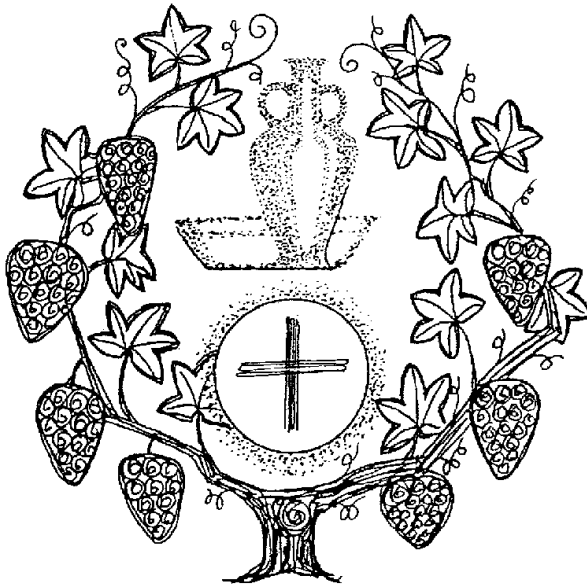


Holy Eucharist



Sunday 31 July 2022

10.30am

The Seventh Sunday after Trinity

Communion Service

John Merbecke

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Dean

Preacher

Canon Rachel Mann

Musician

The organ is played by Christopher Stokes,
Organist and Master of the Choristers

Large-print copies of this booklet are also available.

Music before the service

La Paix (Music for the Royal Fireworks)

G F Handel (1685-1759)

Welcome

The Canon in Residence welcomes the congregation before the service.

The Gathering

Please stand

The Processional Hymn

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies:
*Lord of all, to thee we raise
This our sacrifice of praise.*

For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:

For the joy of ear and eye,
For the heart and brain's delight,
For the mystic harmony
Linking sense to sound and sight:

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild:

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:

For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love:

England's Lane NEH 285 (i)
Geoffrey Shaw (1879-1943)
Adapted from a folk song

F S Pierpoint (1835-1917)

The Greeting

The President may say

President In the name of the Father and of the Son and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome may be said by the President

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The Deacon uses these or other suitable words

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept

All **Most merciful God,
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly,
 love mercy,
 and walk humbly with you, our God.
 Amen.**

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

The musical score is written on three staves in treble clef. The first staff is marked 'Cantor' and the second and third are marked 'All'. The lyrics are: (Glo-ry be to God on high;) and in earth peace, good-will to-wards men. We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,

10

 God the Fa-ther al-migh-ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:

14

 O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18

 have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

23

 Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.

25

 For thou on - ly art ho - ly; thou on - ly art the Lord;

26

 thou on - ly, O Christ, with the Ho - ly Ghost,

26

 art Most High in the glo - ry of God the Fa - ther. A - men.

Remain standing

The Collect

The President introduces a period of silent prayer and then says the Collect of the day

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit for the readings and psalm

The Liturgy of the Word

First Reading

Hosea 11. 1-11

A reading from Hosea

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals
and offering incense to idols.

Yet it was I who taught Ephraim to walk;
I took them up in my arms,
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities;
it consumes their oracle priests
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim,
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord,
who roars like a lion;
when he roars,
his children shall come trembling from the west.
They shall come trembling like birds from Egypt
and like doves from the land of Assyria,
and I will return them to their homes, says the Lord.

At the end the reader says

All This is the word of the Lord.
Thanks be to God.

Psalm 107 1.9

O give thanks to the Lord, for he is gracious,
for his steadfast love endures for ever.

All **Let the redeemed of the Lord say this,**
those he redeemed from the hand of the enemy,

And gathered out of the lands
from the east and from the west,
from the north and from the south.

All **Some went astray in desert wastes
and found no path to a city to dwell in.**

Hungry and thirsty,
their soul was fainting within them.

All **So they cried to the Lord in their trouble
and he delivered them from their distress.**

He set their feet on the right way
till they came to a city to dwell in.

All **Let them give thanks to the Lord for his goodness
and the wonders he does for his children.**

For he satisfies the longing soul
and fills the hungry soul with good.

Second Reading

Colossians 3. 1-11

A reading from Colossians

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

All stand to sing

The Gradual Hymn

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how the all-seeing God thy ways
And all thy secret thoughts surveys.

Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

Morning Hymn NEH 232
François Barthélémon (1741-1809)

Thomas Ken (1637-1711)

Gospel Reading

Luke 12. 13-21

All turn to face the Gospel book.

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you O Lord.**

Someone in the crowd said to him, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’

Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

At the end of the reading

Deacon This is the Gospel of the Lord.
All **Praise to you O Christ.**

Please sit

Sermon

Canon Dr Rachel Mann

After the sermon silence is kept for reflection.

Please stand with the president as we affirm our faith in the words of the Nicene Creed.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit

Prayers of Intercession

The following response may be used after each prayer

Minister Lord, in your mercy,
All **hear our prayer.**

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

The President introduces the peace with these or other suitable words

President Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.

President The peace of the Lord be always with you.
All **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Offertory Hymn

Jesu, Lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high:
Hide me, O my Saviour, hide
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on thee;
Leave, ah, leave me not alone,
Still support and comfort me.
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenceless head
With the shadow of thy wing.

Thou, O Christ, art all I want,
More than all in thee I find:
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
False and full of sin I am,
Thou art full of truth and grace.

Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound,
Make and keep me pure within.
Thou of life the fountain art,
Freely let me take of thee,
Spring thou up within my heart,
Rise to all eternity.

Aberystwyth NEH 383 (ii)
Joseph Parry (1841-1903)

Charles Wesley (1707-88)

During the hymn, the Offertory is brought forward and blessed by the president

Preparation of the Table and Taking of the Bread and Wine

President Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

President The Lord be with you.
All **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

President Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,
5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.
Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith.

All

Christ has died:

Christ is risen:

Christ will come again.

President Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with St Mary, St George and St Denys
all the saints to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

All sit or kneel and continue to pray.

The Lord's Prayer

President As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Organ

4 O Lamb of God, that ta - kest a - way
6 the sins of the world, have mer - cy up - on us.
10 O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up on us.
O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

After communion all stand when the president approaches the holy table.

Prayer after Communion

President Strengthen for service, Lord,
 the hands that have taken holy things;
 may the ears which have heard your word
 be deaf to clamour and dispute;
 may the tongues which have sung your praise be free from deceit;
 may the eyes which have seen the tokens of your love
 shine with the light of hope;
 and may the bodies which have been fed with your body
 be refreshed with the fullness of your life;
 glory to you for ever.

All **Amen.**

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Post-Communion Hymn

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

Nun Danket NEH 4:13

Melody in J Crüger's

Praxis Pietatis Melica c 1647

Harmony chiefly from Mendelssohn-Bartholdy's Lobgesang 1840

German, Martin Rinkart (1586-1649)

tr Catherine Winkworth (1827-78)

The Dismissal

The Blessing

President The Peace of God,
 which passes all understanding
 Keep your hearts and minds
 In the knowledge and love of God,
 And the blessing of God almighty
 The Father, the Son and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music after the service

La Rejouissance, Minuets 1 & 2

(Music for the Royal Fireworks)

G F Handel

Refreshments are usually served after the service; everyone is invited to stay. Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Weekly Notices for the Cathedral Community 31 July 2022

Special Events and Services this Week

Sunday 31 July - The Seventh Sunday after Trinity

4.30 pm Evening Prayer

Monday 1 August

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Tuesday 2 August

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Wednesday 3 August

9 am Morning Prayer

12.45 pm Turning of the Leaves

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Thursday 4 August

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Friday 5 August

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Saturday 6 August

9 am Morning Prayer followed by Holy Communion

3.30 pm Choral Evensong sung by Cantones Vagantes

Sunday 7 August - The Eighth Sunday after Trinity

8.45 am Matins

9.00 am Holy Communion

10.30 am Sung Eucharist sung by Cantones Vagantes

3.30 pm Choral Evensong sung by Cantones Vagantes

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on music@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

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material from which is included in this service, is copyright © The Archbishops' Council 2000.
Common Worship: Times and Seasons,
material from which is included in this service, is copyright © The Archbishops' Council 2006.*

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.