

# The Ordination of Deacons



Sunday 3 July 2022  
Thomas the Apostle  
10.30am

Spatzen-messe, KV 200 W A Mozart

## **Welcome to Manchester Cathedral**

We offer a very warm welcome to any who are visiting us today.

If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Gift Aid**

During the service there will be a collection for the Bishop's Ordination Fund. If you would like the Fund to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.



### **Hearing-loop**

The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Gluten-free wafers**

If you require a gluten-free communion wafer please inform a vergier before the service. Please note that the wine may contain traces of gluten.

### **Musicians**

The Cathedral Choir is conducted by Christopher Stokes,  
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt,  
Sub-Organist.

### **Music before the service**

Lied, Op 31 No 17

*Louis Vierne (1870-1937)*

**Please pray for those being ordained Deacon today**

**To be ordained Deacon by the Bishop of Manchester**

**André Aderemi ADEFOPE**

The benefice of Deane and Lostock, St Thomas and St John with the Rev'd Dr Terry Clark

**Katrin ALLDAVOODI**

The benefice of Didsbury, St James and Emmanuel with the Rev'd Dr Nick Bundock

**Gary Lee ANDERTON**

The benefice of Prestwich, St Mary with the Rev'd Shaun Conlon

**Caroline Jane BAILEY**

The benefice of Flixton, St Michael with the Rev'd Huw Thomas

**Sarah Elizabeth BRADLEY**

The benefice of Rusholme, Holy Trinity with the Rev'd Dr Paul Mathole

**John Arthur EVANS**

The benefice of Clifton with the Rev'd Grace Thomas

**Kausar (Kay) GEORGE**

The benefice of Moss Side, St James with St Clement and Whalley Range, St Edmund with the Rev'd Sachin Awale

**James Gordon GREENFIELD**

The benefice of Chadderton, Christ Church and Balderstone, St Mary with the Rev'd Ben Wilkinson

**Ian William HARVEY**

The benefice of Whalley Range, St Margaret with the Rev'd Peter Matthews

**Margaret IRWIN**

The benefice of West Bolton with the Rev'd Stephen Tranter

**Jason Timothy LAWTON**

The benefice of Bury, Roch Valley with the Rev'd Simon Watkinson

**Robert (Bob) Alexander Grant MAY**

The benefice of Radcliffe, St Andrew with the Rev'd Jo McKee

**Alexa Joy MCDONNELL**

The benefice of Wythenshawe with the Rev'd Ian Fellows

**Ann MEADOWCROFT**

The benefice of West Didsbury, Christ Church and Withington, St Christopher with the Rev'd Anne Pilkington

**Joshua (Josh) James Harry OPENSHAW**

The benefice of Davyhulme, Christ Church and Urmston, St Clement with the Rev'd James Spence

**Marie PATTISON**

The benefice of Walkden and Little Hulton with the Rev'd David Cooper

**Hannah RUDD**

The benefice of Atherton and Hindsford with Howe Bridge with the Rev'd Tracy Marshall

**Laura Elizabeth SHAW**

The benefice of the Rossendale Team with the Rev'd Janet O'Neill

**Georgina Louise STIRLING**

Nelson Street Church, Rochdale with the Rev'd Janie Cronin

**Lydia Anne TAYLOR**

The benefice of Haughton Green, St Mary the Virgin with the Rev'd Mark Glew

**To be ordained Deacon by the Bishop of Burnley at Manchester Cathedral on the afternoon of 3 July**

**Warren MITCHELL**

The benefice of Lower Broughton, The Ascension with the Rev'd Canon David Wyatt

**Lewis Sebastian Steven OLIVER HEMMINGS FAYE**

The benefice of Failsworth, The Holy Family with the Rev'd Paul Hutchins

**Harold (Al) THOMPSON**

The benefice of Barton with Peel Green and Winton with the Rev'd Ian Hall

**Introduction to the ordination service**

All Christian ministry has its roots in baptism, is enabled by the Holy Spirit and shares in the ministry of Christ, the Good Shepherd and High Priest. The Church's ordained ministry has been shaped under the guidance of the Holy Spirit through the processes of human history, and the Church of England has maintained the three-fold order of bishop, priest and deacon. In their life and ministry, bishops, priests and deacons are called to speak in Christ's name and build up the Church.

Ordination is a weighty calling, and is undertaken after much consideration, preparation and prayer. As the ordination service progresses, the nature of each distinct ministry is revealed within the words and actions, in the readings, questions, explanations and prayers.

### **Symbolic action**

Ordination takes effect by prayer and the laying-on of hands. Within a sequence of prayer, the Bishop says the Ordination Prayer, during which he lays hands on each candidate with the words:

Send down the Holy Spirit on your servant *N*  
for the office and work of a Deacon in your church.

After the ordination a number of secondary symbolic acts take place:

- The giving of a Bible to each candidate has always been an element of Anglican ordination. It is a sign of the authority given by God to preach the Word of God, and the action gives vivid expression to the truth that all Christian ministers are under the authority of that Word.
- After the ordination the newly-ordained are symbolically vested in robes appropriate to their new order. In fact, the ordinands will have been wearing most of their robes since the beginning of the service, and this 'vesting' is indicated by the placing of a stole around them. Deacons wear a liturgical stole across the body - from left shoulder to right hip. In some Anglican Churches the ministers do not wear stoles. Candidates from this tradition may choose to have a black 'preaching scarf' placed upon them, instead. This is simply worn around the back of the neck, and hangs down the front.

# **The Declaration of Assent and Oaths**

*The following declaration and oaths are made by the ordinand before the service*

## **Preface**

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

## **Declaration of Assent**

Candidate I N, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

## **Oaths**

*Taking the New Testament in the right hand, the candidate says:*

Candidate I, N, do swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth II, her heirs and successors, according to law: so help me God.

I, N, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Manchester and his successors, in all things lawful and honest: so help me God.

**President**

The Rt Rev'd Mark Ashcroft, Bishop of Bolton

**Ordaining Bishop**

The Rt Rev'd Dr David Walker, Bishop of Manchester

**Preacher**

The Rev'd Shemil Matthew

**Order of Procession**

Crucifer

Acolytes

Cathedral Choir

Organist and Master of the Choristers

Verger

Candidates

Verger

Director of Vocations

Archdeacons

Registrar

Cathedral Clergy

The Dean and Preacher

Bishops

Subdeacon

Deacon

Bishop of Middleton      Bishop of Bolton

Bishop of Manchester

Bishop's Chaplain

*The Dean welcomes the congregation at 10.25am*

**The Gathering and Presentation**

*All stand*

**Introit**

sung by the Choir

Tu es Petrus,  
et super hanc petram aedificabo ecclesiam meam.

*Thou art Peter,  
and upon this rock I will build my church.*

*Maurice Duruflé (1902-86)*

*Matthew 16. 18*



## Hymn

All creatures of our God and King,  
Lift up your voice and with us sing  
Alleluya, alleluya!

Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
*O praise him, O praise him*  
*Alleluya, Alleluya, Alleluya!*

Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise him! Alleluya!  
Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice:

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluya, Alleluya!

Thou fire so masterful and bright,  
That givest man both warmth and light:

Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise him, Alleluya!  
The flowers and fruits that in thee grow,  
Let them his glory also show:

All ye that are of tender heart,  
Forgiving others, take your part,  
O sing ye, Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on him cast your care:

And thou, most kind and gentle death,  
Waiting to hush our latest breath,  
O praise him, Alleluya!  
Thou leadest home the child of God,  
And Christ our Lord the way hath trod:

Let all things their Creator bless,  
And worship him in humbleness,  
O praise him! Alleluya!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:

*Lasst uns Erfreuen* NEH 263  
Ralph Vaughan Williams (1872-1958)  
using phrases of an Easter Hymn in  
Geistliche Kirchengesäng Cologne 1623

St Francis of Assisi (1182-1226)  
Tr William Draper (1855-1933)

## The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.  
All **Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.  
All **There is one hope to which we were called;**

one Lord, one faith, one baptism,  
All **one God and Father of all.**

Peace be with you  
All **and also with you.**

*The Bishop introduces the service*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

*Please sit*

## The Presentation

*Each ordinand stands as their names are called by an Archdeacon*

Reverend Father in God, I present the following to be ordained to the office of Deacon in the Church of God;

*N to serve in the Benefice of N.*

*When the ordinands have been presented, the Bishop asks these questions of the Rev'd Canon Nick Smeeton, Director of Vocations*

Bishop Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

Response **They have.**

Bishop Do they believe them to be duly called to serve God in this ministry?

Response **They do.**

*The Bishop turns to the ordinands and says*

Bishop Do you believe that God is calling you to this ministry?

Ordinands **I do so believe.**

Bishop I invite the Registrar to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Registrar They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

## The Collect

*The Bishop introduces a period of silent prayer with the following bidding or other suitable words*

Let us pray for these ordinands, and for the ministry of the whole people of God.

God our Father, Lord of all the world,  
through your Son you have called us into the fellowship  
of your universal Church:

hear our prayer for your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants now to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

## The Liturgy of the Word

### Reading

Habakkuk 2. 1-4  
read by the Rev'd Catherine Binns

I will stand at my watchpost  
and station myself on the rampart;  
I will keep watch to see what he will say to me  
and what he will answer concerning my complaint.  
Then the Lord answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end and does not lie.  
If it seems to tarry, wait for it;  
it will surely come; it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faithfulness.

*At the end the reader says*

All            This is the word of the Lord.  
**Thanks be to God.**

*Please stand*

## **Gradual Hymn**

Will you come and follow me,  
if I but call your name?

Will you go where you don't know  
and never be the same?

Will you let my love be shown,  
will you let my love be known,  
will you let my life be grown  
in you and you in me?

Will you leave yourself behind  
if I but call your name?

Will you care for cruel and kind  
and never be the same?

Will you risk the hostile stare  
should your life attract or scare?

Will you let me answer prayer  
in you and you in me?

Will you let the blinded see  
if I but call your name?

Will you set the prisoners free  
and never be the same?

Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

Will you love the 'you' you hide  
if I but call your name?

Will you quell the fear inside  
and never be the same?

Will you use the faith you've found  
to reshape the world around  
through my sight and touch and sound  
in you and you in me?

Lord, your summons echoes true  
 when you but call my name.  
 Let me turn and follow you  
 and never be the same.  
 In your company I'll go  
 where your love and footsteps show.  
 Thus I'll move and live and grow  
 in you and you in me.

*Kelvingrove CP 622*  
 Scottish traditional melody  
 harmonised by Lionel Dakers (1924-2003)

John Bell (b 1949)  
 and Graham Maule (1958-2019)

**Gospel Reading**

John 20. 24-29  
 read by the Rev'd Admos Chimhowu

*All turn to face the Gospel book. An acclamation heralds the Gospel reading*

All



Cantor I chose you and appointed you, says the Lord,  
 that you should go and bear fruit that shall last.

All **Alleluia, alleluia.**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to John.

All



But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but

believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

This is the Gospel of the Lord.

All



*Please sit*

**Sermon**

The Rev'd Shemil Matthew

*A period of silence is kept for reflection.*

*Please stand*

**Hymn**

We believe in God the Father,  
God almighty, by whose plan  
earth and heaven sprang to being,  
all created things began.

We believe in Christ the Saviour,  
Son of God in human frame,  
virgin-born, the child of Mary  
upon whom the Spirit came.

Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.

We believe in Jesus risen,  
heaven's king to rule and reign,  
to the Father's side ascended  
till as judge he comes again.

We believe in God the Spirit;  
in one church, below, above:  
Saints of God in one communion,  
one in holiness and love.  
So by faith, our sins forgiven,  
Christ our Saviour, Lord and friend,  
we shall rise with him in glory  
to the life that knows no end.

*Blaenwern NEH 408*  
*William Rowlands (1860-1937)*

*Timothy Dudley-Smith (b 1926)*  
*From the Apostles' Creed*

*Please sit*

## **The Liturgy of Ordination**

### **The Declarations**

*The ordinands stand before the Bishop, who addresses the congregation*

**Bishop** Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love.

They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people.

They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.



*The Bishop addresses the ordinands directly*

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands **I do so accept them.**

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands **By the help of God, I will.**

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands **I believe it and will so do.**

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands **By the help of God, I will.**

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands **By the help of God, I will.**

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands **By the help of God, I will.**

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands **By the help of God, I will.**

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands **By the help of God, I will.**

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands **By the help of God, I will.**

*The ordinands turn to face the congregation*

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

All **We will.**

Will you uphold and encourage them in their ministry?

All **We will.**

*The ordinands turn back to face the Bishop, who continues, addressing them*

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant.

Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened. Pray earnestly for the gift of the Holy Spirit.

*The ordinands kneel and silence is kept*

## The Litany

Cantor In the power of the Spirit and in union with Christ,  
let us pray to the Father.

Choir Lord, have mercy.

Cantor For the peace of the whole world,  
for the welfare of the Holy Church of God,  
and for the unity of all,  
let us pray to the Lord.

All

*After each petition:*

Let us pray to the Lord.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It begins with a whole rest, followed by a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The bottom staff is in bass clef with a common time signature (C). It begins with a whole note G2, followed by a half note A2, a quarter note B2, and a half note C3. The lyrics 'Lord have mercy.' are written below the notes, with 'Lord' under the G4, 'have' under the A4, 'mer' under the B4, and 'cy.' under the C5. A slur covers the notes G4, A4, and B4. The piece ends with a double bar line.

Cantor For all the members of the Church in their vocation and  
ministry, that they may serve him in truth and love,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For David, Mark and Mark our bishops,  
and for all bishops, presbyters and deacons,  
that they may hunger for truth and thirst after righteousness,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For these ordinands, called to be deacons in his Church,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the mission of the Church,  
that in faithful witness we may proclaim the gospel of  
reconciliation to the ends of the earth,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the unity of the Church,  
that we may be one in Christ, according to his will,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For those who are lost and for those who have strayed,  
that they may return to the way of Christ,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the sick and suffering, for the aged and infirm,  
for the lonely and neglected,  
and for all who remember and care for them,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For the poor and the hungry,  
for the homeless and the oppressed,  
for all prisoners and captives,  
and for our brothers and sisters who are  
persecuted for their faith,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For Elizabeth our Queen,  
for the leaders of the nations,  
and for all in authority,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor For ourselves,  
for grace to repent and amend our lives,  
that we may be pardoned and absolved from all our sins,  
let us pray to the Lord.

All **Lord, have mercy.**

Cantor Remembering all who have gone before us in faith,  
and in communion with all the saints,  
we commit ourselves, one another,  
and our whole life to Christ our God;

All

..... to Christ our God: To you O Lord.

The image shows a musical score for a choir or cantor. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The music is written in a simple, homophonic style. The lyrics are written below the notes. The first part of the score is a short phrase: "..... to Christ our God:". The second part is a longer phrase: "To you O Lord.". The notes are mostly quarter and half notes, with some rests. The bass staff has a longer note value for "to Christ our God:".

## The Ordination Prayer

*The ordinands continue to kneel before the bishop*

Bishop        We praise and glorify you, almighty Father,  
                 because in your infinite love you have formed throughout the  
                 world  
                 a holy people for your own possession,  
                 a royal priesthood,  
                 a universal Church.

We praise and glorify you  
because you sent your only Son Jesus Christ  
to take the form of a slave;  
he humbled himself for our sake,  
and in obedience accepted death,  
even death on a cross.

We praise and glorify you  
because in every age you send your Spirit  
to fill those whom you have chosen,  
to equip your holy people for the work of ministry,  
for the building up of the body of Christ.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as deacons in the ministry of the gospel of Christ,  
who came not to be served but to serve,  
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

*The Archdeacon calls each candidate by name, who moves forward and kneels in front of the Bishop. The Bishop lays his hands on the head of each ordinand, saying*

Send down the Holy Spirit on your servant N  
for the office and work of a deacon in your Church.

*When the Bishop has laid hands on all of the ordinands, the prayer continues*

Through your Spirit, heavenly Father,  
give these your servants grace and power to fulfil their  
ministry.

Make them faithful to serve  
and constant in advancing your gospel in the world.

May they follow the example of Jesus Christ your Son,  
who washed the feet of his disciples,  
and set the needs of others before his own.

May their life be disciplined and holy,  
their words declare your love  
and their actions reveal your glory,  
that your people may walk with them in the way of truth  
and be made ready for the coming of our Lord Jesus Christ;  
to whom, with you and your Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.

All **Amen.**

### **The Giving of the Bible**

*Each of the newly ordained deacons is given a New Testament and the Bishop then says*

Bishop Receive this book,  
as a sign of the authority given you this day  
to speak God's word to his people.  
Build them up in his truth  
and serve them in his name.

*Training incumbents place a stole on each of the newly ordained to signify their new office.*

### **The Welcome**

*The newly ordained deacons turn to face the people.*

*The Dean of Manchester, the senior priest of the Diocese, welcomes the newly ordained deacons.*

Dean We preach not ourselves but Christ Jesus as Lord  
and ourselves as your servants for Jesus' sake.

All **We welcome you as fellow servants in the gospel:  
may Christ dwell in your hearts through faith,  
that you may be rooted and grounded in love.**

*Please stand*

## The Liturgy of the Eucharist

### The Peace

*The Bishop introduces the Peace in these or other suitable words*

All            We are all one in Christ Jesus.  
**We belong to him through faith,  
heirs of the promise of the Spirit of peace.**

Bishop        The peace of the Lord be always with you  
All            **and also with you.**

### Preparation of the Table

### Taking of the Bread and Wine

### Hymn

*During the hymn a collection will be taken for the Ordinands' Support Fund and the holy table is prepared.*

Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus out of every nation,  
Hath redeemed us by his blood.

Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

*Hyfrydol NEH 271*

*W Chatterton Dix (1837-98)*

*Melody by Richard Huw Pritchard (1811-87)*

Bishop      Wise and gracious God,  
                  you spread a table before us;  
                  nourish your people with the word of life and bread of heaven.  
All            **Amen.**

### **The Eucharistic Prayer**

Bishop      The Lord be with you  
All            **and also with you.**

Bishop      Lift up your hearts.  
All            **We lift them to the Lord.**

Bishop      Let us give thanks to the Lord our God.  
All            **It is right to give thanks and praise.**

Bishop      It is indeed right and good, our duty and our salvation,  
                  always and everywhere to give you thanks and praise  
                  through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.  
Coming among us as one who serves,  
he taught us that the greatest in your kingdom  
are those who make themselves least and the servants of all.



Although he was their teacher and their Lord,  
he washed the feet of his disciples  
and commanded us to do the same,  
that we might reveal the power of your love,  
made perfect in our human weakness.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
	Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
	Pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full Of thy glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini.	<i>Blessed is he that cometh In the name of the Lord.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

Bishop Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon Great is the mystery of faith:

All **Christ has died:**

**Christ is risen:**

**Christ will come again.**

Bishop And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **Amen.**

*Please sit*

### **The Lord's Prayer**

Bishop As our Saviour taught us, so we pray

All **Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

### **Breaking of the Bread**

Bishop      Every time we eat this bread  
                 and drink this cup,  
All            **we proclaim the Lord's death  
                 until he comes.**

### **Giving of Communion**

Bishop      Jesus is the Lamb of God  
                 who takes away the sin of the world.  
                 Blessed are those who are called to his supper.  
All            **Lord, I am not worthy to receive you,  
                 but only say the word, and I shall be healed.**

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine).*

*If you prefer, you may only receive the bread.*

*Please refrain from touching the chalice and consecrated bread must not be intincted  
(dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*During the administration of communion, the Choir sings*

### **Agnus Dei**

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the world,  
Have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the world,  
Have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God  
that takest away the sins of the world,  
Grant us thy peace.*

## Anthem

Blessed be the God and Father of our Lord Jesus Christ,  
which according to his abundant mercy hath begotten us again  
unto a lively hope by the resurrection of Jesus Christ from the dead.  
To an inheritance incorruptible, and undefiled,  
that fadeth not away, reserved in heaven for you,  
who are kept by the power of God through faith unto salvation  
ready to be revealed in the last time.  
But as he which hath called you is holy,  
so be ye holy in all manner of conversation.  
Pass the time of your sojourning here in fear.  
See that ye love one another with a pure heart fervently.  
Being born again, not of corruptible seed, but of incorruptible,  
by the word of God.  
For all flesh is as grass, and all the glory of man as the flower of grass.  
The grass withereth, and the flower thereof falleth away:  
But the word of the Lord endureth for ever. Amen.

*Samuel Sebastian Wesley (1810-76)*

*1 Peter 1. 3-5, 15-17, 22-25*

## Hymns

Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.

King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.

Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.

At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
Alleluya, Alleluya,  
Alleluya, Lord most high!

*Picardy* NEH 295  
French carol, probably 17<sup>th</sup> century,  
found in Tiersot's *Mémoires Paris* 1887

*Liturgy of St James*  
Tr Gerard Moultrie (1829-85)

As the deer pants for the water,  
so my soul longs after You.  
You alone are my heart's desire  
and I long to worship You.

*You alone are my strength, my shield,  
to You alone may my spirit yield.  
You alone are my heart's desire  
and I long to worship You.*

I want You more than gold and silver,  
only You can satisfy.  
You alone are the real joy-giver  
and the apple of my eye.

You're my friend and You're my brother,  
even though You are a king.  
I love You more than any other,  
so much more than anything.

MP 37

*Martin Nystrom (b 1956)*  
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## **Prayer after Communion**

Bishop      Holy and blessed God,  
                  you have fed us with the body and blood of your Son  
                  and filled us with your Holy Spirit:  
                  may we honour you,  
                  not only with our lips  
                  but in lives dedicated to the service of  
                  Jesus Christ our Lord.

All            **Amen.**

All

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Please stand*

## **The Sending Out**

### **Hymn**

Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:

*Yours the glory and the crown,  
the high renown, the eternal name!*

Word incarnate, truth revealing,  
Son of Man on earth!  
power and majesty concealing  
by your humble birth:

*Yours the glory and the crown,  
the high renown, the eternal name!*

Suffering Servant, scorned, ill-treated,  
victim crucified!  
death is through the cross defeated,  
sinners justified:

*Yours the glory and the crown,  
the high renown, the eternal name!*

Priestly King, enthroned forever  
high in heaven above!  
sin and death and hell shall never  
stifle hymns of love:

*Yours the glory and the crown,  
the high renown, the eternal name!*

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:

*Yours the glory and the crown,  
the high renown, the eternal name!*

*Gutting Power* CP 398  
*John Barnard (b 1948)*

*Michael Saward (1932-2015)*

## **The Blessing**

Bishop God who has called you is faithful.  
May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter,  
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

## **Music after the service**

Final, Symphony No 1, Op 14

*Louis Vierne*

## **Recession Order**

Bishop of Manchester  
Bishop of Middleton    Bishop of Bolton  
Newly-ordained  
Bishop's Chaplain  
  
Crucifer  
Acolytes  
Cathedral Choir  
Organist and Master of the Choristers  
  
Vergers  
Incumbents  
Director of Vocations  
Archdeacons  
Registrar  
Bishops  
  
Deacon and Subdeacon  
Cathedral Clergy  
The Dean and Preacher

*Candidates will gather outside the Cathedral after the service,  
if the weather is fine.  
(If the weather is wet, they will gather in the Quire.)  
Photographs may be taken there with the Bishops.*

*Please take this order of service away with you to reflect upon the readings and prayers, and  
as a reminder of your visit.*

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