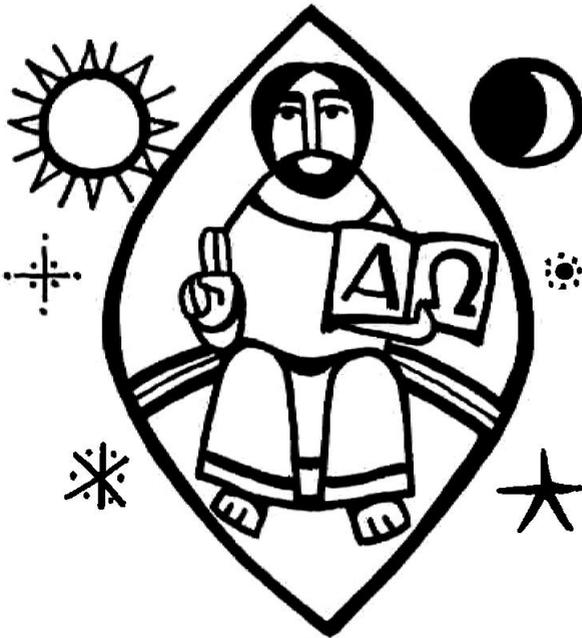


Holy Eucharist



Sunday 24 July 2022

10.30am

The Sixth Sunday after Trinity

Communion Service

John Merbecke

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President & Preacher

The Ven David Sharples

Musicians

The organ is played by Alexander Wilton,
Sydney Nicholson Organ Scholar

Large-print copies of this booklet are also available.

Music before the service

Prelude, Fugue and Variation, Op 18

César Franck (1822-90)

Welcome

The Canon in Residence welcomes the congregation before the service.

The Gathering

Please stand

The Processional Hymn

Ye servants of God, your Master proclaim,
And publish abroad his wonderful name:
The name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;
And still he is nigh, his presence we have:
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never-ceasing, and infinite love.

Paderborn NEH 476
Paderborn Gesangbuch 1765

Charles Wesley (1707-88)

The Greeting

The President may say

President In the name of the Father and of the Son and of the Holy Spirit.
All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome may be said by the President

Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Prayers of Penitence

The Deacon uses these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

All **Most merciful God,**
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly,
 love mercy,
 and walk humbly with you, our God.
 Amen.

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

Cantor *All*

(Glo-ry be to God on high;) and in earth peace, good-will to-wards men.

4 We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

8 we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,

10 God the Fa-ther al-migh - ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:

14 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18 have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.



Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.

23



For thou on - ly art ho - ly; thou on - ly art the Lord;

25



thou on - ly, O Christ, with the Ho - ly Ghost,

26



art Most High in the glo - ry of God the Fa - ther. A - men.

Remain standing

The Collect

The President introduces a period of silent prayer and then says the Collect of the day

Merciful God,
you have prepared for those who love you
such good things as pass our understanding;
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit for the readings and psalm

The Liturgy of the Word

First Reading

Hosea 1. 2-10

A reading from Hosea

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of prostitution and have children of prostitution, for the land commits great prostitution by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, “Name him Jezreel, for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the Valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow or by sword or by war or by horses or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people, and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered, and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 85 1.7

Lord, you were gracious to your land;
you restored the fortunes of Jacob.

All **You forgave the offence of your people
and covered all their sins.**

You laid aside all your fury
and turned from your wrathful indignation.

All **Restore us again, O God our Saviour,
and let your anger cease from us.**

Will you be displeased with us for ever?

Will you stretch out your wrath from one generation to another?

All **Will you not give us life again,
that your people may rejoice in you?**

Show us your mercy, O Lord,
and grant us your salvation.

Second Reading

Colossians 2. 6-15

A reading from Colossians

As you therefore have received Christ Jesus the Lord, continue to walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Watch out that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental principles of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by the removal of the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

All stand to sing

The Gradual Hymn

Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.

Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.

Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.

Hallow every pleasure,
Every gift and pain;
Be thyself my treasure,
Though none else I gain.

Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.

Pastor Pastorum NEH 282
F Silcher (1789-1860)

T B Pollock (1836-96)

Gospel Reading

Luke 11. 1-13

All turn to face the Gospel book.

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you O Lord.**

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." So he said to them, "When you pray, say:

Father, may your name be revered as holy.
May your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial.”

And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

At the end of the reading

Deacon This is the Gospel of the Lord.
All **Praise to you O Christ.**

Please sit

Sermon

The Ven David Sharples

After the sermon silence is kept for reflection.

Please stand with the president as we affirm our faith in the words of the Nicene Creed.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit

Prayers of Intercession

The following response may be used after each prayer

Minister Lord, in your mercy,
All **hear our prayer.**

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

The President introduces the peace with these or other suitable words

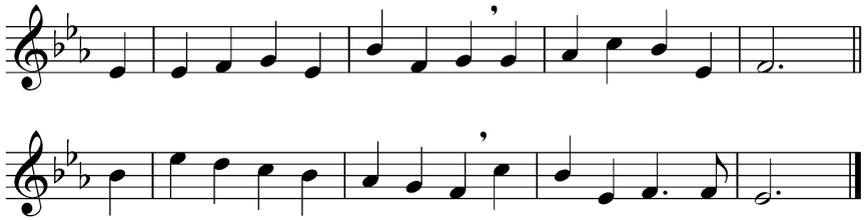
President We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

President The peace of the Lord be always with you.
All **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table and Taking of the Bread and Wine The Offertory Hymn



Lord, teach us how to pray aright
With reverence and with fear;
Though dust and ashes in thy sight,
We may, we must draw near.

We perish if we cease from prayer;
O grant us power to pray;
And when to meet thee we prepare,
Lord, meet us by the way.

God of all grace, we bring to thee
With broken, contrite hearts;
Give, what thine eye delights to see,
Truth in the inward parts;

Faith in the only sacrifice
That can for sin atone;
To cast our hopes, to fix our eyes,
On Christ, on Christ alone;

Patience to watch, and wait, and weep,
Though mercy long delay;
Courage our fainting souls to keep,
And trust thee though thou slay.

Give these, and then thy will be done;
Thus, strengthened with all might,
We, through thy Spirit and thy Son,
Shall pray, and pray aright.

St Hugh NEH 406
EJ Hopkins (1818-1901)

James Montgomery (1771-1854)

During the hymn, the Offertory is brought forward and blessed by the president

President Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All **Blessed be God for ever.**

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,

5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.

Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith.

All

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
St Denys, St George and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President As our Saviour taught us, so we pray

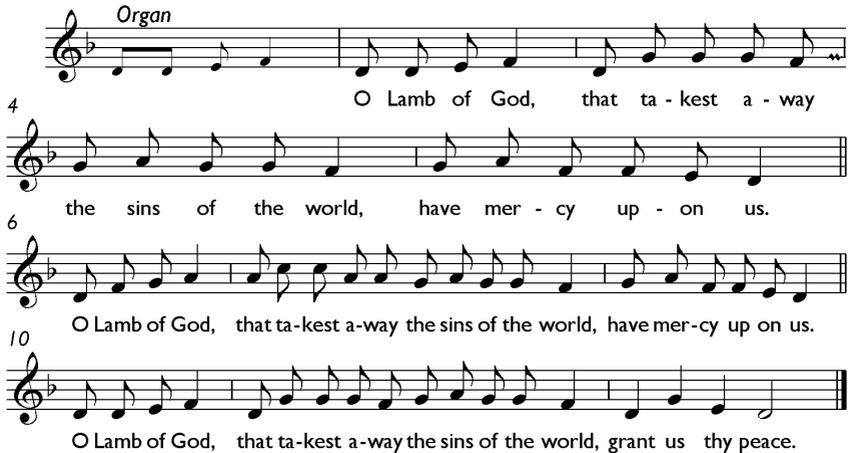
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei



Organ

4 O Lamb of God, that ta - kest a - way

6 the sins of the world, have mer - cy up - on us.

10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

After communion all stand when the president approaches the holy table.

Prayer after Communion

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Post-Communion Hymn

Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

St Helen NEH 296
George Martin (1844-1916)

G H Bourne (1840-1925)

The Dismissal

The Blessing

President God the Holy Trinity make you strong in faith and love,
 defend you on every side,
 and guide you in truth and peace;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.
All **Thanks be to God.**

Music after the service

Final, Symphony No 1, Op 14

Louis Vierne (1870-1937)

*Refreshments are usually served after the service;
everyone is invited to stay.*

*Please take this order of service away with you to reflect upon the music, readings and
prayers, and as a reminder of your visit.*

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**Weekly Notices for the Cathedral Community
24 July 2022**

Special Events and Services this Week

Sunday 24 July - The Sixth Sunday after Trinity

4.30 pm Evening Prayer

Monday 25 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Tuesday 26 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Wednesday 27 July

9 am Morning Prayer

12.45 pm Turning of the Leaves

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Thursday 28 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Friday 29 July

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Saturday 30 July

9 am Morning Prayer followed by Holy Communion

4.30 pm Evening Prayer

Sunday 31 July - The Seventh Sunday after Trinity

8.45 am Matins

9.00 am Holy Communion

10.30 am Holy Eucharist

4.30 pm Evening Prayer

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on music@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.