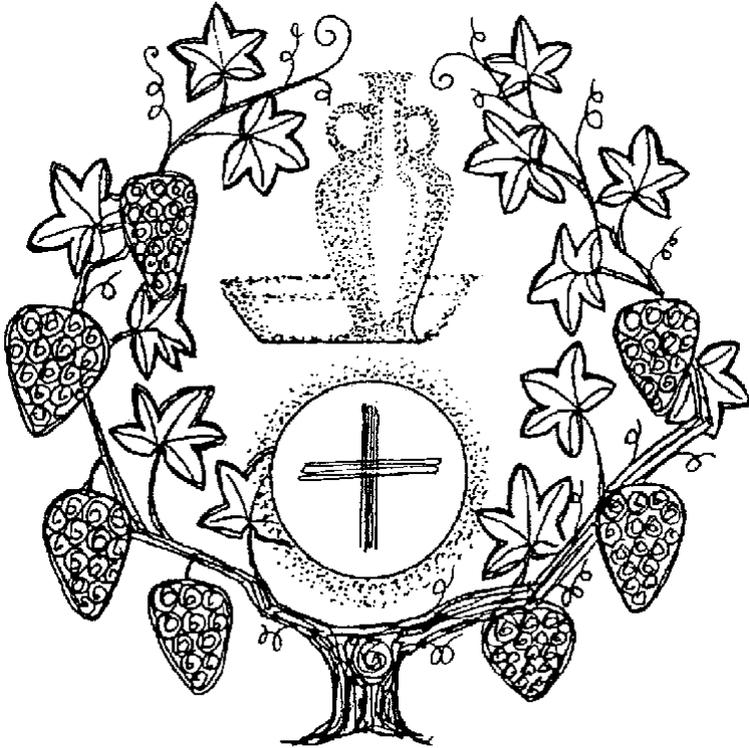


The Sung Eucharist



Sunday 1 May, 10.30am
Third Sunday of Easter

Mass for Three Voices *William Byrd*

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Alleluia! Alleluia! Alleluia!

The Easter season is a fifty day celebration of the Resurrection of our Lord Jesus Christ, beginning on Easter Day and concluding on the Day of Pentecost (Whitsunday). It offers a sustained period of reflection on the meaning of Christ's eternal victory over evil, sin and death. A sense of joy, encapsulated in the great cry 'Alleluia', characterises this season, and the liturgical colour is white or gold, for celebration.

According to St Luke's chronology, Christ ascended on the fortieth day after his Resurrection (Acts 1: 3), and so this day is observed as Ascension Day. The ten days between Ascension Day and Pentecost (including the Seventh Sunday of Easter) are days of prayer for renewal by the Holy Spirit.

The Day of Pentecost celebrates the outpouring of the Holy Spirit upon the Church and brings the Easter season to its glorious conclusion. The liturgical colour of Pentecost is red to represent the coming of the Spirit in tongues as of fire (Acts 2: 3).

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', save for the Sunday after Pentecost when we celebrate the great festival of the Godhead, Trinity Sunday.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today.

If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gluten-free wafers

If you require a gluten-free communion wafer please inform a verger before the service. Please note that the wine may contain traces of gluten.

Today's Service

President & Preacher

Canon David Holgate

Musicians

The Cathedral Choir is conducted by Christopher Stokes,

Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt,

Sub-Organist

Music before the service

Christ ist erstanden

J C F Fischer (1656-1746)

Large-print copies of this booklet are also available

Welcome

The Canon in Residence welcomes the congregation before the service.

The Gathering

Please stand

The Processional Hymn

Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before them wave,
Ripened by his glorious sunshine
From the furrows of the grave.

Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

Lux Eoi NEH 103
Arthur Sullivan (1842-1900)

Christopher Wordsworth (1807-85)

The Greeting

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

Peace be with you.

All **and also with you.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Words of welcome may be said by the President

Prayers of Penitence

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Silence is kept

All **Father,
we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us,
bring us back to yourself
as those who once were dead
but now have life through Christ our Lord.
Amen.**

President May the God of love
bring you back to himself,
forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.

*Glory be to God on high,
and in earth peace,
good will towards men.*

Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
cum Sancto Spiritu
in gloria Dei Patris.
Amen.

Please remain standing

The Collect

The President introduces a period of silent prayer and then says the Collect of the day.

Almighty Father,
who in your great mercy gladdened the disciples
with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

*We praise thee, we bless thee,
we worship thee, we glorify thee.
We give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
Jesu Christe, thou only, O Chris
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.*

Please sit for the readings and psalm

The Liturgy of the Word

First Reading

Acts 9. 1-6

A reading from Acts

¹ Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' ⁵ He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do.'

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 30

sung by the Choir

I will magnify thee, O Lord, for thou hast set me up:
and not made my foes to triumph over me.

O Lord my God, I cried unto thee:
and thou hast healed me.

Thou, Lord, hast brought my soul out of hell:
thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his:
and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life:

heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed:
thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me:
and I was troubled.

Then cried I unto thee, O Lord:
and gat me to my Lord right humbly.

What profit is there in my blood:
 when I go down to the pit?
Shall the dust give thanks unto thee:
 or shall it declare thy truth?
Hear, O Lord, and have mercy upon me:
 Lord, be thou my helper.
Thou hast turned my heaviness into joy:
 thou hast put off my sackcloth, and girded me with gladness.
Therefore shall every good man sing of thy praise without ceasing:
 O my God, I will give thanks unto thee for ever.

Second Reading

Revelation 5. 11-end

A reading from Revelation

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,

 ‘Worthy is the Lamb that was slaughtered
 to receive power and wealth and wisdom and might
 and honour and glory and blessing!’

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

 ‘To the one seated on the throne and to the Lamb
 be blessing and honour and glory and might
 for ever and ever!’

¹⁴ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

At the end the reader says

All This is the word of the Lord.
 Thanks be to God.

Please stand

The Gradual Hymn

Jesus lives! thy terrors now
Can, O Death, no more appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluya!

Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluya!

Jesus lives! for us he died;
Then, alone to Jesus living,
Pure in my heart may we abide,
Glory to our Saviour giving.
Alleluya!

Jesus lives! our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluya!

Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven.
Alleluya!

St Albinus NEH 112
H J Gauntlett (1805-76)

Christian Gellert (1715-69)
Tr Frances Cox (1812-97†)

Gospel Reading

John 21. 1-19

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading



A musical staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of eighth and quarter notes, with a fermata over the final note. The lyrics are written below the staff.

All *f* Al - le - lu - ia! ✓ Al - - le - lu - ia!

Cantor Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

All **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All



A musical staff in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes. The lyrics are written below the staff.

Glo - ry to you, O Lord.

¹ After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' ⁶ He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, 'Bring some of the fish that you have just caught.' ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn.

¹² Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ ¹⁶ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ ¹⁷ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep.’ ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

At the end of the reading

Deacon This is the Gospel of the Lord.

All



Praise to you, O Christ.

Please sit

Sermon

Canon David Holgate

After the sermon silence is kept for reflection then please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel

Prayers of Intercession

The following response may be used after each prayer

Minister God of resurrection:
 hear our prayer.

At the end of the prayers

Minister Merciful Father,
All **accept these prayers**
 for the sake of your Son,
 our Saviour Jesus Christ.
 Amen.

The Liturgy of the Sacrament

Please stand

The Peace

President The risen Christ came and stood among his disciples
 and said, 'Peace be with you.'
 Then were they glad when they saw the Lord. Alleluia.

 The peace of the Lord be always with you.
All **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table and Taking of the Bread and Wine

The Offertory Hymn

Love's redeeming work is done;
Fought the fight, the battle won:
Lo, our Sun's eclipse is o'er!
Lo, he sets in blood no more!

Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids his rise;
Christ has opened Paradise.

Lives again our glorious King;
Where, O Death is now thy sting?
Dying once, he all doth save;
Where thy victory, O grave?

Soar we now where Christ has led,
Following our exalted Head;
Made like him, like him we rise;
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
Thee we greet triumphant now;
Hail, the Resurrection thou!

Savannah (Herrnhut) NEH 113
Melody from MS Choralbuch
Herrnhut c 1740 as given in
J Wesley's Foundary Collection 1742

Charles Wesley (1707-88)

During the hymn, the Offertory is brought forward and blessed by the president.

President Be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gates of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
	Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
	Pleni sunt caeli et terra	<i>heaven and earth are full</i>
	gloria tua.	<i>of thy glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit	<i>Blessed is he that cometh</i>
	in nomine Domini.	<i>in the name of the Lord.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon Praise to you, Lord Jesus:
All **Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

President Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.
 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All **Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President As our Saviour taught us, so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President Lord, we died with you on the cross.

All **Now we are raised to new life.**

President We were buried in your tomb.

All **Now we share in your resurrection.**

President Live in us, that we may live in you.

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Prayer for Spiritual Holy Communion

Loving God, in union with Christian people throughout the world and across the centuries, we have gathered today to worship you by hearing your holy word, breaking the bread of life and blessing the cup of salvation to share in your body and blood. We gladly offer you ourselves now to thank you for all that you have done for us.

Though we cannot eat of the bread of life and drink from the cup of blessing today, we thank you that we are living members of the body of Christ, and united with your dear Son who gave his life for us. Come Lord Jesus, dwell in each of us and fill us afresh with your Holy Spirit.

Canon David Holgate, adapted from 1 Cor 10-12

Members of all Christian Churches are welcome to receive Communion.

If you wish to receive a blessing instead, please keep your hands down.

Communion will be offered in both kinds, please feel free to take the bread and the wine or the bread only if this is your preference. Please refrain from holding the chalice.

Please follow the directions of the stewards.

During the administration of communion, the Choir will sing the Agnus Dei and the anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

Surrexit Christus, qui pro nobis
passus,
Passione cuius liberati sumus,
Kyrie eleison.

*Christ, who hath suffered death for us,
has risen.*

*By his passion he hath set us free.
Lord, have mercy.*

Anon

After communion all stand when the president approaches the holy table.

Prayer after Communion

President Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

All **Amen.**

All **You have opened to us the Scriptures, O Christ,
and you have made yourself known
in the breaking of the bread.
Abide with us, we pray,
that, blessed by your royal presence,
we may walk with you all the days of our life
and at its end behold you in the glory of the
eternal Trinity, one God for ever and ever.
Amen.**

Post-Communion Hymn

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
*Thine be the glory, risen, conquering Son,
Endless the vict'ry thou o'er death hast won.*

Lo, Jesus meet us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

Maccabaeus NEH 120
G F Handel (1685-1759)

French, Edmond Budry (1854-1932)
Tr Richard Hoyle (1875-1939)

The Dismissal

The Blessing

President The God of peace,
 who brought again from the dead our Lord Jesus,
 that great shepherd of the sheep,
 make you perfect in every good work to do his will;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
Amen.

Deacon Go in the peace of Christ. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

Music after the service

Paraphrase sur un chœur de Judas Maccabée de Handel *Alexandre Guilmant (1837-1911)*

Refreshments are usually served after the service.

Everyone is invited to stay.

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit today.



Weekly Notices for the Cathedral Community 24 April 2022

Sunday 1 May - The Third Sunday of Easter

5.30 pm Choral Evensong

Monday 2 May

11am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Tuesday 3 May

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Wednesday 4 May

9am Morning Prayer

12.45pm Turning of the Leaves

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Thursday 5 May

9am Morning Prayer

11am 600th Anniversary Service

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Friday 6 May

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Saturday 7 May

9am Morning Prayer followed by Holy Communion
4.30pm Evening Prayer

Sunday 8 May - The Fourth Sunday of Easter

8.45am Matins followed by BCP Holy Communion
10.30am Sung Eucharist to celebrate our 600th Anniversary
5.30pm Choral Evensong

Leaving gifts for Canon David Holgate and Father Steve Hilton

The Wardens are now collecting for leaving gifts from the Cathedral congregations for Canon David and Father Steve. If you would like to contribute to these gifts, please donate on or before Sunday 15th May in one of the following ways:

In person: give cash or cheques, payable to Manchester Cathedral, to one of the Wardens, Graham Curtis, Sylvester During or David Haywood.

By post: send a cheque payable to Manchester Cathedral to *Cathedral Accounts, Manchester Cathedral, Victoria Street Manchester M3 1SX*

By phone during office hours: ring Jo Hodkin on 0161 833 2220 ext 224 to donate electronically.

Donations will be split equally unless you specify otherwise and presentations will be made at their final Sunday morning services:

Father Steve on May 22nd & Canon David on June 12th.

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on music@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

The Very Reverend Rogers Govender MBE
Dean of Manchester
in the presence of

*The Most Reverend & Right Honourable
Stephen Cottrell, Archbishop of York*

warmly invites you to

**A Special Service of Thanksgiving to mark the
600th Anniversary of the Collegiate Church.**

Manchester Cathedral
Thursday 5 May 2022 at 11.00 am



To help us with our planning
Please email your reply to
canon.precentor@manchestercathedral.org
by **Monday, 2 May 2022**

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ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.