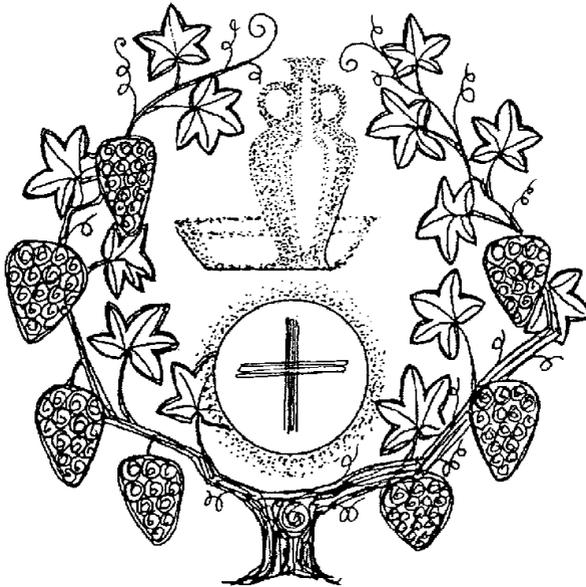


# Sung Eucharist



**Sunday 14 August 2022**

**10.30am**

**The Ninth Sunday after Trinity**

Communion Service in F

*Harold Darke*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

### **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President & Preacher**

The Dean

### **Musicians**

Today we welcome *RBS Chorale* to sing at the Eucharist.

The choir is conducted by Peter North.

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available.

### **Music before the service**

Cloister Garth

*A Herbert Brewer (1865-1928)*

### **Welcome**

*The Canon in Residence welcomes the congregation before the service.*

# The Gathering

*Please stand*

## The Processional Hymn

Stand up! stand up for Jesus!  
Ye soldiers of the Cross;  
Lift high his royal banner,  
It must not suffer loss.  
From victory unto victory  
His army he shall lead,  
Till every foe is vanquished,  
And Christ is Lord indeed.

Stand up! stand up for Jesus!  
The trumpet call obey,  
Forth to the mighty conflict  
In this his glorious day.  
Ye that are men now serve him  
Against unnumbered foes;  
Let courage rise with danger,  
And strength to strength oppose.

Stand up! stand up for Jesus!  
Stand in his strength alone;  
The arm of flesh will fail you,  
Ye dare not trust your own.  
Put on the gospel armour,  
Each piece put on with prayer;  
Where duty calls or danger,  
Be never wanting there!

Stand up! stand up for Jesus!  
The strife will not be long;  
This day the noise of battle,  
The next the victor's song.  
To him who overcometh  
A crown of life shall be;  
He with the King of Glory  
Shall reign eternally.

*Morning Light* NEH 453  
G J Webb (1803-87)

George Duffield (1818-88)

## The Greeting

*The President may say*

President In the name of the Father and of the Son and of the Holy Spirit.  
All **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

*Words of welcome may be said by the President*

## Prayer of Preparation

All **Almighty God,**  
**to whom all hearts are open,**  
**all desires known,**  
**and from whom no secrets are hidden:**  
**cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord.**  
**Amen.**

## Prayers of Penitence

*The Deacon uses these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept*

All           **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President    Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All           **Amen.**

## Gloria in excelsis

sung by the Choir

Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only-begotten Son  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away  
the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory  
of God the Father.  
Amen.

*Remain standing*

## The Collect

*The President introduces a period of silent prayer and then says the Collect of the day*

Almighty God,  
who sent your Holy Spirit  
to be the life and light of your Church:  
open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love and joy and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit for the readings and psalm*

## The Liturgy of the Word

### First Reading

Isaiah 5. 1-7

#### A reading from Isaiah

I will sing for my beloved  
my love song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones  
and planted it with choice vines;  
he built a watchtower in the midst of it  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded rotten grapes.

And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield rotten grapes?

And now I will tell you  
    what I will do to my vineyard.  
I will remove its hedge,  
    and it shall be devoured;  
I will break down its wall,  
    and it shall be trampled down.  
I will make it a wasteland;  
    it shall not be pruned or hoed,  
    and it shall be overgrown with briars and thorns;  
I will also command the clouds  
    that they rain no rain upon it.

For the vineyard of the Lord of hosts  
    is the house of Israel,  
and the people of Judah  
    are his cherished garden;  
he expected justice  
    but saw bloodshed;  
righteousness  
    but heard a cry!

*At the end the reader says*

                    This is the word of the Lord.  
All                **Thanks be to God.**

## **Psalm 82**

sung by the Choir

God standeth in the congregation of princes:  
    he is a Judge among gods.  
How long will ye give wrong judgement:  
    and accept the persons of the ungodly?  
Defend the poor and fatherless:  
    see that such as are in need and necessity have right.  
Deliver the outcast and poor:  
    save them from the hand of the ungodly.  
They will not be learned nor understand, but walk on still in darkness:  
    all the foundations of the earth are out of course.  
I have said, Ye are gods:  
    and ye are all the children of the most Highest.  
But ye shall die like men:  
    and fall like one of the princes.

Arise, O God, and judge thou the earth:  
for thou shalt take all heathen to thine inheritance.

## **Second Reading**

Hebrews 11. 29-12. 2

### **A reading from Hebrews**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging and even chains and imprisonment. They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*At the end the reader says*

All                      This is the word of the Lord.  
**Thanks be to God.**

All stand to sing

## The Gradual Hymn

Judge eternal, throned in splendour,  
Lord of lords and King of kings,  
With thy living fire of judgement  
Purge this realm of bitter things:  
Solace all its wide dominion  
With the healing of thy wings.

Still the weary folk are pining  
For the hour that brings release:  
And the city's crowded clangour  
Cries aloud for sin to cease;  
And the homesteads and the woodlands  
Plead in silence for their peace.

Crown, O God, thine own endeavor;  
Cleave our darkness with thy sword;  
Feed the faithless and the hungry  
With the richness of your word:  
Cleanse the body of this nation  
Through the glory of the Lord.

*Rhuddlan* NEH 490  
Melody in Edward Jones's  
Musical Relicks of Welsh Bards 1800

Henry Scott Holland (1847-1918) †

## Gospel Reading

Luke 12. 49-56

All turn to face the Gospel book. An acclamation (*Alleluia*) heralds the Gospel reading

All 

Al - le - lu - ia! Al - - le - lu - ia!

Cantor Speak, Lord, for your servant is listening. For you have the words of eternal life.

All sing **Alleluia! Alleluia!**



## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

### **Prayers of Intercession**

*The following response may be used after each prayer*

Minister Lord, in your mercy,  
All **hear our prayer.**

*At the end of the prayers*

Minister Merciful Father,  
All **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

### **The Liturgy of the Sacrament**

*Please stand*

#### **The Peace**

*The President introduces the peace with these or other suitable words*

President Blessed are the peacemakers:  
they shall be called children of God.  
We meet in the name of Christ and share his peace.

President The peace of the Lord be always with you.  
All **and also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## The Offertory Hymn

Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus out of every nation,  
Hath redeemed us by his blood.

Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

*Hyfrydol* NEH 271

Melody by Richard Huw Pritchard (1811-87)

W Chatterton Dix (1837-98)

*During the hymn, the Offertory is brought forward and blessed by the president*

## **Preparation of the Table and Taking of the Bread and Wine**

President Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

All **All things come from you,  
and of your own do we give you.**

## **The Eucharistic Prayer**

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

President Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

Choir Holy, holy, holy,  
Lord God of hosts,  
heaven and earth are full  
of thy glory.  
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

President How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith.

All **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

President Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.  
Bring us at the last with St Mary, St George and St Denys  
all the saints to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

All        **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*All sit or kneel and continue to pray.*

### **The Lord's Prayer**

President    As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

### **The Breaking of the Bread**

President    We break this bread  
to share in the body of Christ.

All        **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*During the administration of communion, the Choir sing the Agnus Dei and an anthem.*

## Agnus Dei

O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.

## **Anthem**

Tantum ergo sacramentum  
veneremur cernui,  
et antiquum documentum  
novo cedat ritui;  
Praestet fides supplementum  
sensuum defectui.

Genitori Genitoque  
laus et iubilatio,  
salus, honor, virtus quoque  
sit et benedictio;  
procedenti ab utroque  
compar sit laudatio.  
Amen.

*Therefore so great a Sacrament  
Let us fall down and worship,  
And let the old law  
Give way to a new rite.  
And let faith stand forward  
To make good the defects of sense.*

*To the Father and the Son  
Be praise and joy,  
Health, honour and virtue  
And blessing,  
And to him proceeding from both  
Be equal praise.  
Amen.*

*Sydney Nicholson (1875-1947)*

*Thomas Aquinas (1225-74)*

*After communion all stand when the president approaches the holy table.*

## **Prayer after Communion**

President    Holy Father,  
              who gathered us here around the table of your Son  
              to share this meal with the whole household of God:  
              in that new world where you reveal the fullness of your peace,  
              gather people of every race and language  
              to share in the eternal banquet of Jesus Christ our Lord.

All            **Amen.**

All            **Father of all,  
              we give you thanks and praise,  
              that when we were still far off  
              you met us in your Son and brought us home.  
              Dying and living, he declared your love,  
              gave us grace, and opened the gate of glory.  
              May we who share Christ's body live his risen life;  
              we who drink his cup bring life to others;  
              we whom the Spirit lights give light to the world.  
              Keep us firm in the hope you have set before us,  
              so we and all your children shall be free,  
              and the whole earth live to praise your name;  
              through Christ our Lord. Amen.**

## Post-Communion Hymn

All for Jesus! all for Jesus!  
This our song shall ever be;  
For we have no hope nor Saviour  
If we have not hope in thee.

All for Jesus! thou wilt give us  
Strength to serve thee hour by hour:  
None can move us from thy presence  
While we trust thy love and power.

All for Jesus! at thine altar  
Thou dost give us sweet content;  
There, dear Saviour, we receive thee  
In thy holy sacrament.

All for Jesus! thou hast loved us,  
All for Jesus! thou hast died,  
All for Jesus! thou art with us,  
All for Jesus, glorified!

All for Jesus! All for Jesus!  
This the Church's song shall be,  
Till at last the flock is gathered  
One in love, and one in thee.

*All for Jesus* NEH 272  
John Stainer (1840-1901)

*W J Sparrow Simpson (1859-1952) †*

## The Dismissal

### The Blessing

President    The Peace of God,  
                  which passes all understanding  
                  Keep your hearts and minds  
                  In the knowledge and love of God,  
                  And the blessing of God almighty  
                  The Father, the Son and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

## Music after the service

Ceremonial March

*Herbert Sumsion (1899-1995)*

*Refreshments are usually served after the service; everyone is invited to stay. Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.*

## Weekly Notices for the Cathedral Community 14 August 2022

### Special Events and Services this Week

#### **Sunday 14 August - The Ninth Sunday after Trinity**

3.30 pm Choral Evensong sung by RBS Chorale

#### **Monday 15 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Tuesday 16 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Wednesday 17 August**

9 am Morning Prayer

12.45 pm Turning of the Leaves

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Thursday 18 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Friday 19 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Saturday 20 August**

9 am Morning Prayer followed by Holy Communion

3.30 pm Choral Evensong sung by Voces Usuales

## **Sunday 21 August - The Tenth Sunday after Trinity**

8.45 am	Matins
9.00 am	Holy Communion
10.30 am	Sung Eucharist sung by Voces Usuales
3.30 pm	Choral Evensong sung by Voces Usuales

### **The Cathedral's Voluntary Choir**

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

### **Manchester Children's Choir**

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on [music@manchestercathedral.org](mailto:music@manchestercathedral.org)

### **Children's Corner**

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

### **Heavenly Honey**

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

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## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

**Thank you.**