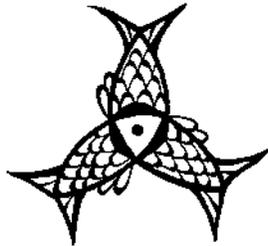


Trinity Sunday Festal Evensong & Procession



Sunday 12 June 2022
5.30 pm

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service. Cheques should be made payable to 'Manchester Cathedral'.



Hearing-loop

Manchester Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Musicians

The Cathedral Voluntary Choir is conducted by
Geoffrey Woollatt, Sub-Organist.

The organ is played by
Alexander Wilton, Sydney Nicholson Organ Scholar

Large-print copies of this booklet are also available

Music before the service

Bourrée No 2

Charles Wood (1866-1926)

Please stand as the Choir and clergy enter

Hymn

Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most high.'

With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'

Redhead No 46 NEH 343

Richard Redhead (1820-1901)

Descant by Percy Whitlock (1903-46)

Richard Mant (1776-1848)

Preces

Richard Shephard (1941-2021)
sung by the Choir

O Lord, open thou our lips;
And our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

The Ven David Sharples, Archdeacon of Rochdale, welcomes the congregation and introduces the psalm.

The congregation sits

Psalm 73. 1-3, 16-end

George J Bennett (1863-1930)
John Soaper (1743-94)
sung by the Choir

Truly God is loving unto Israel: even unto such as are of a
clean heart.

Nevertheless, my feet were almost gone: my treadings had
well-nigh slipt.

And why? I was grieved at the wicked: I do also see the
ungodly in such prosperity.

Until I went into the sanctuary of God: then understood I the
end of these men;

Namely, how thou dost set them in slippery places: and
castest them down, and destroyest them.

O how suddenly do they consume: perish, and come to a
fearful end!

Yea, even like as a dream when one awaketh: so shalt thou
make their image to vanish out of the city.

Thus my heart was grieved: and it went even through my
reins.

So foolish was I, and ignorant: even as it were a beast before
thee.

Nevertheless, I am always by thee: for thou hast holden me by my right hand.

Thou shalt guide me with thy counsel: and after that receive me with glory.

Whom have I in heaven but thee: and there is none upon earth that I desire in comparison of thee.

My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.

For lo, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speak of all thy works in the gates of the daughter of Sion.

All stand

Glory be to the Father: and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

All sit

First Lesson

Exodus 3. 1-15
read by Arabella Hamilton

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters.

Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?” He said, “I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’ ” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

All stand with the Choir

Magnificat

sung by the Choir

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Service in E flat No 2
Charles Wood

All sit

Second Lesson

Matthew 28. 16-end
read by June Worsley

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

All stand with the Choir

Nunc Dimittis

sung by the Choir

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation.
Which thou hast prepared:
before the face of all people.
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please turn to face the high altar

The Apostles' Creed

All **I believe in God, the Father almighty,
maker of heaven and earth :
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

Lesser Litany, Lord's Prayer, Responses and Collects

*Richard Shephard
sung by the Choir*

The Lord be with you;
And with thy spirit.
Let us pray.

All sit

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
And grant us thy salvation.

○ Lord, save the Queen;
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

○ Lord, save thy people;
And bless thine inheritance.

Give peace in our time, ○ Lord;
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Collect for Trinity Sunday

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen*

Collect for peace

○ God, from whom all holy desires, all good counsels, and all just works do proceed;
give unto thy servants that peace
which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. *Amen.*

Collect for aid against all perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Anthem

sung by the Choir

We praise thee, O God: we acknowledge thee to be the
Lord.

All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the heavens and all the powers
therein.

To thee Cherubin and Seraphin: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth
acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not
abhor the Virgin's womb.

When thou hadst overcome the sharpness of death: thou
didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the
Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast
redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory
everlasting.

Ralph Vaughan Williams (1872-1958)

The Sermon

Canon Simon Gatenby

Hymn

During the hymn members of the congregation follow the Choir and clergy to the North Nave Aisle, where the Icons are situated

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I!

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

*Coe Fen CP 466
Ken Naylor (1931-91)*

John Mason (c1645-94)

Prayer to the Triune God

Life-Giving, Restoring, Fulfilling God

The Word you spoke, and keep speaking, O God
is the life, the sustenance,
of all that is - seen and unseen.

The Life you gave, and keep giving, O Christ
is the re-creation, the renewed birth
of every broken, wounded and sinful creature.

The breath you breathed, and keep breathing, O Spirit
is the inspiration for creativity, compassion and community
that connects and unites all that God has made.

Life-giving, Life-restoring, Life-fulfilling God,
our worship seeks to honour you
our hearts are devoted to you
and our lives are completely given over to you.

Amen.

All remain standing as the choir sing

Father, all-holy, merciful, and tender;
Son co-eternal, worthy to be praised;
Spirit of comfort, fount of loving-kindness;
God everlasting,

Trinity holy; Unity unchanging;
Goodness unbounded; very God of heaven;
Light of the Angels; Refuge of the friendless;
Hope universal.

All thy works hymn thee; all thy Saints adore thee;
They for thy pleasure are, and were created;
Now while we also worship thee devoutly,
Hear thou our voices.

Thine be the glory, Deity Almighty,
One in Three Persons, Monarch in the highest;
Glory and honour, song and praise beseem thee
Now and forever. Amen.

Charles Wood

Latin, tr G R Woodward (1848-1934)

The Blessing

Music after the service

Toccata, Symphony No 5

Charles-Marie Widor (1844-1937)