

# Holy Eucharist



**Sunday 5 June 2022**

**10.30am**

**Pentecost**

Communion Service *John Merbecke*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

### **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President**

The Right Rev'd Dr David Walker  
The Bishop of Manchester

### **Preacher**

Canon Alma Servant

### **Musician**

The organ is played by Geoffrey Woollatt, Sub-Organist

**Large-print copies of this booklet are also available**

### **Music before the service**

Komm heiliger Geist, here Gott

*F W Zachow (1663-1712)*

### **Welcome**

*The Dean welcomes the congregation before the service.*

### **The Gathering**

*Please stand*

## The Processional Hymn

Come, thou Holy Spirit, come,  
And from thy celestial home  
Shed thy light and brilliancy:  
Father of the poor, draw near,  
Giver of all gifts, be here,  
Come, the soul's true radiancy.

Come, of comforters the best,  
Of the soul the sweetest guest,  
Come in toil refreshingly:  
Thou in labour rest most sweet,  
Thou art shadow from the heat,  
Comfort in adversity.

O thou Light most pure and blest,  
Shine within the inmost breast  
Of thy faithful company:  
Where thou art not, man has nought;  
Every holy deed and thought  
Comes from thy divinity.

Sinful hearts do thou make whole,  
Bring to life the arid soul,  
Guide the feet that go astray:  
Make the stubborn heart unbend,  
To the faint, new hope extend,  
Wounded souls, their hurt allay.

Fill the faithful, who confide  
In thy power to guard and guide,  
With thy sevenfold mystery:  
Here thy grace and virtue send,  
Grant salvation in the end,  
And in heaven felicity.

*Veni Sancte Spiritus* NEH 139  
Samuel Webbe the elder  
(c 1740-1816)

*Latin, Stephen Langton (d 1228)*  
*Tr J M Neale (1818-66)*  
*and Editors*

*The President may say*

President In the name of the Father and of the Son  
and of the Holy Spirit

All **Amen**

### **The Greeting**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

All **and also with you.**

*The president may welcome the congregation*

### **Prayer of Preparation**

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Invitation to Confession**

Deacon The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

*Silence is kept*

All **Father eternal, giver of light and grace,  
we have sinned against you  
and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.**

**We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed,  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and lead us out from darkness  
to walk as children of light.  
Amen.**

President Almighty God, our heavenly Father,  
who in his great mercy  
has promised forgiveness of sins  
to all those who with heartfelt repentance and true faith  
turn to him:  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and bring you to everlasting life,  
through Jesus Christ our Lord.

All **Amen.**

### Gloria in excelsis

The musical score is written on three staves of music. The first staff begins with a treble clef and a common time signature. The first measure is labeled 'Cantor' and contains the lyrics '(Glo-ry be to God on high;)'. The second measure is labeled 'All' and contains the lyrics 'and in earth peace, good-will to-wards men.' The second staff begins with a measure rest of 4 measures, followed by the lyrics 'We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,'. The third staff begins with a measure rest of 8 measures, followed by the lyrics 'we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,'.

10



God the Fa-ther al-migh-ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:

14



O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18



have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.



Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.

23



For thou on - ly art ho - ly; thou on - ly art the Lord;

25



thou on - ly, O Christ, with the Ho - ly Ghost,

26



art Most High in the glo - ry of God the Fa - ther. A - men.

*Please remain standing*

*The President introduces a period of silent prayer and then says the Collect of the day*

## **The Collect**

President    Almighty Father,  
                 whose Son was revealed in majesty  
                 before he suffered death upon the cross:  
                 give us grace to perceive his glory,  
                 that we may be strengthened to suffer with him  
                 and be changed into his likeness, from glory to glory;  
                 who is alive and reigns with you,  
                 in the unity of the Holy Spirit,  
                 one God, now and for ever.

All            **Amen.**

*Please sit for the Readings and Psalm*

## **The Liturgy of the Word**

### **First Reading**

Acts 2. 1-21

#### **A reading from Acts**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’

*At the end the reader says*

All                    This is the word of the Lord.  
                          **Thanks be to God.**

**Psalm 104. 26-end**

- 26            O Lord, how manifold are your works!  
                  In wisdom you have made them all;  
                  the earth is full of your creatures.
- 27            **There is the sea, spread far and wide,  
                  and there move creatures beyond number, both small  
                  and great.**
- 28            There go the ships, and there is that Leviathan  
                  which you have made to play in the deep.
- 29            **All of these look to you  
                  to give them their food in due season.**

- 30 When you give it them, they gather it;  
you open your hand and they are filled with good.
- 31 **When you hide your face they are troubled;  
when you take away their breath,  
they die and return again to the dust.**
- 32 When you send forth your spirit, they are created,  
and you renew the face of the earth.
- 33 **May the glory of the Lord endure for ever;  
may the Lord rejoice in his works;**
- 34 He looks on the earth and it trembles;  
he touches the mountains and they smoke.
- 35 **I will sing to the Lord as long as I live;  
I will make music to my God while I have my being.**
- 36 So shall my song please him  
while I rejoice in the Lord.
- 37 **Let sinners be consumed out of the earth  
and the wicked be no more.  
Bless the Lord, O my soul.  
Alleluia.**

## **Second Reading**

Romans 8. 14-17

### **A reading from Romans**

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

*Please stand*

## The Gradual Hymn

Holy Spirit, come, confirm us  
In the truth that Christ makes known;  
We have faith and understanding  
Through your promised light alone.

Holy Spirit, come, console us,  
Come as Advocate to plead,  
Loving Spirit from the Father,  
Grant in Christ the help we need.

Holy Spirit, come, renew us,  
Come yourself to make us live,  
Holy through your loving presence,  
Holy through the gifts you give.

Holy Spirit, come, possess us,  
You the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.

*All For Jesus NEH 140*  
*John Stainer (1840-1901)*

*Brian Foley (1919-2000)*

### Gospel Reading

John 14. 8-17

*All turn to face the Gospel book*

Deacon      Hear the Gospel of our Lord Jesus Christ according to John.  
All            **Glory to you O Lord.**

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

*At the end of the reading*

Deacon      This is the Gospel of the Lord.  
All            **Praise to you O Christ.**

*Please sit*

**Sermon**

Canon Alma Servant

*The sermon is followed by silence for prayerful reflection.*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed*

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please be seated*

### **Prayers of Intercession**

Minister Lord in your mercy:  
All **hear our prayer.**

*At the end*

Minister Merciful Father,  
All **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### **The Liturgy of the Sacrament**

*Please stand*

### **The Peace**

President We are all one in Christ Jesus.  
We belong to him through faith,  
Heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.  
All **And also with you.**  
Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **Preparation of the Table**

### **The Offertory Hymn**

Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit make his dwelling.

*Down Ampney NEH 137*  
*Ralph Vaughan Williams (1872-1958)*

*Italian, Bianco Da Siena (d 1434)*  
*Tr R F Littledale (1833-90)*

*The following is said*

President As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so Lord may your whole church be gathered together  
from the corners of the earth into your kingdom.

All **Amen.**

### **The Eucharistic Prayer**

President The Lord be with you

All **And also with you**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Organ*

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,  
 5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.  
 Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Lord, you are holy indeed, the source of all holiness;  
 grant that by the power of your Holy Spirit,  
 and according to your holy will,  
 these gifts of bread and wine  
 may be to us the body and blood of our Lord Jesus Christ;  
 who, in the same night that he was betrayed,  
 took bread and gave you thanks;  
 he broke it and gave it to his disciples, saying:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

In the same way, after supper  
 he took the cup and gave you thanks;  
 he gave it to them, saying:  
 Drink this, all of you;  
 this is my blood of the new covenant,  
 which is shed for you and for many for the forgiveness of sins.  
 Do this, as often as you drink it,  
 in remembrance of me.

Deacon Jesus Christ is Lord:  
 All **Lord, by your cross and resurrection  
 you have set us free.  
 You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
St Denys, St George and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All           **Amen.**

*Please sit and continue to pray.*

### **The Lord's Prayer**

President    Rejoicing in the presence of God here among us,  
as our Saviour taught us, so we pray

All           **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*Organ*

4 O Lamb of God, that ta-kest a-way  
the sins of the world, have mer-cy up-on us.  
6  
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.  
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

## The Giving of Communion

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*After communion, all stand when the president approaches the holy table.*

## **Prayer after Communion**

President    Holy God,  
                  we see your glory in the face of Jesus Christ:  
                  may we who are partakers at his table  
                  reflect his life in word and deed,  
                  that all the world may know his power to change and save.  
                  This we ask through Jesus Christ our Lord.

All            **Amen.**

All            **Father of all,  
                  we give you thanks and praise,  
                  that when we were still far off  
                  you met us in your Son and brought us home.  
                  Dying and living, he declared your love,  
                  gave us grace, and opened the gate of glory.  
                  May we who share Christ's body live his risen life;  
                  we who drink his cup bring life to others;  
                  we whom the Spirit lights give light to the world.  
                  Keep us firm in the hope you have set before us,  
                  so we and all your children shall be free,  
                  and the whole earth live to praise your name;  
                  through Christ our Lord.  
                  Amen.**

## **Post-Communion Hymn**

○ Thou who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.

There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return  
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up the gift in me.

Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.

Hereford NEH 431

Charles Wesley (1707-88)

Samuel Sebastian Wesley (1810-76)

### **The Blessing**

President Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All **Amen.**

### **The Dismissal**

Deacon Go in the peace to love and serve the Lord.

All **In the name of Christ. Amen**

### **Music after the service**

Veni Creator Spiritus, Op 38, No 8

Marcel Dupré (1886-1971)

*Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service; everyone is invited to stay.*

## Weekly Notices for the Cathedral Community 5 June 2022

### **Sunday 5 June - Pentecost**

4.30pm Evening Prayer

### **Monday 6 June**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

### **Tuesday 7 June**

9am Morning Prayer - live-streamed only

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

### **Wednesday 8 June**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

### **Thursday 9 June**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

5.30pm Choral Evensong

### **Friday 10 June**

9am Morning Prayer

1.10pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

### **Saturday 11 June**

9am Morning Prayer followed by Holy Communion

1pm Wedding

4.30pm Evening Prayer

### **Sunday 12 June - Trinity Sunday**

8.45am Matins followed by BCP Holy Communion

10.30am Sung Eucharist

5.30pm Choral Evensong

### **A message from Fr Steven and Marco**

We would like to express our grateful thanks for your generosity, cards, gifts, and for all you have shared with us in our time at Manchester Cathedral. My particular thanks to my clergy and staff colleagues and for their kindness. We shall miss you all very much. And to our wonderful congregations. The rainbow people of God. May God bless you richly. Steve and Marco.

### **The Cathedral's Voluntary Choir**

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

### **Manchester Children's Choir**

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on [music@manchestercathedral.org](mailto:music@manchestercathedral.org)

### **Children's Corner**

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

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## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.  
This information will not be shared with any other agency.

**Thank you.**