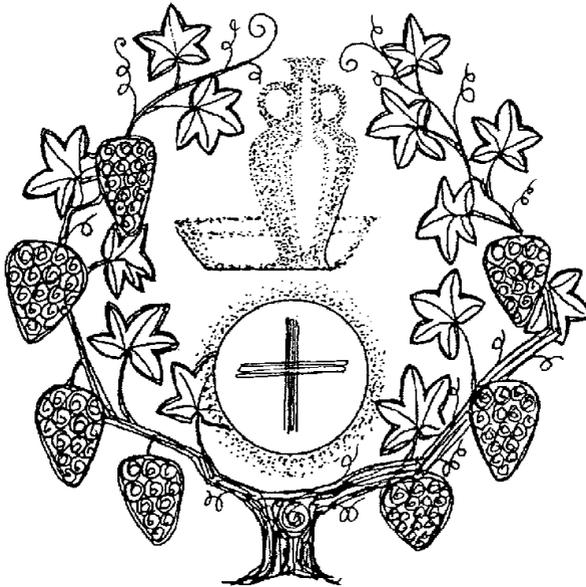


# Sung Eucharist



**Sunday 25 September 2022**

**10.30am**

**The Fifteenth Sunday after Trinity**

Missa Secunda Pontificalis

*Lorenzo Perosi*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

### **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President & Preacher**

The Dean

### **Musicians**

The Lay Clerks are conducted by Christopher Stokes,  
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt,  
Sub-Organist.

Large-print copies of this booklet are also available.

### **Music before the service**

Fugue in F major, HWV 611

*G F Handel (1685-1759)*

# The Gathering

*Please stand*

## The Processional Hymn

Sing praise to God who reigns above,  
The God of all creation,  
The God of power, the God of love,  
The God of our salvation;  
With healing balm my soul he fills,  
And every faithless murmur stills:  
To God all praise and glory!

The angel host, O King of kings,  
Thy praise for ever telling,  
In earth and sky all living things  
Beneath thy shadow dwelling,  
Adore the wisdom which could span  
And power which formed creation's plan:  
To God all praise and glory!

What God's almighty power hath made  
His gracious mercy keepeth;  
By morning glow or evening shade  
His watchful eye ne'er sleepeth:  
Within the kingdom of his might  
Lo! all is just, and all is right:  
To God all praise and glory!

O ye who name Christ's holy name,  
Give God all praise and glory:  
All ye who own his power, proclaim  
Aloud the wondrous story!  
Cast each false idol from his throne,  
The Lord is God, and he alone:  
To God all praise and glory!

*Palace Green* NEH 447  
*Michael Fleming* (1928-2006)

*German, Johann Schutz* (1640-90)  
*tr Frances Cox* (1812-97)

## The Greeting

*The President may say*

President In the name of the Father and of the Son and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

*Words of welcome may be said by the President*

## Prayer of Preparation

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*The Deacon uses these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept*

All **Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

### **Gloria in excelsis**

sung by the Choir

Gloria in excelsis Deo,  
Et in terra pax hominibus  
bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

Domine Fili unigenite,  
Jesu Christe. Domine Deus,  
Agnus Dei, Filius Patris.  
Qui tollis peccata mundi,  
miserere nobis.

*Glory be to God on high,  
and in earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
  
O Lord, the only-begotten Son  
Jesu Christ; O Lord God,  
Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

Qui tollis peccata mundi,  
suscipe deprecationem nostram.

*Thou that takest away  
the sins of the world,  
receive our prayer.*

Qui sedes ad dexteram Patris,  
  
miserere nobis.

*Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.*

Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris.

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory  
of God the Father.*

Amen.

*Amen.*

*Remain standing*

## **The Collect**

*The President introduces a period of silent prayer and then says the Collect of the day*

God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit for the readings and psalm*

## **The Liturgy of the Word**

### **First Reading**

Jeremiah 32. 1-3a, 6-15

### **A reading from Jeremiah**

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar.

At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

### **Psalm 91. 11-end**

For he shall give his angels charge over thee:  
to keep thee in all thy ways.

They shall bear thee in their hands:  
that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder:  
the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him:  
I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him:  
yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him:  
and shew him my salvation.

## **Second Reading**

I Timothy 6. 6-19

### **A reading from I Timothy**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

All stand to sing

## The Gradual Hymn

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice, like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
Then wither and perish—but naught changeth thee.

Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render; O help us to see  
'Tis only the splendour of light hideth thee.

*St Denio NEH 377*

*W Chalmers Smith (1824-1908)*

*Adapted from a Welsh song set to a hymn in  
John Roberts's Caniadau y Cyssegre 1839*

## Gospel Reading

Luke 16. 19-end

All turn to face the Gospel book. An acclamation (*Alleluia*) heralds the Gospel reading

All  *f* Al - le - lu - ia! ✓ Al - - le - lu - ia!

The musical notation is on a single staff in treble clef with a key signature of one sharp (F#). It begins with a forte dynamic marking 'f'. The melody consists of eighth and quarter notes, with a fermata over the final note of the second phrase. The lyrics 'Al - le - lu - ia!' are written below the notes, with a checkmark under the second 'Al'.

Cantor Speak, Lord, for your servant is listening. For you have the words of eternal life.

All sing **Alleluia! Alleluia!**

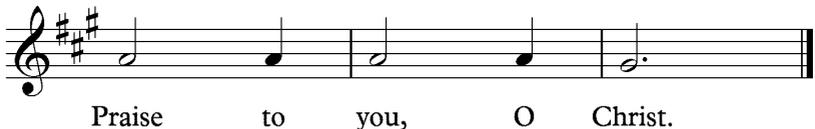
Deacon     Hear the Gospel of our Lord Jesus Christ according to Luke.  
All



‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”’

*At the end of the reading*

Deacon     This is the Gospel of the Lord.  
All



*Please sit*

**Sermon**

The Dean

*After the sermon silence is kept for reflection.*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed.*

## **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

### **Prayers of Intercession**

*The following response may be used after each prayer*

Minister Lord, in your mercy,  
All **hear our prayer.**

*At the end of the prayers*

Minister Merciful Father,  
All **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

### **The Liturgy of the Sacrament**

*Please stand*

#### **The Peace**

*The President introduces the peace with these or other suitable words*

President Blessed are the peacemakers:  
they shall be called children of God.  
We meet in the name of Christ and share his peace.

President The peace of the Lord be always with you.  
All **and also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## The Offertory Hymn

Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus out of every nation,  
Hath redeemed us by his blood.

Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

*Hyfrydol* NEH 271

Melody by Richard Huw Pritchard (1811-87)

W Chatterton Dix (1837-98)

*During the hymn, the Offertory is brought forward and blessed by the president*

## Preparation of the Table and Taking of the Bread and Wine

President Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

All **All things come from you,  
and of your own do we give you.**

## The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

President Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.  
And so we gladly thank you,  
with saints and angels praising you, and singing:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
	Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
	Pleni sunt caeli et terra	<i>heaven and earth are full</i>
	gloria tua.	<i>of thy glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit	<i>Blessed is he that cometh</i>
	in nomine Domini.	<i>in the name of the Lord.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Deacon Great is the mystery of faith.

All **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

President Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with St Mary, St Denys, and St George all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

All **Amen.**

*All sit or kneel and continue to pray.*

## **The Lord's Prayer**

President As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## **The Breaking of the Bread**

President We break this bread  
to share in the body of Christ

All **Though we are many, we are one body,  
because we all share in one bread.**

## **The Giving of Communion**

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## **Prayer for Spiritual Holy Communion**

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*During the administration of communion, the Choir sing the Agnus Dei and an anthem.*

## **Agnus Dei**

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.*

## **Anthem**

Rejoice in the Lord always, and again I say rejoice.

Let your softness be known to all men, for the Lord is e'en at hand.

Be not careful, but in all things let your petition and prayer and supplication with giving of thanks be known before God.

And the peace of God which passeth all understanding keep your hearts and minds in Christ Jesu our Lord.

Amen.

*Thomas Causton (c1525-70)*

*Philippians 4. 4-7*

*After communion all stand when the president approaches the holy table.*

## **Prayer after Communion**

President    Keep, O Lord, your Church, with your perpetual mercy;  
                  and, because without you our human frailty cannot but fall,  
                  keep us ever by your help from all things hurtful,  
                  and lead us to all things profitable to our salvation;  
                  through Jesus Christ our Lord.

All            **Amen.**

All

**Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

### **Post-Communion Hymn**

Jesu, Lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Saviour, hide  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.

Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.

Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.

*Aberystwyth NEH 383ii*  
*Charles Wesley (1707-88)*

*Joseph Parry (1841-1903)*

## **The Dismissal**

### **The Blessing**

President    The Peace of God,  
                  which passes all understanding  
                  Keep your hearts and minds  
                  In the knowledge and love of God,  
                  And the blessing of God almighty  
                  The Father, the Son and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

### **Music after the service**

Fugue in B flat major, HWV 607

*G F Handel*

*Refreshments are usually served after the service;  
everyone is invited to stay. Please take this order of service away with you to reflect upon the  
music, readings and prayers, and as a reminder of your visit.*

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material from which is included in this service, is copyright © The Archbishops' Council 2006.*

**Weekly Notices for the Cathedral Community**  
**25 September 2022**  
**Special Events and Services this Week**

**Sunday 25 September - The Fifteenth Sunday after Trinity**

2.30 pm ALM Service  
5.30 pm Choral Evensong

**Monday 26 September**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
4.30 pm Evening Prayer

**Tuesday 27 September**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
5.30 pm Choral Evensong

**Wednesday 28 September**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
5.30 pm Choral Evensong

**Thursday 29 September**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
5.30 pm Choral Evensong

**Friday 30 September**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
4.30 pm Evening Prayer

**Saturday 1 October**

9 am Morning Prayer followed by Holy Communion  
4.30 pm Evening Prayer

**Sunday 2 October - The Sixteenth Sunday after Trinity**

8.45 am Matins  
9.00 am Holy Communion  
10.30 am Sung Eucharist  
5.30 pm Choral Evensong

## **The Cathedral's Voluntary Choir**

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

## **Manchester Children's Choir**

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on [music@manchestercathedral.org](mailto:music@manchestercathedral.org)

## **Children's Corner**

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

## **Heavenly Honey**

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

## **Rainbow Surprise Launch**

Manchester Cathedral need your help!

Manchester Cathedral is now an official collection point for items to help Rainbow Surprise, a charity providing food bank and community fridge support for people across North Manchester.

The team at Rainbow Surprise are currently preparing between 250-300 food parcels a week for those in need and that number is only set to rise this winter.

Anyone in need is welcome and the only questions asked are around dietary requirements and what means a household has to cook food.

Any leftover food is cooked and taken to local residential homes or sold in their community shop, with all funds going back into the charity.

## What we need from you.

Could you spare any of these items listed on the flyer below each week to help Manchester families in need?

Thank you.



# FOODDRIVE Project

Let's Help  
People In  
Their Time  
Of Need

**PLEASE HELP US SUPPORT LOCAL PEOPLE AND FAMILIES THROUGH OUR FOOD DRIVE PROJECT**

## Things That You Can Help With

### FOOD ITEMS

- TEA BAGS
- BISCUITS
- SNACK BARS
- PASTA SAUCE
- PASTA
- TINNED MEAT & FISH
- LONG LIFE FRUIT JUICE
- TINNED SOUP
- TINNED POTATOES
- TINNED CARROTS
- INSTANT MASH
- LONG LIFE MILK
- TINNED VEGETABLES
- JAM
- TINNED RICE PUDDING
- CEREALS
- SOUP
- RICE
- BAKED BEANS
- POT NOODLES
- FLOUR
- EGGS

### NON-FOOD ITEMS

- DEODORANT
- TOILET PAPER
- SHOWER GEL
- SHAVING GEL
- SHAMPOO
- SOAP
- TOOTH BRUSHES
- TOOTH PASTE
- SANITARY TOWELS
- BABY SUPPLIES
- WASHING UP LIQUID
- BIN LINNERS
- HOUSE HOLD CLEANING PRODUCTS

### WAYS TO DONATE

- On our Website**  
[rainbowsurprise.com](http://rainbowsurprise.com)
- Our PayPal Link**  
[pay@rainbowsurprise.com](mailto:pay@rainbowsurprise.com)
- Via Bank Account**  
Account Name:  
Rainbow Surprise CIO  
Barclays Bank  
Sort Code: 20-55-41  
Account number:  
20447331

Thank you for your support towards our food drive project. If you need more information then please contact us today

**GET IN TOUCH VIA PHONE, EMAIL, FACEBOOK MESSENGER, TWITTER OR INSTAGRAM**

Call 07751 855229 / 07515 110208

Web: [rainbowsurprise.com](http://rainbowsurprise.com)

Email: [hello@rainbowsurprise.com](mailto:hello@rainbowsurprise.com)



CHARITY NO: 1165007



## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

**Thank you.**