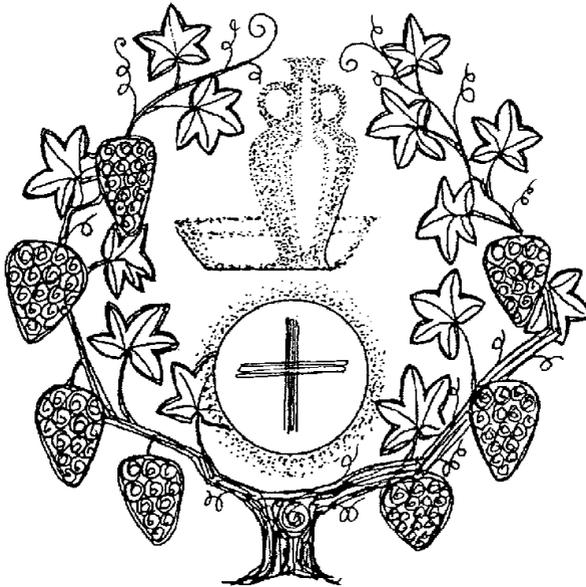


# Sung Eucharist



**Sunday 21 August 2022**  
**10.30am**  
**The Tenth Sunday after Trinity**  
Mass for Four Voices  
*Thomas Tallis*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

### **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President & Preacher**

Canon Ian Jorysz

### **Musicians**

Today we welcome *Voces Usuales* to sing at the Eucharist.

The choir is conducted by Matthew Andrews.

The organ is played by Willow Northeald.

Large-print copies of this booklet are also available.

### **Music before the service**

V, Sei Fioretti

*Charles Tournemire (1870-1939)*

### **Welcome**

*The Canon in Residence welcomes the congregation before the service.*

# The Gathering

*Please stand*

## The Processional Hymn

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.

*Lobe den Herren* NEH 440

*German, Joachim Neander (1650-80)*

*Melody to Hast du denn, Liebster in*

*tr Catherine Winkworth, (1827-78) and others*

*17<sup>th</sup> German collections. Set to Neander's*

*Lobe den Herren (Psalm 103) in The Chorale Book for England 1863*

## The Greeting

*The President may say*

President In the name of the Father and of the Son and of the Holy Spirit.  
All **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

*Words of welcome may be said by the President*

### **Prayer of Preparation**

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Prayers of Penitence**

*The Deacon uses these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept*

All **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.**

**In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

**Gloria in excelsis**

sung by the Choir

Gloria in excelsis Deo,  
Et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe. Domine Deus,  
Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,  
miserere nobis.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away  
the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.*

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.

Amen.

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory  
of God the Father.*

Amen.

*Remain standing*

## **The Collect**

*The President introduces a period of silent prayer and then says the Collect of the day*

Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit for the readings and psalm*

## **The Liturgy of the Word**

### **First Reading**

Jeremiah 4. 1-10

### **A reading from Jeremiah**

If you return, O Israel,  
says the Lord,  
if you return to me,  
if you remove your abominations from my presence  
and do not waver,  
and if you swear, "As the Lord lives!"  
in truth, in justice, and in uprightness,  
then nations shall be blessed by you,  
and by you they shall boast.

For thus says the Lord to the people of Judah and to the inhabitants of Jerusalem:

Break up your fallow ground,  
and do not sow among thorns.  
Circumcise yourselves to the Lord;  
remove the foreskin of your hearts,  
O people of Judah and inhabitants of Jerusalem,  
or else my wrath will go forth like fire  
and burn with no one to quench it,  
because of the evil of your doings.

Declare in Judah, and proclaim in Jerusalem, and say:

Blow the trumpet through the land;  
shout aloud and say,  
“Gather together, and let us go  
into the fortified cities!”  
Raise a standard toward Zion;  
flee for safety; do not delay,  
for I am bringing evil from the north  
and a great destruction.  
A lion has gone up from its thicket;  
a destroyer of nations has set out;  
he has gone out from his place  
to make your land a waste;  
your cities will be ruins  
without inhabitant.  
Because of this put on sackcloth,  
lament and wail:  
“The fierce anger of the Lord  
has not turned away from us.”

On that day, says the Lord, courage shall fail the king and the officials; the priests shall be appalled and the prophets astounded. Then I said, “Ah, Lord God, how utterly you have deceived this people and Jerusalem, saying, ‘It shall be well with you,’ even while the sword is at the throat!”

*At the end the reader says*

All                      This is the word of the Lord.  
**Thanks be to God.**

## **Psalm 103. 1-8**

sung by the Choir

Praise the Lord, O my soul:  
and all that is within me praise his holy Name.  
Praise the Lord, O my soul:  
and forget not all his benefits;  
Who forgiveth all thy sin:  
and healeth all thine infirmities;  
Who saveth thy life from destruction:  
and crowneth thee with mercy and loving-kindness;  
Who satisfieth thy mouth with good things:  
making thee young and lusty as an eagle.  
The Lord executeth righteousness and judgement:  
for all them that are oppressed with wrong.  
He shewed his ways unto Moses:  
his works unto the children of Israel.  
The Lord is full of compassion and mercy:  
long-suffering, and of great goodness.

## **Second Reading**

Hebrews 12. 18-end

### **A reading from Hebrews**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.



Cantor      Speak, Lord, for your servant is listening. For you have the words  
of eternal life.

All sing      **Alleluia! Alleluia!**

Deacon      Hear the Gospel of our Lord Jesus Christ according to Luke.  
All



Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

*At the end of the reading*

Deacon      This is the Gospel of the Lord.

All



*Please sit*

**Sermon**

Canon Ian Jorysz

*After the sermon silence is kept for reflection.*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed.*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

### **Prayers of Intercession**

*The following response may be used after each prayer*

Minister Lord, in your mercy,  
All **hear our prayer.**

*At the end of the prayers*

Minister Merciful Father,  
All **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

### **The Liturgy of the Sacrament**

*Please stand*

#### **The Peace**

*The President introduces the peace with these or other suitable words*

President Blessed are the peacemakers:  
they shall be called children of God.  
We meet in the name of Christ and share his peace.

President The peace of the Lord be always with you.  
All **and also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## The Offertory Hymn

Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not,  
What social joys are there,  
What radiancy of glory,  
What light beyond compare.

They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessèd  
Are decked in glorious sheen.

There is the throne of David,  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

O sweet and blessèd country,  
Shall I ever see thy face?  
O sweet and blessed country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!

*Ewing NEH 381*  
*From St Bede's, a tune by Alexander Ewing 1853*  
*in triple metre. Present form from*  
*Hymns A & M 1861*

*vv 1-3 Bernard of Cluny 12<sup>th</sup> century*  
*tr J M Neale (1818-66)*  
*v 4 Hymns Ancient and Modern 1861*

*During the hymn, the Offertory is brought forward and blessed by the president*

## **Preparation of the Table and Taking of the Bread and Wine**

President Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

All **All things come from you,  
and of your own do we give you.**

## **The Eucharistic Prayer**

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

President Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.  Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.  Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>
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President    How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Deacon    Great is the mystery of faith.

All

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

President    Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.  
Bring us at the last with St Mary, St George and St Denys  
all the saints to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

All        **Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*All sit or kneel and continue to pray.*

### **The Lord's Prayer**

President    As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

### **The Breaking of the Bread**

President    We break this bread  
to share in the body of Christ.

All        **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*During the administration of communion, the Choir sing the Agnus Dei and an anthem.*

## Agnus Dei

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.*

## Anthem

Jesu dulcis memoria  
Dans vera cordis gaudia:  
Sed super mel et omnia  
Ejus dulcis præsentia.

*Tomas Luis de Victoria (1548-1611)*

*Jesu, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.*

*Bernard of Clairvaux (1090-1153)  
tr J M Neale*

*After communion all stand when the president approaches the holy table.*

## Prayer after Communion

President God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

All **Amen.**

All **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Post-Communion Hymn

O for a thousand tongues to sing  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!

Jesus--the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

He speaks; and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come;  
And leap, ye lame, for joy!

My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth abroad  
The honours of thy name.

*Arden NEH 415 (ii)*  
*George Thalben-Ball (1896-1987)*

*Charles Wesley*

## **The Dismissal**

### **The Blessing**

President    The Peace of God,  
                  which passes all understanding  
                  Keep your hearts and minds  
                  In the knowledge and love of God,  
                  And the blessing of God almighty  
                  The Father, the Son and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

### **Music after the service**

Prelude in E minor, BWV 548i

*J S Bach (1685-1750)*

*Refreshments are usually served after the service; everyone is invited to stay. Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.*

## **Weekly Notices for the Cathedral Community 21 August 2022**

### **Special Events and Services this Week**

#### **Sunday 21 August - The Tenth Sunday after Trinity**

3.30 pm Choral Evensong sung by Voces Usuales

#### **Monday 22 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Tuesday 23 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Wednesday 24 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Thursday 25 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Friday 26 August**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

#### **Saturday 27 August**

9 am Morning Prayer followed by Holy Communion

3.30 pm Choral Evensong sung by the Saffron Singers

#### **Sunday 28 August - The Eleventh Sunday after Trinity**

8.45 am Matins

9.00 am Holy Communion

10.30 am Sung Eucharist sung by the Saffron Singers

3.30 pm Choral Evensong sung by the Saffron Singers

6 pm Open Table Service

### **The Cathedral's Voluntary Choir**

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

### **Manchester Children's Choir**

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on [music@manchestercathedral.org](mailto:music@manchestercathedral.org)

### **Children's Corner**

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

### **Heavenly Honey**

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

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## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

**Thank you.**