

Festal Evensong on the feast of All Saints



Tuesday | November 2022
5.30 pm

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral from 19 July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service. Cheques should be made payable to 'Manchester Cathedral'.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers
The organ is played by Geoffrey Woollatt, Sub-Organist

Large-print copies of this booklet are also available.

Music before the service

Vesper Voluntary No 3, Op 14

Edward Elgar (1857-1934)

Please stand as the Choir and clergy enter

Preces

William Smith (1603-45)

sung by the Choir

○ Lord, open thou our lips;
And our mouth shall shew forth thy praise.

○ God, make speed to save us;
○ Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised

The Very Rev'd Rogers Govender, Dean of Manchester, welcomes the congregation

The congregation sits

Psalm 148

sung by the Choir

Robert Ashfield (1911-2006)

○ praise the Lord of heaven: praise him in the height.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars and light.
Praise him, all ye heavens: and ye waters that are above the
heavens.

Let them praise the Name of the Lord: for he spake the word,
and they were made; he commanded, and they were created.
He hath made them fast for ever and ever: he hath given them
a law which shall not be broken.

Praise the Lord upon earth: ye dragons, and all deeps;
Fire and hail, snow and vapours: wind and storm, fulfilling his
word;

Mountains and all hills: fruitful trees and all cedars;
Beasts and all cattle: worms and feathered fowls;

Kings of the earth and all people: princes and all judges of the world;
Young men and maidens, old men and children, praise the Name of the Lord: for his Name only is excellent, and his praise above heaven and earth.
He shall exalt the horn of his people; all his saints shall praise him: even the children of Israel, even the people that serveth him.

All stand

Glory be to the Father:
and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be:
world without end. Amen.

All sit

First Lesson

Isaiah 65. 17-end

The First Lesson is written in the sixty-fifth chapter of the Book of the Prophet Isaiah, beginning to read at the seventeenth verse.

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a
youth,
and one who falls short of a hundred will be considered
accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain,
says the Lord.

Here ends the first lesson

All stand with the Choir

Magnificat

Service in A, Charles Villiers Stanford (1852-1924)
sung by the Choir

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his hand-maiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his Name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.

He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All sit

Second Lesson

Hebrews 11. 32-12. 2

The Second Lesson is written in the eleventh chapter of the Letter to the Hebrews, beginning to read at the thirty-second verse.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection.

Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment.

They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Here ends the second lesson

All stand with the Choir

Nunc Dimittis

*Service in A, Charles Villiers Stanford
sung by the Choir*

Lord, now lettest thou thy servant depart in peace:
according to thy word.

For mine eyes have seen:
thy salvation.

Which thou hast prepared:
before the face of all people.

To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Remain standing

The Apostles' Creed

All **I believe in God the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. Amen.**

Lesser Litany, Lord's Prayer, Responses and Collects

William Smith
sung by the Choir

The Lord be with you;
And with thy spirit.
Let us pray.

All sit or kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Our Father, which art in heaven,
hallowed be thy Name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us:
And grant us thy salvation.

○ Lord, save the King;
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

○ Lord, save thy people;
And bless thine inheritance.

Give peace in our time, ○ Lord;
Because there is none other that fighteth for us,
but only thou, ○ God.

○ God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Collect for the Feast of All Saints

O almighty God,
who hast knit together thine elect in one communion and
fellowship, in the mystical body of thy Son Christ our Lord:
Grant us grace so to follow thy blessed Saints in all virtuous
and godly living, that we may come to those unspeakable
joys, which thou hast prepared for them that unfeignedly
love thee; through Jesus Christ our Lord. *Amen.*

Collect for Peace

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace
which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour. *Amen.*

Collect for Aid against all Perils

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Anthem

sung by the Choir

Ah, see the fair chivalry come, the companions of Christ!
White Horsemen, who ride on white horses, the Knights of
God!

They, for their Lord and their Lover who sacrificed
All, save the sweetness of treading, where he first trod!

These, through the darkness of death, the dominion of night,
Swept, and they woke in white places at morning tide:
They saw with their eyes, and sang for joy of the sight,
They saw with their eyes the Eyes of the Crucified.

Now, whithersoever He goeth, with Him they go:
White Horsemen, who ride on white horses, oh, fair to see!
They ride, where the Rivers of Paradise flash and flow,
White Horsemen, with Christ their Captain: for ever He!

Robert Ashfield (1911-2006)

Lionel Johnson (1867-1902)

Prayers of Intercession

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

Merciful Lord,
strengthen all Christian people by your Holy Spirit,
that we may live as a royal priesthood and a holy nation
to the praise of Jesus Christ our Saviour.

Lord, in your mercy
All **hear our prayer.**

Bless David, Mark and Mark our bishops and all ministers of
your Church,
that by faithful proclamation of your word
we may be built on the foundation of the apostles and
prophets
into a holy temple in the Lord.

Lord, in your mercy
All **hear our prayer.**

Empower us by the gift of your holy and life-giving Spirit,
that we may be transformed into the likeness of Christ
from glory to glory.

Lord, in your mercy
All **hear our prayer.**

Give to the world and its peoples
the peace that comes from above,
that they may find Christ's way of freedom and life.

Lord, in your mercy
All **hear our prayer.**

Hold in your embrace all who witness to your love in the
service of the poor and needy;
all who minister to the sick and dying;
and all who bring light to those in darkness.

All Lord, in your mercy
hear our prayer.

Touch and heal all those whose lives are scarred by sin
or disfigured by pain,
that, raised from death to life in Christ,
their sorrow may be turned to eternal joy.

All Lord, in your mercy
hear our prayer.

Remember in your mercy all those gone before us
who have been well-pleasing to you from eternity;
preserve in your faith your servants on earth,
guide us to your kingdom
and grant us your peace at all times.

All Lord in your mercy
hear our prayer.

Hasten the day when many will come
from east and west, from north and south,
and sit at table in your kingdom.

All Lord in your mercy
hear our prayer.

We give you thanks
for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your
love.

All **The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with us all evermore.
Amen.**

Hymn

During the hymn members of the congregation follow the clergy to the North Nave Aisle where the Icons are situated

For all the Saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest.
Alleluya! Alleluya!

Thou wast their Rock, their Fortress, and their might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true light.
Alleluya! Alleluya!

O may thy soldiers, faithful, true and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluya! Alleluya!

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluya! Alleluya!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluya! Alleluya!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.
Alleluya! Alleluya!

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.
Alleluya! Alleluya!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluya! Alleluya!

Sine Nomine NEH 197
Ralph Vaughan Williams (1872-1958)

W Walsham How (1823-97)

Acclamation

All Great is the Lord and greatly to be praised:
there is no end of his greatness.

All One generation shall praise your works to another
and shall declare your power.

All All your works praise you, Lord,
and your faithful servants bless you.

All They make known the glory of your kingdom
and speak of your power.

All My mouth shall speak the praise of the Lord:
**let everything bless his holy name for ever
and ever.**

The Dismissal Gospel

John 17.6-9

All Hear the Gospel of our Lord Jesus Christ
according to John.
Glory to you, O Lord.

Jesus said, 'I have made your name known to those you gave me from the world.
They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.'

All This is the Gospel of the Lord.
Praise to you, O Christ.

Anthem

sung by the Choir

During the anthem the Icons are censed

Holy is the True Light,
and passing wonderful,
lending radiance to them that endured
in the heat of the conflict.
From Christ they inherit
a home of unfading splendour,
wherein they rejoice with gladness evermore.
Alleluia!

William Harris (1883-1973)

Salisbury Diurnal by G H Palmer

The Blessing

The Lord bless you and keep you,
the Lord make his face shine upon you,
and be gracious to you,
The Lord look kindly on you and give you peace;
and the blessing of God almighty,
Father, Son, and Holy Spirit,
be among you and remain with you always.
Amen.

Music after the service

Placare, Christe, Servulus, Op 38 No 16

Marcel Dupré (1886-1971)

*Please take this order of service away with you to reflect upon the readings,
music and prayers, and as a reminder of your visit today.*

Forthcoming Notices for the Cathedral Community
1 November 2022
Special Events and Services this Week

Wednesday 2 November - All Souls' Day

9 am Morning Prayer
12.45 pm Turning of the Leaves
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer
5.30 pm Requiem Mass

Thursday 3 November

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30pm Evening Prayer
6 pm Sung Eucharist

Friday 4 November

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Saturday 5 November

9 am Morning Prayer followed by Holy Communion
4.30 pm Evening Prayer

Sunday 6 November - The Third Sunday before Advent

8.45 am Matins
9.00 am Holy Communion
10.30 am Sung Eucharist
5.30 pm Choral Evensong

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