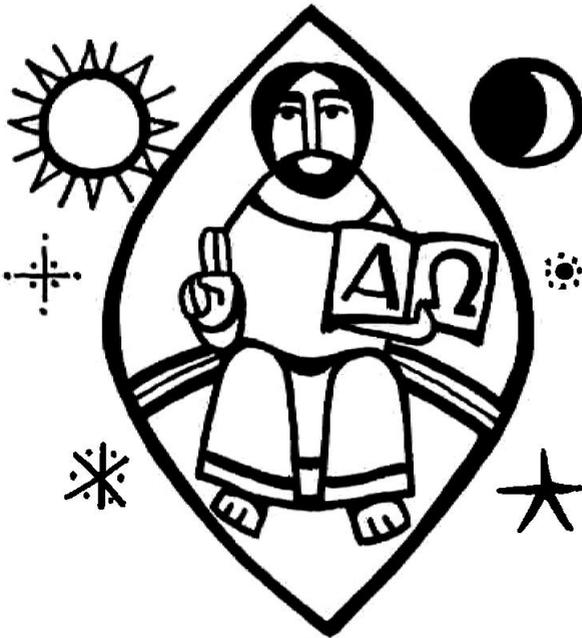


The Sung Eucharist



Sunday 10 July 2022

10.30am

The Fourth Sunday after Trinity

Messe Solennelle *Louis Vierne*

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President & Preacher

The Ven David Sharples

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available.

Music before the service

Communion

César Franck (1822-90)

Welcome

The Canon in Residence welcomes the congregation before the service.

The Gathering

Please stand

The Processional Hymn

Angel-voices ever singing
Round thy throne of light,
Angel-harps, for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.

Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near us,
And wilt hear us?
Yea, we can.

For we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.

In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest
Psalmody.

Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best that thou hast given
Earth and heaven
Render thee.

Angel Voices NEH 336
E G Monk (1819-1900)

Francis Pott (1832-1909)

The Greeting

The President may say

President In the name of the Father and of the Son and of the Holy Spirit.
All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome may be said by the President

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

The Deacon uses these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

Remain standing

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.*

*Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.
Amen.*

The Collect

The President introduces a period of silent prayer and then says the Collect of the day

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit for the readings and psalm

The Liturgy of the Word

First Reading

Amos 7. 7-end

A reading from Amos

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will spare them no longer;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.' "

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there, but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet nor a prophet’s son, but I am a herdsman and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’

“Now therefore hear the word of the Lord.
You say, ‘Do not prophesy against Israel,
and do not preach against the house of Isaac.’
Therefore thus says the Lord:
Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parcelled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.”

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 82

sung by the Choir

God standeth in the congregation of princes:
he is a Judge among gods.
How long will ye give wrong judgement:
and accept the persons of the ungodly?
Defend the poor and fatherless:
see that such as are in need and necessity have right.
Deliver the outcast and poor:
save them from the hand of the ungodly.
They will not be learned nor understand, but walk on still in darkness:
all the foundations of the earth are out of course.
I have said, Ye are gods:
and ye are all the children of the most Highest.
But ye shall die like men:
and fall like one of the princes.
Arise, O God, and judge thou the earth:
for thou shalt take all heathen to thine inheritance.

Second Reading

Colossians 1. 1-14

A reading from Colossians

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

All stand to sing

The Gradual Hymn

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessèd Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Anima Christe NEH 305
William Maher (1823-77)

Latin, 14th century
tr Anonymous

Gospel Reading

Luke 10. 25-37

All turn to face the Gospel book. An acclamation (*Alleluia*) heralds the Gospel reading

All  *f* Al - le - lu - ia! Al - le - lu - ia!

Cantor Speak, Lord, for your servant is listening. For you have the words of eternal life.

All sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

All



Glo - ry to you, O Lord.

An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbour as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to vindicate himself, he asked Jesus, “And who is my neighbour?” Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead.

Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

At the end of the reading

This is the Gospel of the Lord.

All



Please sit

Sermon

The Ven David Sharples

After the sermon silence is kept for reflection.

Please stand with the president as we affirm our faith in the words of the Nicene Creed.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit

Prayers of Intercession

The following response may be used after each prayer

Minister Lord, in your mercy,
All **hear our prayer.**

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

The President introduces the peace with these or other suitable words

President We are the body of Christ.
 In the one Spirit we were all baptised into one body.
 Let us then pursue all that makes for peace
 and builds up our common life.

President The peace of the Lord be always with you.
All **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table and Taking of the Bread and Wine

The Offertory Hymn

O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom you were made,
And worship before him,
In brightness arrayed.

O praise ye the Lord!
Praise him on the earth,
In tuneful accord,
Ye sons of new birth;
Praise him who has brought you
His grace from above,
Praise him who has taught you
To sing of his love.

O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he has done.

O praise ye the Lord!
Thanksgiving and song
To him be out-poured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord! Amen, Amen.

Laudate Dominum NEH 427
From the anthem 'Hear my words'
by C Hubert H Parry (1848-1918)

H W Baker (1821-77)

During the hymn, the Offertory is brought forward and blessed by the president

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.

All that you reveal of your glory,

the same we believe of the Son

and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,

Father of majesty unbounded,

your true and only Son, worthy of all worship,

and the Holy Spirit, advocate and guide.

Three Persons we adore,

one in being and equal in majesty.

And so with angels and archangels,

with cherubim and seraphim,

we sing for ever of your glory:

| | | |
|-------|----------------------------|----------------------------------|
| Choir | Sanctus, sanctus, sanctus, | <i>Holy, holy, holy,</i> |
| | Dominus Deus Sabaoth. | <i>Lord God of hosts,</i> |
| | Pleni sunt caeli et terra | <i>heaven and earth are full</i> |
| | gloria tua. | <i>of thy glory.</i> |
| | Osanna in excelsis. | <i>Hosanna in the highest.</i> |

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sing the Agnus Dei and an anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

Beati quorum via integra est,
qui ambulant in lege Domini.

*Blessed are those that are undefiled in the way:
and walk in the law of the Lord*

Charles Villiers Stanford (1852-1924)

Psalm 119. 1

After communion all stand when the president approaches the holy table.

Prayer after Communion

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

All

Amen.

All

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Post-Communion Hymn

How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Coe Fen CP 466
Ken Naylor (1931-91)

John Mason (c1645-94)

Reading Out of Foundation Choristers

The Organist and Master of the Choristers may say a few words, and then says

Archdeacon, I present to you Angelica Omeje, Lucy York, Olivia Bryan, Rosie Evans, Sofia Hidalgo and Tonje Afiesimama who have completed their time of service in the Choir of this Cathedral Church.

The Archdeacon says

Angelica, Lucy, Olivia, Rosie, Sofia and Tonye, I thank you for your faithful service in our Cathedral Choir and I ask God to bless you as you serve Him in new ways in the days ahead.

Angelica, Lucy, Olivia, Rosie, Sofia and Tonye are presented with the copy of the Psalms and Book of Proverbs by the Dean, who then says

Receive this book and treasure it: the Lord gives us wisdom
and from his mouth come knowledge and understanding.
His word is a lantern to our feet and a light to our path.

(Proverbs 2.6; Ps 119.105)

The Archdeacon says

Heavenly Father, bless these servants now leaving the Choral Foundation of this Cathedral. Accept our thanks for their service, give them grace to serve you faithfully in the years to come, and keep them steadfast in faith and love; through Jesus Christ our Lord.

All **Amen.**

Angelica, Lucy, Olivia, Rosie, Sofia and Tonye,
God keep you in his care;
Christ win you and save you; the Holy Spirit guide you
in the paths of love and truth always; and the blessing
of God almighty, the Father, the Son, and the Holy Spirit,
come down upon you and remain with you always.

All **Amen.**

The leavers return to the stalls; others disperse to their places.

Anthem

sung by the Choir

The Lord bless you and keep you;
The Lord make his face to shine upon you,
and be gracious unto you.
The Lord lift up the light of his countenance upon you
and give you peace.
Amen.

John Rutter (b 1945)

Numbers 6. 24-26

The Dismissal

The Blessing

President God the Holy Trinity make you strong in faith and love,
 defend you on every side,
 and guide you in truth and peace;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

Final, Symphony No 4, Op 32

Louis Vierne (1870-1937)

*Refreshments are usually served after the service;
everyone is invited to stay.*

*Please take this order of service away with you to reflect upon the music, readings and
prayers, and as a reminder of your visit.*

*Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The Archbishops' Council 2000.
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**Weekly Notices for the Cathedral Community
10 July 2022**

Special Events and Services this Week

Sunday 10 July - The Fourth Sunday after Trinity

3 pm Celebration of Reader Ministry
4.30 pm Evening Prayer

Monday 11 July

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Tuesday 12 July

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Wednesday 13 July

9 am Morning Prayer
12.45 pm Turning of the Leaves
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Thursday 14 July

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Friday 15 July

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Saturday 16 July

9 am Morning Prayer followed by Holy Communion
4.30 pm Evening Prayer

Sunday 17 July - The Fifth Sunday after Trinity

8.45 am Matins
9.00 am Holy Communion
10.30 am Holy Eucharist with Baptism
4.30 pm Evening Prayer

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on music@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

| | | | |
|----------|--|-------|--|
| Name: | | Date: | |
| Address: | | | |
| Tel: | | | |
| Email: | | | |

Please tick as applicable (you may tick more than one box):

| | | | | | |
|---|--------------------------|-------------------------|--------------------------|--|--------------------------|
| First Time Visitor | <input type="checkbox"/> | Would like a home visit | <input type="checkbox"/> | Would like information on how to join the Cathedral Electoral Roll | <input type="checkbox"/> |
| Returning visitor | <input type="checkbox"/> | New to the area | <input type="checkbox"/> | Would like to know more about being a Christian | <input type="checkbox"/> |
| I'm interested in becoming a 'Friend of Manchester Cathedral' | | | | | <input type="checkbox"/> |

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.