage to The Holy Land. This very special journey will include visits to Nazareth, Sea of Galilee, Bethlehem, Banias, Jericho and Mount of Temptation, Nablus and the Judean Desert.



For more information please contact **Anthony O'Connor** at Manchester Cathedral on **0161 833 2220** ext **233** or email beapartofit@manchestercathedral.org

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