

The Ordination of Priests



Saturday 2 July 2022
In the Octave of Peter and Paul, Apostles
2.30pm

Missa Brevis in D, KV 194 W A Mozart

Welcome to Manchester Cathedral

We offer a very warm welcome to any who are visiting us today.

If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Gift Aid

During the service there will be a collection for the Bishop's Ordination Fund. If you would like the Fund to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gluten-free wafers

If you require a gluten-free communion wafer please inform a verger before the service. Please note that the wine may contain traces of gluten.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt,
Sub-Organist.

Music before the service

Rhosymedre

Ralph Vaughan Williams (1872-1958)

Please pray for those being ordained Priest today

To be ordained Priest by the Bishop of Middleton

Andrew (Andy) BIRD

The benefice of Chorlton-cum-Hardy, St Werburgh with the Rev'd James Neal

Benjamin (Ben) Andrew BRADY

The benefice of Deane and Bolton le Moors, St Bede with the Rev'd Vinny Whitworth

Hazel Adele BRIDLE

The benefice of Chadderton, Emmanuel with the Rev'd Dave Leaf

Matthew Jon BRINICOMBE

The benefice of Salford, St Philip with St Stephen with the Rev'd Gareth Robinson

Catherine (Cath) Louise ECCLES

The benefice of Astley, Tyldesley and Mosley Common with the Rev'd Martin Cox

Samuel (Sam) ECCLESTON

The benefice of Bury, St Mary the Virgin and Bury, St Paul with the Rev'd Julian Heaton

Grace Elizabeth HART

The benefice of Bolton le Moors, St Peter with St Philip with the Rev'd Canon Dr Chris Bracegirdle

Lee Matthew HIGSON

Oldhams Church in the Antioch Network with the Rev'd Ben Woodfield

Mary Katharine HOUGH

The benefice of Stretford, All Saints with the Rev'd Luke Maguire

Andrew (Andy) Lee JONES

The benefice of Blackrod, Daisy Hill, Westhoughton and Wingates with the Rev'd Carol Pharaoh

Hannah Kate LANE

The benefice of Turton Moorland Ministry with the Rev'd Canon Peter Reiss

William Jack MARSH

The benefice of Rusholme, Holy Trinity with the Rev'd Dr Paul Mathole

Stephanie (Steph) MAWHINNEY

The benefice of Hillock and Unsworth with the Rev'd Donna Williams

Leila NIKROO

The benefice of Hope, St James and Pendlebury, St John with the Rev'd Gareth Thomas

Erasmus Duke O'BAKA-TORTO

The benefice of Belfield, St Ann and Hamer and Healey with the Rev'd Gill Barnett

Thomas (Tom) PHIPPS

The benefice of West Didsbury, Christ Church and Withington, St Christopher with the Rev'd Anne Pilkington

Paul David PRITCHARD

The benefice of Shaw, Holy Trinity and High Crompton and Thornham with the Rev'd Katy Cunliffe

Darren QUINLAN

The benefice of Rochdale, St Chad, St Mary and St Edmund, and Deeplish and Newbold with the Rev'd Anne Gilbert

Jane Margaret REYNOLDS

The benefice of Blackley, St Andrew, Blackley, St Paul, Blackley, St Peter, Moston, St Chad, Moston, St John and Moston, St Mary with the Revd Eddie Roberts and also serving as Chaplain with Wrightington, Wigan & Leigh Teaching Hospitals NHS Foundation Trust with the Revd Canon Anne Edwards

Michaila Faith ROBERTS

The benefice of Broughton with the Rev'd Christine Threlfall

Kathreen SHAHBAZ

The benefice of Brunswick, Christ Church with the Rev'd Canon Simon Gatenby

Pamela (Pam) SMITH

The benefice of Blackley, St Andrew, Blackley, St Paul and Blackley, St Peter with the Rev'd Eddie Roberts

Kendell Augustine TANNER-IHM

The benefice of Didsbury, St James and Emmanuel with the Rev'd Dr Nick Bundock

Rebecca (Bec) Catherine WILKINSON

The benefice of Hulme, The Ascension with the Rev'd Azariah France-Williams

Jeremy (Jez) Paul WISDOM

The benefice of Blackley, St Andrew, Blackley, St Paul and Blackley, St Peter with the Rev'd Eddie Roberts

Lee David Paul WOOD

The benefice of Baguley, St John (Brooklands) with the Rev'd Richard Sherratt

Introduction to the ordination service

All Christian ministry has its roots in baptism, is enabled by the Holy Spirit and shares in the ministry of Christ, the Good Shepherd and High Priest. The Church's ordained ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Church of England has maintained the three-fold order of bishop, priest and deacon. In their life and ministry, bishops, priests and deacons are called to speak in Christ's name and to build up the Church.

Ordination is a weighty calling, and is undertaken after much consideration, preparation, and prayer. As the ordination service progresses, the nature of each distinct ministry is revealed within the words and actions, in the readings, questions, explanations and prayers.

Symbolic action

Ordination takes effect by prayer and the laying-on of hands. Within a sequence of prayer, the Bishop says the Ordination Prayer, during which he lays hands on each candidate with the words:

Send down the Holy Spirit on your servant *N*
for the office and work of a Priest in your Church.

At the ordination of priests, other priests may also lay hands on each candidate during the prayer.

After the ordination a number of secondary symbolic acts take place:

- The giving of a Bible to each candidate has always been an element of Anglican ordination. It is a sign of the authority given by God to preach the Word of God, and the action gives vivid expression to the truth that all Christian ministers are under the authority of that Word.
- Anointing priests with oil became an established feature in the Middle Ages, based on an Old Testament practice. Anointing has been increasingly popular in recent years in the Church of England; the Bishop anoints the hands of each candidate with fragrant oil, called 'chrism'.

- After the ordination the newly-ordained are symbolically vested in robes appropriate to their new order. In fact, the ordinand will have been wearing most of their robes since the beginning of the service, and this 'vesting' is indicated by the adjusting of the stole. A deacon wears a stole across the body; a priest wears a stole around the back of the neck, hanging down at the front. In some Anglican Churches the ministers do not wear stoles. Candidates from this tradition may choose to wear a black 'preaching scarf', instead, and these do not need to be adjusted.

The Declaration of Assent

This Declaration is made by the ordinands before the service.

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Declaration of Assent

Candidate I, N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Oaths

Taking the New Testament in the right hand, the candidate says:

Candidate I, N, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: so help me God.

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Manchester and his successors, in all things lawful and honest: so help me God.

President

The Rt Rev'd Dr David Walker, Bishop of Manchester

Ordaining Bishop

The Rt Rev'd Mark Davies, Bishop of Middleton

Preacher

The Rev'd Canon Dr Anderson Jeremiah

Order of Procession

Crucifer

Acolytes

Cathedral Choir

Organist and Master of the Choristers

Vergers

Incumbents with candidates

Vergers

Director of Vocations

Archdeacons

Registrar

Cathedral Clergy

The Dean and Preacher

Bishop of Middleton Bishop of Bolton

Deacon Subdeacon

Bishop of Manchester

Bishop's Chaplain

The Gathering and Presentation

All stand

Introit

sung by the Choir

Tu es Petrus,
et super hanc petram aedificabo ecclesiam meam.

*Thou art Peter,
and upon this rock I will build my church.*

Maurice Duruflé (1902-86)

Matthew 16. 18

Hymn

Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
and our confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run.

Westminster Abbey NEH 205
Adapted from the Alleluyas in
Purcells 'O God, Thou art my God' for
Belville in The Psalmist 1843

Latin c 7th century
Tr J M Neale (1818-66) †

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.
All **Blessed be his kingdom, now and for ever. Amen.**

All There is one body and one spirit.
There is one hope to which we were called;

All one Lord, one faith, one baptism,
one God and Father of all.

All Peace be with you
and also with you.

The Bishop introduces the service

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling.

With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

Please sit

The Presentation

Each ordinand stands as their names are called by an Archdeacon

Reverend Father in God, I present the following to be ordained to the office of Priest in the Church of God;

N to serve in the Benefice of N.

Once all the ordinands have been presented, the Bishop asks these questions of the Rev'd Canon Nick Smeeton, Director of Vocations

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Response **They have.**

Bishop Do they believe them to be duly called to serve God in this ministry?

Response **They do.**

The Bishop turns to the ordinands and says

Bishop Do you believe that God is calling you to this ministry?

Ordinands **I do so believe.**

Bishop I invite the Registrar to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Registrar They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

The Collect

The Bishop introduces a period of silent prayer with the following bidding

Let us pray for these ordinands, and for the ministry of the whole people of God.

God our Father, Lord of all the world,
through your Son you have called us into the fellowship
of your universal Church:

hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

The Liturgy of the Word

Reading

Ezekiel 3. 22-end
read by the Rev'd Grace Thomas

Then the hand of the Lord was upon me there, and he said to me, "Rise up, go out into the valley, and there I will speak with you." So I rose up and went out into the valley, and the glory of the Lord stood there, like the glory that I had seen by the River Chebar, and I fell on my face. The spirit entered into me and set me on my feet, and he spoke with me and said to me: "Go, shut yourself inside your house. As for you, mortal, cords shall be placed on you, and you shall be bound with them so that you cannot go out among the people, and I will make your tongue cling to the roof of your mouth so that you shall be speechless and unable to reprove them, for they are a rebellious house. But when I speak with you, I will open your mouth, and you shall say to them, 'Thus says the Lord God; let those who will hear, hear, and let those who refuse to hear, refuse, for they are a rebellious house.'

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gradual Hymn

I, the Lord of sea and sky,
I have heard my people cry;
All who dwell in dark and sin
 my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
 Whom shall I send?

*Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord,
If you lead me;
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain;
I have wept for love of them,
 they turn away.
I will break their hearts of stone,
give them hearts for love alone;
I will speak my word to them.
 Whom shall I send?

Here I am, Lord...

I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them,
 my hand will save.
Finest bread I will provide
till their hearts be satisfied,
I will give my life to them.
 Whom shall I send?

Here I am, Lord...

Here I Am, Lord CP 470
Dan Schutte

Dan Schutte (b 1947)

Please stand

Hymn

We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being,
all created things began.

We believe in Christ the Saviour,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.

We believe in Jesus risen,
heaven's king to rule and reign,
to the Father's side ascended
till as judge he comes again.

We believe in God the Spirit;
in one church, below, above:
Saints of God in one communion,
one in holiness and love.
So by faith, our sins forgiven,
Christ our Saviour, Lord and friend,
we shall rise with him in glory
to the life that knows no end.

Blaenwern NEH 408
William Rowlands (1860-1937)

Timothy Dudley-Smith (b 1926)
From the Apostles' Creed

Please sit

The Liturgy of Ordination

The Declarations

The ordinands stand before the bishop, who addresses the congregation

Bishop Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers,

watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The bishop addresses the ordinands directly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands **By the help of God, I will.**

Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands **By the help of God, I will.**

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands **By the help of God, I will.**

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

Ordinands **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands **By the help of God, I will.**

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands **By the help of God, I will.**

The ordinands turn to face the congregation

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

The ordinands turn back to face the bishop, who continues, addressing them

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The ordinands kneel and silence is kept

Veni Creator

Bishop Come, Holy Ghost, our souls inspire,
All and lighten with celestial fire;
 thou the anointing Spirit art,
 who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit.
Amen.

Veni Creator (Mechlin) NEH 138
Mode viii

John Cosin (1594-1672)
based on Veni, creator Spiritus

The Litany

Cantor In the power of the Spirit and in union with Christ,
let us pray to the Father.

Choir Lord, have mercy.

Cantor For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

All

After each petition:

Let us pray to the Lord.

The image shows a musical score for a response. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The melody is written in the treble clef, starting with a quarter note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The bass line consists of a series of quarter notes: G3, F3, E3, D3, C3, B2, A2, G2. The lyrics 'Lord have mercy.' are written below the treble staff, with 'Lord' under the first note, 'have' under the second, 'mer' under the third, and 'cy.' under the fourth. A slur covers the words 'have mercy'.

Cantor For all the members of the Church in their vocation and
ministry, that they may serve him in truth and love,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For David, Mark and Mark our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For these ordinands, called to be priests in his Church,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the mission of the Church,
that in faithful witness we may proclaim the gospel of
reconciliation to the ends of the earth,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the unity of the Church,
that we may be one in Christ, according to his will,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the sick and suffering, for the aged and infirm,
for the lonely and neglected,
and for all who remember and care for them,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the poor and the hungry,
for the homeless and the oppressed,
for all prisoners and captives,
and for our brothers and sisters who are
persecuted for their faith,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For Elizabeth our Queen,
for the leaders of the nations,
and for all in authority,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

All **Lord, have mercy.**

Cantor Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;

All

..... to Christ our God: To you O Lord.

The image shows a musical score for a choir or soloist. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The music is in a simple, homophonic style. The lyrics are: "..... to Christ our God: To you O Lord." The word "To" is on the first note of the treble staff, "you" is on the second, "O" is on the third, and "Lord." is on the fourth. The bass staff provides a simple accompaniment with a steady rhythm.

The Ordination Prayer

The congregation remains seated and the candidates remain kneeling. Training incumbents and supporting clergy only move to the platform. The Bishop stands with the priests who assist him; he stretches out his hands towards the candidates, and says

Bishop We praise and glorify you, almighty Father,
 because in your infinite love you have formed throughout the
 world
 a holy people for your own possession,
 a royal priesthood,
 a universal Church.

We praise and glorify you because you have given us
your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome
death; and that, having ascended into heaven, he has given his gifts
abundantly, to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*Candidates move forward and kneel in front of the Bishop as his/her name is called.
The Bishop lays his hands on the head of each ordinand, having been anointed, saying*

Send down the Holy Spirit on your servant N
for the office and work of a Priest in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded
and restore what is lost.
May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of
darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

The Giving of the Bible

Each of the newly ordained priests is given a Bible and the Bishop then says

Bishop Receive this book,
as a sign of the authority which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

Where appropriate, the training incumbents adjust the stoles of the newly ordained to signify their new office. The newly ordained priests stand and face the people.

The Welcome

The Dean of Manchester, the senior priest of the Diocese, welcomes the newly ordained priests

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

All **We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

Please stand

The Liturgy of the Eucharist

The Peace

The Bishop introduces the Peace in these or other suitable words

God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

Bishop The peace of the Lord be always with you
All **and also with you.**

Preparation of the Table

Taking of the Bread and Wine

Hymn

During the hymn a collection will be taken for the Ordinands' Support Fund and the holy table is prepared.

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

St Helen NEH 296
George Martin (1844-1916)

G H Bourne (1840-1925)

Bishop Wise and gracious God,
you spread a table before us;
nourish your people with the word of life and bread of heaven.
All **Amen.**

The Eucharistic Prayer

Bishop The Lord be with you
All **and also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Bishop It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.
He was lifted up for us on the cross
that he might reveal your glory and draw all people to
himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.

From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
	Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
	Pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full Of thy glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini.	<i>Blessed is he that cometh In the name of the Lord.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

Bishop Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:
All **Christ has died:**
 Christ is risen:
 Christ will come again.

Bishop And so, Father, calling to mind his death on the cross,
 his perfect sacrifice made once for the sins of the whole
 world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.

 As we offer you this our sacrifice of praise and
 thanksgiving,
 we bring before you this bread and this cup
 and we thank you for counting us worthy
 to stand in your presence and serve you.

 Send the Holy Spirit on your people
 and gather into one in your kingdom
 all who share this one bread and one cup,
 so that we, in the company of all the saints,
 may praise and glorify you for ever,
 through Jesus Christ our Lord;

 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory be yours, almighty Father,
 for ever and ever.

All **Amen.**

Please sit

Bishop As our Saviour taught us, so we pray
All **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.

**For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

Bishop Every time we eat this bread
and drink this cup,
All **we proclaim the Lord's death
until he comes.**

Giving of Communion

Bishop Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine).

If you prefer, you may only receive the bread.

*Please refrain from touching the chalice and consecrated bread
must not be intincted (dipped) in the wine.*

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sings

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
Have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
Have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
Grant us thy peace.*

Anthem

Sing joyfully to God our strength; sing loud unto the God of Jacob!
Take the song, bring forth the timbrel, the pleasant harp, and the viol.
Blow the trumpet in the new moon, even in the time appointed, and
at our feast day.

For this is a statute for Israel, and a law of the God of Jacob.

William Byrd (1543-1623)

Psalm 81. 1-4

Hymns

I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast:'
I came to Jesus as I was,
Weary, and worn, and sad;
I found in him a resting place,
And he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live:
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.

I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright:'
I looked to Jesus, and I found
In him my Star, my Sun;
And in that light of life I'll walk
Till traveling days are done.

Kingsfold NEH 376

*Adapted from an English folk song by
Ralph Vaughan Williams (1872-1958)*

Horatius Bonar (1808-89)

Meekness and majesty,
Manhood and Deity,
In perfect harmony,
The Man who is God.
Lord of eternity
Dwells in humanity,
Kneels in humility
And washes our feet.

*O what a mystery,
Meekness and majesty.
Bow down and worship
For this is your God,
This is your God.*

Father's pure radiance,
Perfect in innocence,
Yet learns obedience
To death on a cross.
Suffering to give us life,
Conquering through sacrifice,
And as they crucify
Prays: 'Father forgive.'

O what a mystery...

Wisdom unsearchable,
God the invisible,
Love indestructible
In frailty appears.
Lord of infinity,
Stooping so tenderly,
Lifts our humanity
To the heights of His throne.

O what a mystery...

MP 465
Graham Kendrick (b 1950)

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Prayer after Communion

Bishop Holy and blessed God,
 you have fed us with the body and blood of your Son
 and filled us with your Holy Spirit:
 may we honour you,
 not only with our lips
 but in lives dedicated to the service of
 Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out
 in the power of your Spirit
 to live and work
 to your praise and glory.
 Amen.**

Please stand

The Sending Out

Hymn

Lord, thy church on earth is seeking
thy renewal from above;
teach us all the art of speaking
with the accent of thy love.
We would heed thy great commission:
'Go now into every place-
preach, baptize, fulfil my mission,
serve with love and share my grace'.

Freedom give to those in bondage,
lift the burdens caused by sin.
Give new hope, new strength and courage,
grant release from fears within.
Light for darkness; joy for sorrow;
love for hatred; peace for strife:
these and countless blessings follow
as the Spirit gives new life.

In the streets of every city
where the bruised and lonely dwell,
let us show the Saviour's pity,
let us of his mercy tell;
to all lands and peoples bringing
all the richness of thy word,
till the world, thy praises singing,
hails thee Christ, Redeemer, Lord.

Lux Eoi CP 514

Arthur Sullivan (1842-1900)

Hugh Sherlock (1905-98)

The Blessing

Bishop God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleanse you by his holiness
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Allegro marziale e ben marcato

Frank Bridge (1879-1941)

Recession Order

Bishop of Manchester
Bishop of Middleton Bishop of Bolton
Newly-ordained
Bishop's Chaplain

Crucifer
Acolytes
Cathedral Choir
Organist and Master of the Choristers

Vergers
Incumbents
Director of Vocations
Archdeacons
Registrar
Deacon Subdeacon
Cathedral Clergy
The Dean and Preacher

*Candidates will gather outside the Cathedral after the service,
if the weather is fine.*

(If the weather is wet, they will gather in the Quire.)

Photographs may be taken there with the Bishops.

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

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