

Holy Eucharist with Baptism



Sunday 17 July 2022
10.30am

5th Sunday after Trinity

Communion Service
John Merbecke

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Holy Baptism

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates but also parents, godparents and sponsors, it is a joyful moment when we rejoice in what God has done for us in Christ, make serious promises and declare the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides us with an opportunity to remember our own baptism and reflect on our progress made on that journey, which is now to be shared with this new member of the Church.

As you pray for the candidate, picture him with you and the whole Church throughout the ages, journeying into the fullness of God's love.

Jesus said, 'I came that they may have life, and have it abundantly.'

John 10.10

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President & Preacher

The Dean

Musician

The organ is played by Geoffrey Woollatt,
Sub-Organist

Candidate for Baptism

Naomi Grace Saldanha

Large-print copies of this booklet are also available

Music before the service

Dolente

Edmund Chipp (1823-86)

Welcome

The Dean welcomes the congregation before the service.

The Gathering

Please stand

The Processional Hymn

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing
If our God our Father be.

Saviour, breathe forgiveness o'er us,
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Self denying, death defying,
Thou to Calvary didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardoned, guided,
Nothing can our peace destroy.

Mannheim NEH 393

James Edmeston (1791-1867)†

Melody in F Filitz's Choralbuch 1847

Harmony by Lowell Mason (1792-1872)

The President may say

President In the name of the Father and of the Son
and of the Holy Spirit

All **Amen**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

The president may welcome the congregation.

Introduction

President Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal
of this new birth.
Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.
As children of God, we have a new dignity
and God calls us to fullness of life.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept

All **Father eternal, giver of light and grace,
we have sinned against you
and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.**

President Almighty God, our heavenly Father,
who in his great mercy
has promised forgiveness of sins
to all those who with heartfelt repentance and true faith
turn to him:
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and bring you to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

Please remain standing

The President introduces a period of silent prayer and then says the Collect of the day

The Collect

President Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit

The Liturgy of the Word

Reading

Colossians 1. 15-28

A reading from Colossians

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together.

He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its minister according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

The Gradual Hymn

In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me,
Hopes deceive and fears annoy,
Never shall the Cross forsake me:
Lo! it glows with peace and joy.

When the sun of bliss is beaming
Light and love upon my way,
From the Cross the radiance streaming,
Adds more lustre to the day.

Bane and blessing, pain and pleasure,
By the Cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

Wychbold NEH 379
Walter Whinfield (1865-1919)

John Bowring (1792-1872)

Gospel Reading

Luke 10. 38-end

All turn to face the Gospel book

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you O Lord.**

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

At the end of the reading

Deacon This is the Gospel of the Lord.
All **Praise to you O Christ.**

Please sit

Sermon

The Dean

The sermon is followed by silence for prayerful reflection.

The Liturgy of Baptism

Presentation of the Candidate

The candidate is presented to the congregation

The Minister addresses the whole congregation

Jesus said, 'Let the children come to me. Do not stop them'.
We thank God for Naomi who has come to be baptized today.
Christ loves Elias and welcomes him into his Church.

Minister So I ask you all:
 Will you support Naomi as she begins his journey of faith?

All **We will.**

Minister Will you help her to live and grow within God's family?

All **We will.**

The Minister then addresses the parents and godparents

Minister God knows each of us by name and we are his.
 Parents and godparents, you speak for Naomi today.
 Will you pray for her, and help her to follow Christ?

All **We will.**

The Minister then says to the parents and godparents

Minister Parents and godparents, the Church
 receives Naomi with joy.
 Today we are trusting God for her growth in faith.
 Will you pray for her,
 draw her by your example into the community of faith
 and walk with her in the way of Christ?

Parents and
Godparents **With the help of God, we will.**

Minister In baptism Naomi begins her journey in faith.
 You speak for her today.
 Will you care for her,
 and help her to take his place
 within the life and worship of Christ's Church?

Parents and
Godparents **With the help of God, we will.**

The Decision

The Minister addresses the candidate directly, or through her parents and godparents

Minister We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to his call.
Therefore I ask:
Do you turn away from sin?

Parents and
Godparents **I do.**

Minister Do you reject evil?

Parents and
Godparents **I do.**

Minister Do you turn to Christ as Saviour?

Parents and
Godparents **I do.**

Minister Do you trust in him as Lord?

Parents and
Godparents **I do.**

Signing with the Cross

The Minister makes the sign of the cross on Naomi's forehead, saying

Minister Naomi Grace, Christ claims you for his own.
Receive the sign of his cross.

When the candidate has been signed, the Minister says

Do not be ashamed of Christ.
You are his for ever.

All **Stand bravely with him
against all the powers of evil,
and remain faithful to Christ to the end of your life.
May almighty God deliver you from the powers of
darkness, and lead you in the light and obedience of
Christ.
Amen.**

The Minister invites the candidate, her parents and godparents, to gather at the font.

Prayer over the Water

The Minister stands before the water of baptism and says

Minister Praise God who made heaven and earth,
All **who keeps his promise for ever.**

Minister Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Minister We praise you, loving Father,
for the gift of your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers
to baptize all who turn to him.
Now, Father, we ask you to bless this water,
that those who are baptized in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

All **Amen.**

Profession of Faith

All stand. The Minister addresses the congregation.

Minister Let us affirm,
together with these who are being baptized,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **I believe and trust in him.**

Minister Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **I believe and trust in him.**

Minister Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **I believe and trust in him.**

Minister This is the faith of the Church.

All **This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

Baptism

The Minister pours water on the candidate, saying

Naomi Grace
I baptise you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Minister May God, who has received you by baptism
into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All **Amen.**

Prayers

Minister Faithful and loving God,
bless Naomi and all who care for her,
grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love,
and protect their home from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.

All **Amen.**

Minister God of grace and life,
in your love you have given us
a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

All **Amen.**

The Welcome

Minister There is one Lord, one faith, one baptism:
Naomi, by one Spirit we are all baptized into one body.

All **We welcome you both into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The Liturgy of the Sacrament

Please stand

The Peace

President Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table and Taking of the Bread and Wine

The Offertory Hymn

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Aurelia NEH 167

Samuel Stone (1839-1900)

Samuel Sebastian Wesley (1810-76)

During the hymn, the Offertory is brought forward and blessed by the president

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.

All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you,

Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.

Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,

5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.

Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Organ

4 O Lamb of God, that ta - kest a - way
6 the sins of the world, have mer - cy up - on us.
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

After communion, all stand when the president approaches the holy table.

Prayer after Communion

President Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Post-Communion Hymn

On this day, the first of days,
God the Father's name we praise,
Who, creation's Lord and spring,
Did the world from darkness bring.

On this day his only Son
Over death the triumph won;
On this day the Spirit came
With his gifts of living flame.

On this day his people raise
One pure sacrifice of praise,
And, with all the saints above,
Tell of Christ's redeeming love.

Praise, O God, to thee be given,
Praise on earth and praise in heaven,
Praise to thy eternal Son,
Who this day our victory won.

Monkland NEH 256

H W Baker (1821-77†)

Melody in F Filitz's Choralbuch 1847

Harmony by Lowell Mason (1792-1872)

Giving of a Lighted Candle

Priest God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Naomi you have received the light of Christ;
walk in this light all the days of your life.

All **Shine as a light in the world
to the glory of God the Father.**

The Blessing

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Dismissal

Deacon Go in the peace to love and serve the Lord.

All **In the name of Christ. Amen**

Music after the service

Alla Marcia

John Ireland (1879-1962)

*Please take this order of service away with you to reflect upon the music, readings and
prayers, and as a reminder of your visit.*

Refreshments are usually served after the service; everyone is invited to stay.

Weekly Notices for the Cathedral Community
17 July 2022

Special Events and Services this Week

Sunday 17 July - The Fifth Sunday after Trinity

4.30 pm Evening Prayer

Monday 18 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Tuesday 19 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Wednesday 20 July

9 am Morning Prayer

12.45 pm Turning of the Leaves

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Thursday 21 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Friday 22 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Saturday 23 July

9 am Morning Prayer followed by Holy Communion

4.30 pm Evening Prayer

Sunday 24 July - The Sixth Sunday after Trinity

8.45 am Matins

9.00 am Holy Communion

10.30 am Holy Eucharist

4.30 pm Evening Prayer

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

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