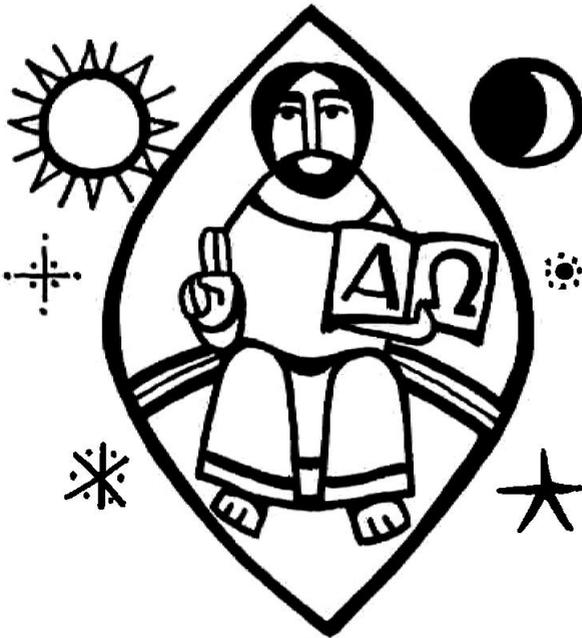


# The Sung Eucharist



**Sunday 19 June 2022**

**10.30am**

**The First Sunday after Trinity**

*Messe Basse Gabriel Fauré/Philip Moore*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

### **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President & Preacher**

The Dean

### **Musicians**

The upper voices of the Cathedral Choir are conducted by Christopher Stokes, Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available.

### **Music before the service**

Prière à Notre Dame, Suite Gothique

*Léon Boëllmann (1862-97)*

### **Welcome**

*The Dean welcomes the congregation before the service.*

# The Gathering

*Please stand*

## The Processional Hymn

Eternal Father, strong to save,  
Whose arm doth bind the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep;  
O hear us when we cry to thee  
For those in peril on the sea.

O Saviour, whose almighty word  
The winds and waves submissive heard,  
Who walkedst upon the foaming deep,  
And calm amid the rage didst sleep:  
O hear us when we cry to thee  
For those in peril on the sea.

O sacred Spirit, who didst brood  
Upon the chaos dark and rude,  
And bad'st its angry tumult cease,  
And gavest light and life and peace:  
O hear us when we cry to thee  
For those in peril on the sea.

O Trinity of love and power,  
Our brethren shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them whereso'er they go:  
And ever let there rise to thee  
Glad hymns of praise from land and sea.

*Melita* NEH 354  
*J B Dykes (1823-76)*

*William Whiting (1825-78)*

## The Greeting

*The President may say*

President In the name of the Father and of the Son and of the Holy Spirit.  
All **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

*Words of welcome may be said by the President*

### **Prayer of Preparation**

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Prayers of Penitence**

*The Deacon uses these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept*

All **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.**

**In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

**Kyrie eleison and Gloria in excelsis**

sung by the Choir

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Gloria in excelsis Deo,  
Et in terra pax hominibus  
bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te.

Gratias agimus tibi  
propter magnam gloriam tuam.

Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe. Domine Deus,  
Agnus Dei, Filius Patris.

Qui tollis peccata mundi,  
miserere nobis.

Qui tollis peccata mundi,  
suscipe deprecationem nostram.

*Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

*Glory be to God on high,  
and in earth peace,  
good will towards men.*

*We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee*

*for thy great glory,*

*O Lord God, heavenly King,  
God the Father Almighty.*

*O Lord, the only-begotten Son  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away  
the sins of the world,  
receive our prayer.*

Qui sedes ad dexteram Patris,  
miserere nobis.

*Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.*

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory  
of God the Father.*

Amen.

*Amen.*

*Remain standing*

## **The Collect**

*The President introduces a period of silent prayer and then says the Collect of the day*

O God,  
the strength of all those who put their trust in you,  
mercifully accept our prayers  
and, because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit for the readings and psalm*

## **The Liturgy of the Word**

### **First Reading**

I Kings 19. 1-4, 8-15a

### **A reading from I Kings**

Ahab told Jezebel all that Elijah had done and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life like the life of one of them by this time tomorrow."

Then he was afraid; he got up and fled for his life and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus;

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

### **Psalm 43**

sung by the Choir

Give sentence with me, O God, and defend my cause against the ungodly people:

O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee:  
and why go I so heavily, while the enemy oppressteth me?

O send out thy light and thy truth, that they may lead me:  
and bring me unto thy holy hill, and to thy dwelling.  
And that I may go unto the altar of God, even unto the God of my joy and  
gladness:  
and upon the harp will I give thanks unto thee, O God, my God.  
Why art thou so heavy, O my soul:  
and why art thou so disquieted within me?  
O put thy trust in God:  
for I will yet give him thanks, which is the help of my countenance, and  
my God.

*John Camidge (1790-1859)*  
*Christopher Stokes*

## **Second Reading**

Galatians 3. 23-end

### **A reading from Galatians**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus.

And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

*All stand to sing*

### **The Gradual Hymn**

As pants the hart for cooling streams  
When heated in the chase,  
So longs my soul, O God, for thee,  
And thy refreshing grace.

For thee, my God, the living God,  
My thirsty soul doth pine:  
O when shall I behold thy face,  
Thou Majesty Divine!

Why restless, why cast down, my soul?  
Hope still, and thou shalt sing  
The praise of him who is thy God,  
Thy health's eternal spring.

To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore.

*Martyrdom* NEH 337  
Probably of Scottish source  
Contributed by Wilson (1766-1824) to  
R A Smith's Sacred Harmony 1825

Tate and Brady New Version 1696

### Gospel Reading

Luke 8. 26-39

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading

All  *f* Al - le - lu - ia! Al - le - lu - ia!

Cantor Speak, Lord, for your servant is listening. For you have the words of eternal life.

All sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

All



Glo - ry to you, O Lord.

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed. Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*At the end of the reading*

This is the Gospel of the Lord.

All



Praise to you, O Christ.

*Please sit*

**Sermon**

The Dean

*After the sermon silence is kept for reflection.*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed.*

## **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

### **Prayers of Intercession**

*The following response may be used after each prayer*

Minister Lord, in your mercy,  
All **hear our prayer.**

*At the end of the prayers*

Minister Merciful Father,  
All **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

### **The Liturgy of the Sacrament**

*Please stand*

#### **The Peace**

*The President introduces the peace with these or other suitable words*

President We are the body of Christ.  
In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

President The peace of the Lord be always with you.  
All **and also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Preparation of the Table and Taking of the Bread and Wine

### The Offertory Hymn

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
O Lamb of God, I come! I come!

Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
O Lamb of God, I come.

Saffron Walden NEH 294  
Arthur Henry Brown (1830-1926)

Charlotte Elliott (1789-1871)

*During the hymn, the Offertory is brought forward and blessed by the president*

President Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

All **Blessed be God for ever.**

### **The Eucharistic Prayer**

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit  
you are one God, one Lord.

All that you reveal of your glory,

the same we believe of the Son

and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,

Father of majesty unbounded,

your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.

Three Persons we adore,

one in being and equal in majesty.

And so with angels and archangels,

with cherubim and seraphim,

we sing for ever of your glory:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
	Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
	Pleni sunt caeli et terra	<i>heaven and earth are full</i>
	gloria tua.	<i>of thy glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit	<i>Blessed is he that cometh</i>
	in nomine Domini.	<i>in the name of the Lord.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith.

All

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
St Denys, St George and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **Amen.**

*All sit or kneel and continue to pray.*

### **The Lord's Prayer**

President As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

### **The Breaking of the Bread**

President We break this bread  
to share in the body of Christ

All **Though we are many, we are one body,  
because we all share in one bread.**

### **The Giving of Communion**

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*During the administration of communion, the Choir sing the Agnus Dei and an anthem.*

### Agnus Dei

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.

### Anthem

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;

Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.

Therefore so great a Sacrament  
Let us fall down and worship,  
And let the old law  
Give way to a new rite.

To the Father and the Son  
Be praise and joy,  
Health, honour and virtue  
And blessing,  
And to him proceeding from both  
Be equal praise.  
Amen.

*Gabriel Fauré (1845-1924)*

*Thomas Aquinas (1225-74)*

*After communion all stand when the president approaches the holy table.*

### **Prayer after Communion**

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.

All **Amen.**

All **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

### **Post-Communion Hymn**

We have a gospel to proclaim,  
Good news for men in all the earth,  
The gospel of a Saviour's name:  
We sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
Not in a royal house or hall,  
But in a stable dark and dim:  
The Word made flesh, a light for all.

Tell of his death at Calvary,  
Hated by those he came to save,  
In lonely suffering on the cross:  
For all he loved, his life he gave.

Tell of that glorious Easter morn,  
Empty the tomb, for he was free:  
He broke the power of death and hell  
That we might share his victory.

Tell of his reign at God's right hand,  
By all creation glorified:  
He sends his Spirit on his Church,  
To live for him, the Lamb who died.

Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
This gospel message we proclaim;  
We sing his glory, tell his worth.

*Fulda NEH 486*

*William Gardiner in Sacred Melodies 1815*

*Edward Burns (b 1938)*

## **The Dismissal**

### **The Blessing**

President    God the Holy Trinity make you strong in faith and love,  
                 defend you on every side,  
                 and guide you in truth and peace;  
                 and the blessing of God almighty,  
                 the Father, the Son, and the Holy Spirit,  
                 be among you and remain with you always.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

### **Music after the service**

Menuet Gothique, Suite Gothique

*Léon Boëllmann*

*Refreshments are usually served after the service;  
everyone is invited to stay.*

*Please take this order of service away with you to reflect upon the music, readings and  
prayers, and as a reminder of your visit.*

*Common Worship: Services and Prayers for the Church of England,  
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## **Weekly Notices for the Cathedral Community 19 June 2022**

### **Special Events and Services this Week**

#### **Sunday 19 June - The First Sunday after Trinity**

5.30 pm Choral Evensong - Celebrating your Deanery (Salford & Leigh)

#### **Monday 20 June**

9 am Morning Prayer  
9.30 am DBE Year 6 Leaver's Service  
1.10 pm Holy Eucharist  
5.30 pm Choral Evensong

#### **Tuesday 21 June**

9 am Morning Prayer  
1.10 pm Holy Eucharist  
5.30 pm Choral Evensong

#### **Wednesday 22 June**

9 am Morning Prayer  
1.10 pm Holy Eucharist  
5.30 pm Choral Evensong

#### **Thursday 23 June**

9 am Morning Prayer  
9.30 am DBE Year 6 Leaver's Service  
1.10 pm Holy Eucharist  
5.30 pm Choral Evensong

#### **Friday 24 June**

9 am Morning Prayer  
1.10 pm Holy Eucharist  
4.30 pm Evening Prayer

#### **Saturday 25 June**

9 am Morning Prayer followed by Holy Communion  
4.30 pm Evening Prayer

## **Sunday 26 June - The Second Sunday after Trinity**

8.45 am	Matins
9.00 am	Holy Communion
10.30 am	Sung Eucharist
5.30 pm	Choral Evensong with the Re-affirming and Commissioning of the Diocesan President and Officers of the Mother's Union in Manchester

### **The Cathedral's Voluntary Choir**

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

### **Manchester Children's Choir**

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on [music@manchestercathedral.org](mailto:music@manchestercathedral.org)

### **Children's Corner**

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.



## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

**Thank you.**