

Requiem Mass
in
Commemoration
of
Her Majesty Queen Elizabeth II



Sunday 11 September 2022
10.00 am

Requiem Mass *Maurice Duruflé*

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

A Message from the Dean

Her Majesty the Queen and the late Prince Philip visited Manchester Cathedral several times over past decades. I have fond memories of their visit here in 2007 when she presented the Maundy Money to recipients. We give thanks for her life and service to the nation. Her last visit in 2022 was most memorable. I send condolences and prayers to His Majesty the King and the Royal Family in this time of mourning as we prepare to lay her to rest May she Rest in Peace and rise in glory!

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral. Please continue to access and make use the free NHS lateral flow test.

Collection

There will be a retiring collection after the service.
Thank you for your kind generosity.



Hearing-loop

Manchester Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist & Master of the Choristers
The organ is played by Geoffrey Woollatt,
Sub-Organist

President & Preacher

The Dean

Large print copies of this booklet are available

All stand as the Choir enters the Cathedral

The Gathering

Introit

Requiem aeternam	<i>Eternal rest</i>
dona eis Domine,	<i>give to them, O Lord,</i>
et lux perpetua luceat eis.	<i>and may perpetual light shine on them.</i>
Te decet hymnus Deus in Sion,	<i>A hymn, O God, becometh thee in Sion;</i>
et tibi redentur votum	<i>And a vow shall be paid to thee</i>
in Jerusalem.	<i>in Jerusalem:</i>
Exaudi orationem meam,	<i>O Lord, hear my prayer;</i>
ad te omnis caro veniet.	<i>All flesh shall come to thee.</i>

Kyrie

Kyrie eleison.	<i>Lord, have mercy,</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord have mercy.</i>

Greeting and Welcome

President In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All **and also with you.**

The President welcomes the people

Prayers of Penitence

Deacon God has shone in our hearts to give the light of the
knowledge of his glory in the face of Christ.
But we have this treasure in earthen vessels to show that the
transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our
sins of word, deed, and omission, and confess them before
God our Father.

Silence is kept

All **Father eternal, giver of light and grace,
we have sinned against you and against our
neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Collect

President Let us pray for the peace and well-being of the whole
Church.

Everlasting God, our maker and redeemer,
grant us with all the faithful departed,
the sure benefits of your Son's saving passion
and glorious resurrection,
that, in the last day, when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

All sit

The Liturgy of the Word

Romans 5.5-11

A reading from Romans

And hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand, if you are able

Hymn

Let saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In earth and heaven are one.

One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

One army of the living God,
To his command we bow;
Part of his host has crossed the flood,
And part is crossing now.

At the end of the reading

All This is the Gospel of the Lord.



All sit

Homily

The Dean

Prayers of Intercession

President Let us pray to the Lord, who has conquered death.

Minister Jesus, bread from heaven,
you satisfy the hungry with good things:
grant us a share with all the faithful departed
in the banquet of your kingdom.

All Hear us, risen Lord,
our resurrection and our life.

Minister Jesus, the light of the world,
you gave the man born blind the gift of sight:
open the eye of faith
and bring us from darkness
to your eternal light and glory.

All Hear us, risen Lord,
our resurrection and our life.

Minister Jesus, Son of the living God,
you summoned your friend Lazarus from death to life:
raise us at the last to full and eternal life with you.

All Hear us, risen Lord,
our resurrection and our life.

Minister Jesus, crucified Saviour,
in your dying you entrusted, each to the other,
Mary your mother and John your beloved disciple:
sustain and comfort all who mourn.

All Hear us, risen Lord,
our resurrection and our life.

Minister Jesus, our way and truth and life,
you drew your disciple Thomas from doubt to faith:
reveal the resurrection faith to the doubting and the lost.

All Hear us, risen Lord,
our resurrection and our life.

Minister Jesus, our hope,
we remember in your presence
those we love but see no longer.

The Liturgy of the Sacrament

The Peace

Please stand, if you are able

President Jesus says:
Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.

All The peace of the risen Christ be always with you
and also with you.

A sign of peace is not shared on this occasion

Hymn

Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessèd country,
Shall I ever see thy face?
O sweet and blessèd country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

Ewing NEH 381

From St Bede's, a tune by Alexander Ewing 1853

In triple metre. Present form from Hymns A&M 1861

VV 1-3 Bernard of Cluny, 12th Cent.

Tr J.M Neale (1818-66)

V4 Hymns

Ancient & Modern 1861

The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

President Blessed are you, gracious God,
creator of heaven and earth,
giver of life and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.
The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:
All **Christ has died:**
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

All sit and continue to pray

President Uniting our prayers with the whole company of heaven, let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

President Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.

All **Lord, give us this bread always.**

*The Choir receives Communion followed by the congregation.
During the administration of Communion, the following is sung
Members of all Christian Churches are welcome to receive Communion.
If you wish to receive a blessing instead, please keep your hands down.
Please follow the directions of the stewards.*

Agnus Dei

sung by the Choir

Agnus Dei, qui tollis peccata mundi, dona eis requiem.
Agnus Dei, qui tollis peccata mundi, dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem sempiternam.

*Lamb of God, you take away the sins of the world, grant them rest.
Lamb of God, you take away the sins of the world, grant them rest.
Lamb of God, you take away the sins of the world,
grant them rest eternal.*

Anthem

In Paradisum deducant te angeli,
in tuo adventu suscipiant te
martyres,
et perducant te in civitatem
sanctam Jerusalem.

Chorus angelorum te suscipiat,
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels receive you in Paradise,
at your coming may the martyrs receive
you,
and lead you into the Holy City,
Jerusalem.*

*May the choir of angels welcome you,
and with Lazarus, once a poor man, may
you have eternal rest.*

Prayer after Communion

Remain seated

President God of love,
 may the death and resurrection of Christ,
 which we have celebrated in this eucharist,
 bring us, with the faithful departed,
 into the peace of your eternal home.
 We ask this in the name of Jesus Christ,
 our rock and our salvation,
 to whom be glory for time and for eternity.

All **Amen.**

All stand

The Dismissal

President May God give you and all those you love
 his comfort and his peace,
 his light and his joy,
 in this world and the next;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be upon you and remain with you always.

All **Amen.**

President Neither death nor life can separate us
 from the love of God in Jesus Christ our Lord.

All **Thanks be to God.**

National Anthem

God save our gracious King,
Long live our noble King,
God save the King!
Send him victorious,
happy and glorious,
long to reign over us;
God save the King.

Music after the service

Elegiac Romance

John Ireland (1914-92)

