

The Sung Eucharist



Sunday 8 May, 10.30am
Fourth Sunday of Easter

Missa Brevis VI: Minstrel Angels *Judith Bingham*

Welcome to Manchester Cathedral for this celebration of Holy Communion

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Alleluia! Alleluia! Alleluia!

The Easter season is a fifty day celebration of the Resurrection of our Lord Jesus Christ, beginning on Easter Day and concluding on the Day of Pentecost (Whitsunday). It offers a sustained period of reflection on the meaning of Christ's eternal victory over evil, sin and death. A sense of joy, encapsulated in the great cry 'Alleluia', characterises this season, and the liturgical colour is white or gold, for celebration.

According to St Luke's chronology, Christ ascended on the fortieth day after his Resurrection (Acts 1: 3), and so this day is observed as Ascension Day. The ten days between Ascension Day and Pentecost (including the Seventh Sunday of Easter) are days of prayer for renewal by the Holy Spirit.

The Day of Pentecost celebrates the outpouring of the Holy Spirit upon the Church and brings the Easter season to its glorious conclusion. The liturgical colour of Pentecost is red to represent the coming of the Spirit in tongues as of fire (Acts 2: 3).

From the Monday after the Day of Pentecost the Church returns to 'Ordinary Time', save for the Sunday after Pentecost when we celebrate the great festival of the Godhead, Trinity Sunday.

Missa Brevis VI: Minstrel Angels *Judith Bingham*

The title refers to 14 ceiling bosses in the cathedral, of angels playing instruments, possibly a gift from Margaret Beaufort, mother of Henry VII. The instruments are:

Portative organ, harp, psaltery (plucked), dulcimer (played with hammers), lute, fifele, hurdy-gurdy, clavicymbal, trumpet, shawm, Scots pipes (mouth-blown), Irish pipes (bellows-blown), recorder, and tabor.

The medieval song that first appears in the Gloria is 'Edi beo thu, Hevene Quene,' a 13th century song to the Virgin Mary.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today.

If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gluten-free wafers

If you require a gluten-free communion wafer please inform a verger before the service. Please note that the wine may contain traces of gluten.

Today's Service

President & Preacher

The Dean

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt,
Sub-Organist

Music before the service

Sonatina 'Gottes Zeit ist die Allerbeste Zeit', BWV 106 *J S Bach (1685-1750)*

Large-print copies of this booklet are also available

Welcome

The Canon in Residence welcomes the congregation before the service.

The Gathering

Please stand

The Processional Hymn

Jesus lives! thy terrors now
Can, O Death, no more appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us.
Alleluya!

Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal.
Alleluya!

Jesus lives! for us he died;
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluya!

Jesus lives! our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever.
Alleluya!

Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven.
Alleluya!

St Albinus NEH 112
H J Gauntlett (1805-76)

Christian Gellert (1715-69)
Tr Frances Cox (1812-97†)

The Greeting

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

Peace be with you.

All **and also with you.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

Words of welcome may be said by the President

Prayers of Penitence

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Silence is kept

All **Father,
we have sinned against heaven and against you.
We are not worthy to be called your children.
We turn to you again.
Have mercy on us,
bring us back to yourself
as those who once were dead
but now have life through Christ our Lord.
Amen.**

President May the God of love
bring you back to himself,
forgive you your sins,
and assure you of his eternal love
in Jesus Christ our Lord.

All **Amen.**

Kyrie eleison and Gloria in excelsis

sung by the Choir

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Gloria in excelsis Deo, Et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.</i>
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Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.	<i>O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.</i>
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Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, cum Sancto Spiritu in gloria Dei Patris. Amen.	<i>For thou only art holy; thou only art the Lord; Jesu Christe, thou only, O Chris with the Holy Ghost, art most high in the glory of God the Father. Amen.</i>
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Please remain standing

The Collect

The President introduces a period of silent prayer and then says the Collect of the day.

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit for the readings and psalm

The Liturgy of the Word

First Reading

Acts 9. 36-end

A reading from Acts

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This became known throughout Joppa, and many believed in the Lord. ⁴³ Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 23

sung by the Choir

The Lord is my shepherd:
therefore can I lack nothing.
He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.
He shall convert my soul:
and bring me forth in the paths of righteousness, for his
Name's sake.
Yea, though I walk through the valley of the shadow of death,
will fear no evil:
for thou art with me; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble
me:
thou hast anointed my head with oil, and my cup shall be
full.
But thy loving-kindness and mercy shall follow me all the days
of my life:
and I will dwell in the house of the Lord for ever.

Second Reading

Revelation 7. 9-end

A reading from Revelation

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honour
and power and might
be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.”

Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷ for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

The Gradual Hymn

Good Christian men, rejoice and sing!
Now is the triumph of our King:
To all the world glad news we bring:
Alleluya!

The Lord of Life is risen for ay:
Bring flowers of song to strew his way;
Let all mankind rejoice and say:
Alleluya!

Praise we in songs of victory
That Love, that Life, which cannot die,
And sing with hearts uplifted high:
Alleluya

Thy name we bless, O risen Lord,
And sing today with one accord
The life laid down, the life restored:
Alleluya!

Vulpus (Gelob`t Sei Gott) NEH 107
Melody from Vulpus's
Gesangbuch Jena 1609
Harmony by Henry Ley (1887-1962)

Cyril Alington (1872-1955)

Gospel Reading

John 10. 22-30

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading



A musical staff in G major (one sharp) with a treble clef. The melody consists of eighth and quarter notes. The lyrics are: *f* Al - le - lu - ia! ✓ Al - - le - lu - ia!

Cantor Blessed is the king who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

All **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All



A musical staff in G major with a treble clef. The melody features a triplet of eighth notes. The lyrics are: Glo - ry to you, O Lord.

²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵ Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. ³⁰ The Father and I are one.”

At the end of the reading

Deacon This is the Gospel of the Lord.

All



A musical staff in G major with a treble clef. The melody consists of quarter and eighth notes. The lyrics are: Praise to you, O Christ.

Please sit

Sermon

The Dean

After the sermon silence is kept for reflection then please stand

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel

Prayers of Intercession

The following response may be used after each prayer

Minister God of resurrection:
hear our prayer.

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you.
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table and Taking of the Bread and Wine

The Offertory Hymn

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.

From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.

Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.

While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run,
Alleluya! Amen.

St Fulbert NEH 124
H J Gauntlett

St Fulbert of Chartres (d 1028)
Tr Robert Campbell (1814-68)

During the hymn, the Offertory is brought forward and blessed by the president.

President Be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gates of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Deacon Praise to you, Lord Jesus:
All **Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

President Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.
 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All **Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President As our Saviour taught us, so we pray.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President Lord, we died with you on the cross.

All **Now we are raised to new life.**

President We were buried in your tomb.

All **Now we share in your resurrection.**

President Live in us, that we may live in you.

Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Prayer for Spiritual Holy Communion

Loving God, in union with Christian people throughout the world and across the centuries, we have gathered today to worship you by hearing your holy word, breaking the bread of life and blessing the cup of salvation to share in your body and blood. We gladly offer you ourselves now to thank you for all that you have done for us.

Though we cannot eat of the bread of life and drink from the cup of blessing today, we thank you that we are living members of the body of Christ, and united with your dear Son who gave his life for us. Come Lord Jesus, dwell in each of us and fill us afresh with your Holy Spirit.

Canon David Holgate, adapted from 1 Cor 10-12

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sings

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

Ave verum corpus,
natum de Maria Virgine,
vere passum,
immolatum
in cruce pro homine:
Cuius latus perforatum
unda fluxit sanguine.
Esto nobis praegustatum
in mortis examine:
O dulcis! O pie!
O Jesu fili Mariae,
miserere mei.
Amen.

*Hail true body,
born of the Virgin Mary,
who truly suffered
and were sacrificed
on the cross for mankind,
from whose pierced side
water flowed, and blood.
Be a foretaste for us
in the trial of death:
O sweet! O merciful!
O Jesus, son of Mary,
have mercy on me.
Amen.*

William Byrd (1543-1623)

14th century Eucharistic hymn

After communion all stand when the president approaches the holy table.

Prayer after Communion

President Merciful Father,
 you gave your Son Jesus Christ to be the good shepherd,
 and in his love for us to lay down his life and rise again:
 keep us always under his protection,
 and give us grace to follow in his steps;
 through Jesus Christ our Lord.

All **Amen.**

All **You have opened to us the Scriptures, O Christ,
 and you have made yourself known
 in the breaking of the bread.
 Abide with us, we pray,
 that, blessed by your royal presence,
 we may walk with you all the days of our life
 and at its end behold you in the glory of the
 eternal Trinity, one God for ever and ever.
 Amen.**

Post-Communion Hymn

Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before them wave,
Ripened by his glorious sunshine
From the furrows of the grave.

Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

Lux Eoi NEH 103
Arthur Sullivan (1842-1900)

Christopher Wordsworth (1807-85)

The Dismissal

The Blessing

President The God of peace,
 who brought again from the dead our Lord Jesus,
 that great shepherd of the sheep,
 make you perfect in every good work to do his will;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.
Amen.

Deacon Go in the peace of Christ. Alleluia, alleluia.
All **Thanks be to God. Alleluia, alleluia.**

Music after the service

Prelude and Fugue in E flat, BWV 552

J S Bach

Refreshments are usually served after the service.

Everyone is invited to stay.

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit today.



Weekly Notices for the Cathedral Community 8 May 2022

Sunday 8 May - The Fourth Sunday of Easter

5.30pm Choral Evensong

Monday 9 May

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Tuesday 10 May

9am Morning Prayer - live-streamed only

1.10pm Holy Eucharist is cancelled today

5.30pm Choral Evensong

Wednesday 11 May

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Thursday 12 May

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

Friday 13 May

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

Saturday 14 May

9am Morning Prayer followed by Holy Communion

4.30pm Evening Prayer

Sunday 15 May - The Fifth Sunday of Easter

8.45am Matins followed by BCP Holy Communion

10.30am Sung Eucharist with Baptism and Confirmation

5.30pm Choral Evensong

Leaving gifts for Canon David Holgate and Father Steve Hilton

The Wardens are now collecting for leaving gifts from the Cathedral congregations for Canon David and Father Steve. If you would like to contribute to these gifts, please donate on or before Sunday 15th May in one of the following ways:

In person: give cash or cheques, payable to Manchester Cathedral, to one of the Wardens, Graham Curtis, Sylvester During or David Haywood.

By post: send a cheque payable to Manchester Cathedral to *Cathedral Accounts, Manchester Cathedral, Victoria Street Manchester M3 1SX*

By phone during office hours: ring Jo Hodkin on 0161 833 2220 ext 224 to donate electronically.

Donations will be split equally unless you specify otherwise and presentations will be made at their final Sunday morning services:

Father Steve on May 22nd & Canon David on June 12th.

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on music@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

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ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
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Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.