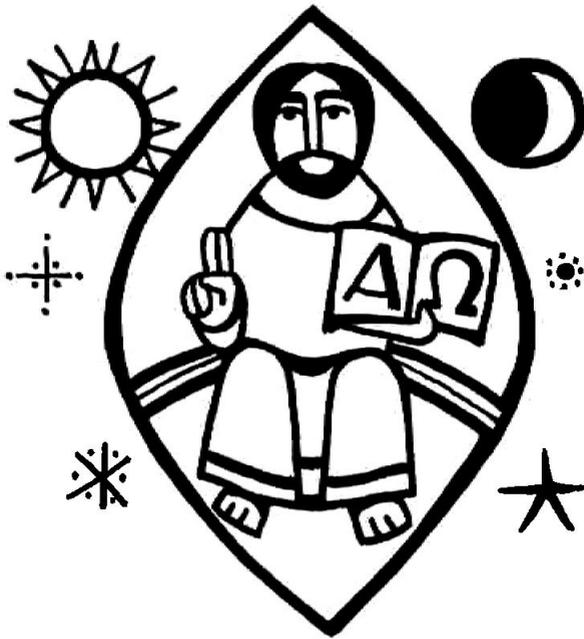


# Holy Eucharist



**Sunday 30 October 2022**

**10.30am**

**The Fourth Sunday before Advent**

Communion Service

*John Merbecke*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

### **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

### **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

### **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

### **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral**

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

### **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

### **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President & Preacher**

The Rev'd Paul Hutchins

### **Musician**

The organ is played by John LeGrove.

Large-print copies of this booklet are also available.

### **Music before the service**

Vater unser im Himmelreich, BuxWV 219

*Dietrich Buxtehude (1637-1707)*

# The Gathering

*Please stand*

## The Processional Hymn

Jesu, Lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Saviour, hide  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.

Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.

Thou, O Christ, art all I want,  
More than all in thee I find:  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
False and full of sin I am,  
Thou art full of truth and grace.

Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.

*Aberystwyth NEH 383ii*  
*Joseph Parry (1841-1903)*

*Charles Wesley (1707-88)*

## The Greeting

*The President may say*

President In the name of the Father and of the Son and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

*Words of welcome may be said by the President*

## Prayer of Preparation

All **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

*The Deacon uses these or other suitable words*

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept*

All **Most merciful God,  
 Father of our Lord Jesus Christ,  
 we confess that we have sinned  
 in thought, word and deed.  
 We have not loved you with our whole heart.  
 We have not loved our neighbours as ourselves.  
 In your mercy  
 forgive what we have been,  
 help us to amend what we are,  
 and direct what we shall be;  
 that we may do justly,  
 love mercy,  
 and walk humbly with you, our God.  
 Amen.**

President Almighty God,  
 who forgives all who truly repent,  
 have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in life eternal;  
 through Jesus Christ our Lord.

All **Amen.**

**Gloria in excelsis**

The musical score is written on three staves in treble clef. The first staff is marked 'Cantor' and the second and third are marked 'All'. The lyrics are: (Glo-ry be to God on high;) and in earth peace, good-will to-wards men. We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, hea-ven - ly King,

10



God the Fa-ther al-migh-ty. O Lord the on - ly be-got-ten Son, Je - sus Christ:

14



O Lord God, Lamb of God, Son of the Fa-ther, that ta-kest a-way the sins of the world,

18



have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our prayer.

21



Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up - on us.

23



For thou on - ly art ho - ly; thou on - ly art the Lord;

25



thou on - ly, O Christ, with the Ho - ly Ghost,

26



art Most High in the glo - ry of God the Fa - ther. A - men.

*Remain standing*

## The Collect

*The President introduces a period of silent prayer and then says the Collect of the day*

Almighty and eternal God,  
you have kindled the flame of love  
in the hearts of the saints:  
grant to us the same faith and power of love,  
that, as we rejoice in their triumphs,  
we may be sustained by their example and fellowship;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit for the readings and psalm*

## The Liturgy of the Word

### First Reading

Isaiah 1. 10-18

### A reading from Isaiah

Hear the word of the Lord,  
you rulers of Sodom!  
Listen to the teaching of our God,  
you people of Gomorrah!  
What to me is the multitude of your sacrifices?  
says the Lord;  
I have had enough of burnt-offerings of rams  
and the fat of fed beasts;  
I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;  
bringing offerings is futile;  
incense is an abomination to me.  
New moon and sabbath and calling of convocation—  
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals  
my soul hates;  
they have become a burden to me,  
I am weary of bearing them.  
When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.  
Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.  
Come now, let us argue it out,  
says the Lord:  
though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

**Psalm 32. 1-8**

Happy the one whose transgression is forgiven,  
and whose sin is covered.

All **Happy the one to whom the Lord imputes no guilt,  
and in whose spirit, there is no guile.**

For I held my tongue;  
my bones wasted away  
through my groaning all the day long.

All **Your hand was heavy upon me day and night;  
my moisture was dried up like the drought in summer.**

Then I acknowledged my sin to you  
and my iniquity I did not hide.

All **I said, 'I will confess my transgressions to the Lord,'  
and you forgave the guilt of my sin.**

Therefor let all the faithful make their prayers to you  
in time of trouble;  
in the great water flood, it shall not reach them.

All **You are a place for me to hide in;  
you preserve me from trouble;  
you surround me with songs of deliverance.**

## **Second Reading**

2 Thessalonians 1

### **A reading from 2 Thessalonians**

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

This is evidence of the righteous judgement of God, and is intended to make you worthy of the kingdom of God, for which you are also suffering. For it is indeed just of God to repay with affliction those who afflict you, and to give relief to the afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. These will suffer the punishment of eternal destruction, separated from the presence of the Lord and from the glory of his might, when he comes to be glorified by his saints and to be marvelled at on that day among all who have believed, because our testimony to you was believed.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

*All stand to sing*

### **The Gradual Hymn**

Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
*O Lamb of God, I come.*

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,

Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,

Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,

Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,

*Saffron Walden NEH 294*  
*Arthur Henry Brown (1830-1926)*

*Charlotte Elliott (1789-1871)*

### **Gospel Reading**

Luke 19. 1-10

*All turn to face the Gospel book.*

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you O Lord.**

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

*At the end of the reading*

Deacon      This is the Gospel of the Lord.  
All            **Praise to you O Christ.**

*Please sit*

**Sermon**

The Rev'd Paul Hutchins

*After the sermon silence is kept for reflection.*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed.*

**The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit*

### **Prayers of Intercession**

*The following response may be used after each prayer*

Minister     Lord, in your mercy,  
All             **hear our prayer.**

*At the end of the prayers*

Minister      Merciful Father,  
All              **accept these prayers  
                    for the sake of your Son,  
                    our Saviour Jesus Christ.  
                    Amen.**

## **The Liturgy of the Sacrament**

*Please stand*

### **The Peace**

*The President introduces the peace with these or other suitable words*

President      Blessed are the peacemakers:  
                    they shall be called children of God.  
                    We meet in the name of Christ and share his peace.

President      The peace of the Lord be always with you.  
All              **and also with you.**

Deacon        Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **The Offertory Hymn**

How sweet the name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.

It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

Dear name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury filled  
With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.

St Peter NEH 374

John Newton (1725-1807)

Alexander Reinagle (1799-1877)

*During the hymn, the Offertory is brought forward and blessed by the president*

### **Preparation of the Table and Taking of the Bread and Wine**

President Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

All **All things come from you,  
and of your own do we give you.**

### **The Eucharistic Prayer**

President The Lord be with you.

All **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

President Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*Organ*

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,  
5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.  
Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Deacon Great is the mystery of faith.

All

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

President

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with St Mary, St George and St Denys  
all the saints to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

All

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*All sit or kneel and continue to pray.*

## The Lord's Prayer

President As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever. Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ

All **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

*Organ*

4 O Lamb of God, that ta - kest a - way  
6 the sins of the world, have mer - cy up - on us.  
10 O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up on us.  
O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

## The Giving of Communion

President Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

## Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*After communion all stand when the president approaches the holy table.*

## Prayer after Communion

President Lord of heaven,  
in this eucharist you have brought us near  
to an innumerable company of angels  
and to the spirits of the saints made perfect:  
as in this food of our earthly pilgrimage  
we have shared their fellowship,  
so may we come to share their joy in heaven;  
through Jesus Christ our Lord.

All **Amen.**

All **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

### **Post-Communion Hymn**

At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.

At his voice creation  
Sprang at once to sight,  
All the angels faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed:

Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.

In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

*Evelyns NEH 338*  
*W H Monk (1823-89)*

*Caroline Noel (1817-77)*

## **The Dismissal**

### **The Blessing**

President    The Peace of God,  
                  which passes all understanding  
                  Keep your hearts and minds  
                  In the knowledge and love of God,  
                  And the blessing of God almighty  
                  The Father, the Son and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

### **Music after the service**

Praeludium in G minor, BuxWV 149

*Dietrich Buxtehude*

*Refreshments are usually served after the service;  
everyone is invited to stay. Please take this order of service away with you to reflect upon the  
music, readings and prayers, and as a reminder of your visit.*

**Weekly Notices for the Cathedral Community  
30 October 2022**

**Special Events and Services this Week**

**Sunday 30 October - The Fourth Sunday before Advent**

4.30 pm Evening Prayer

**Monday 31 October**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

**Tuesday 1 November - All Saints' Day**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Festal Evensong

**Wednesday 2 November - All Souls' Day**

9 am Morning Prayer

12.45 pm Turning of the Leaves

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

5.30 pm Requiem Mass

**Thursday 3 November**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30pm Evening Prayer

5.30 pm Sung Eucharist

**Friday 4 November**

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

**Saturday 5 November**

9 am Morning Prayer followed by Holy Communion

4.30 pm Evening Prayer

**Sunday 6 November - The Third Sunday before Advent**

8.45 am Matins

9.00 am Holy Communion

10.30 am Sung Eucharist

5.30 pm Choral Evensong

## **All Souls' Day, Duruflé Requiem - Wednesday 2 November 2022, 5.30pm**

During this service there will be an opportunity to light a candle in memory of a loved one. Names of the faithful departed will be read out; if you would like a name to be read out in the service please write their names on the list which you will find on the table by the south door. **Please be aware that incense will be used during the service.**

### **The Cathedral's Voluntary Choir**

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

### **Manchester Children's Choir**

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Philip O'Connor on [music@manchestercathedral.org](mailto:music@manchestercathedral.org)

### **Children's Corner**

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

*Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright © The Archbishops' Council 2000.  
Common Worship: Times and Seasons,  
material from which is included in this service, is copyright © The Archbishops' Council 2006.*

## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

**Thank you.**