

# The Sung Eucharist



**Sunday 27 November**  
**10.30 am**

First Sunday of Advent

Playnsong Mass for a Mene  
*John Shepherd*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **The Sundays of Advent**

Advent is a season of expectation and preparation, as the Church prepares to celebrate the coming (*adventus*) of Christ in his incarnation, and also looks ahead to his final advent as judge at the end of time. The readings and services not only direct us towards Christ's birth, they also challenge the modern reluctance to confront the theme of divine judgement:

*“Every eye shall now behold him robed in dreadful majesty”*

*(Charles Wesley)*

The Four Last Things – Death, Judgement, Heaven and Hell – have been traditional themes for Advent meditation. The characteristic note of Advent is therefore expectation and hope, rather than penitence, although the character of the season is easily coloured by an analogy with Lent.

The anticipation of Christmas under commercial pressure has also made it harder to sustain the appropriate sense of alert watchfulness, but the fundamental Advent prayer remains ‘Maranatha’ – ‘Our Lord, come’ (1 Corinthians 16.22).

Our Cathedral decorations are simple and purple is the traditional liturgical colour. In the northern hemisphere, the Advent season falls at the darkest time of the year, and the natural symbols of darkness and light are powerfully at work throughout Advent and Christmas.

The lighting of candles on an Advent wreath was imported into Britain from northern Europe in the nineteenth century, and is now a common practice. The Third Sunday of Advent was observed in medieval times as a splash of colour in the restrained atmosphere of Advent (*Gaudete* or ‘Rose Sunday’), and the last days of Advent were marked by the sequence of Great ‘O’ Antiphons, which continue to inspire modern Advent hymns and meditations.

## **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

## **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

## **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

## **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral from 19 July 2021**

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

## **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

## **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President**

The Dean

### **Preacher**

Canon Nigel Ashworth

### **Musicians**

The Lay Clerks are conducted by Christopher Stokes,  
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

**Large-print copies of this booklet are also available**

### **Music Before the Service**

Nun komm der Heiden Heiland

*F W Zachow (1663-1712)*

### **The Gathering**

*Please stand*

### **The Advent Prose is sung**

sung by the Choir

*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

Be not wroth very sore, O Lord,  
neither remember iniquity forever:  
Thy holy cities are a wilderness,  
Sion is a wilderness, Jerusalem a desolation:  
our holy and beautiful house,  
where our fathers praised thee  
*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

We have sinned and are as an unclean thing,  
And we all do fade as a leaf,  
and our iniquities, like the wind, have taken us away;  
thou hast hid thy face from us:  
and hast consumed us, because of our iniquities.  
*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

Ye are my witnesses, saith the Lord,  
and my servant whom I have chosen;  
that ye may know me and believe me:  
I, even I, am the Lord, and beside me there is no Saviour:  
and there is none that can deliver out of my hand.  
*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

Comfort ye, comfort ye my people,  
my salvation shall not tarry:  
I have blotted out as a thick cloud thy transgressions:  
Fear not, for I will save thee:  
For I am the Lord thy God, the Holy One of Israel,  
thy Redeemer.  
*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

*Mode i*

## **The Processional Hymn**

O come, O come, Emmanuel!  
Redeem thy captive Israel,  
That into exile drear is gone  
Far from the face of God's dear Son.  
*Rejoice! Rejoice! Emmanuel  
Shall come to thee, O Israel.*

O come, thou Wisdom from on high!  
Who madest all in earth and sky,  
Creating man from dust and clay:  
To us reveal salvation's way.

O come, O come, Adonai,  
Who in thy glorious majesty  
From Sinai's mountain, clothed with awe,  
Gavest thy folk the ancient law.

O come, thou Root of Jesse! draw  
The quarry from the lion's claw;  
From those dread caverns of the grave,  
From nether hell, thy people save.

O come, thou Lord of David's Key!  
The royal door fling wide and free;  
Safeguard for us the heavenward road,  
And bar the way to death's abode.

O come, O come, thou Dayspring bright!  
Pour on our souls thy healing light;  
Dispel the long night's lingering gloom,  
And pierce the shadows of the tomb.

O come, Desire of nations! show  
Thy kingly reign on earth below;  
Thou Corner-stone, uniting all,  
Restore the ruin of our fall.

*Veni Emmanuel NEH 11*  
*Melody adapted from a French Missal by*  
*Thomas Helmore (1811-90)*

*Cologne 1710, based on the*  
*ancient Advent Antiphons*  
*Tr T A Lacey (1853-1931) and Editors*

*The congregation remains standing*

*The President may say*

President In the name of the Father and of the Son  
and of the Holy Spirit.

All **Amen.**

### **The Greeting**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

## Lighting of the Candle in the Advent Wreath

*The first candle is lit and the following is said*

President    God of Abraham and Sarah,  
                  and all the patriarchs of old,  
                  you are our Father too.  
                  Your love is revealed to us in Jesus Christ,  
                  Son of God and Son of David.  
                  Help us in preparing to celebrate his birth  
                  to make our hearts ready for your Holy Spirit  
                  to make his home among us.  
                  We ask this through Jesus Christ,  
                  the light who is coming into the world.  
                  **Amen.**

## Prayers of Penitence

Deacon      When the Lord comes,  
                  he will bring to light things now hidden in darkness,  
                  and will disclose the purposes of the heart.  
                  Therefore in that light, we confess our sins.

*Silence is kept*

All            **Lord God,  
                  we have sinned against you;  
                  we have done evil in your sight.  
                  We are sorry and repent.  
                  Have mercy on us according to your love.  
                  Wash away our wrongdoing  
                  and cleanse us from our sin.  
                  Renew a right spirit within us  
                  and restore us to the joy of your salvation,  
                  through Jesus Christ our Lord.  
                  Amen.**

Choir	Kyrie eleison.	<i>Lord, have mercy,</i>
	Christe eleison.	<i>Christ, have mercy.</i>
	Kyrie eleison.	<i>Lord have mercy.</i>

President    May the God of love  
                 bring you back to himself,  
                 forgive you your sins,  
                 and assure you of his eternal love  
                 in Jesus Christ our Lord.

All            **Amen.**

### **The Collect**

*The President introduces a period of silent prayer after which the Collect is said*

Almighty God,  
give us grace to cast away the works of darkness  
and to put on the armour of light,  
now in the time of this mortal life,  
in which your Son Jesus Christ came to us in great humility;  
that on the last day,  
when he shall come again in his glorious majesty  
to judge the living and the dead,  
we may rise to the life immortal;  
through him who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All            **Amen.**

*Please be seated for the readings and psalm*

### **The Liturgy of the Word**

#### **First Reading**

Isaiah 2. 1-5

#### **A reading from Isaiah**

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

    the mountain of the Lord's house  
shall be established as the highest of the mountains,  
    and shall be raised above the hills;  
all the nations shall stream to it.  
    Many peoples shall come and say,

'Come, let us go up to the mountain of the Lord,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the Lord from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the Lord!

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

## **Psalm 122**

sung by the Choir

I was glad when they said unto me:

We will go into the house of the Lord.

Our feet shall stand in thy gates:

O Jerusalem.

Jerusalem is built as a city:

that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord:

to testify unto Israel, to give thanks unto the Name of the Lord.

For there is the seat of judgement:

even the seat of the house of David.

O pray for the peace of Jerusalem:

they shall prosper that love thee.

Peace be within thy walls:

and plenteousness within thy palaces.

For my brethren and companions' sakes:

I will wish thee prosperity.

Yea, because of the house of the Lord our God:

I will seek to do thee good.

## Second Reading

Romans 13. 11-end

### A reading from Romans

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near.

Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*At the end the reader says*

This is the word of the Lord.

All **Thanks be to God.**

*Please stand*

### The Gradual Hymn

Lo! he comes with clouds descending,  
Once for favoured sinners slain;  
Thousand thousand saints attending  
Swell the triumph of his train:  
Alleluya!

God appears, on earth to reign.

Every eye shall now behold him  
Robed in dreadful majesty;  
Those who set at nought and sold him,  
Pierced and nailed him to the tree,  
Deeply wailing  
Shall the true Messiah see.

Those dear tokens of his passion  
Still his dazzling body bears,  
Cause of endless exultation  
To his ransomed worshippers:  
With what rapture  
Gaze we on those glorious scars.

Yea, Amen! let all adore thee,  
High on thine eternal throne;  
Saviour, take the power and glory:  
Claim the kingdom for thine own:  
O come quickly!  
Alleluya! Come, Lord, come!

*Helmsley NEH 9*

*Melody noted by T Olivers (1725-99)*

*Included in Wesley's Select Hymns 1765*

*Charles Wesley (1707-88†)*

## **Gospel Reading**

Matthew 24. 36-44

*All turn to face the Gospel book. An acclamation heralds the Gospel reading*

All



Cantor Prepare the way of the Lord, make his paths straight,  
and all flesh shall see the salvation of God.

All Sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to  
Matthew.



'But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming.

But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

*At the end of the reading*

Deacon This is the Gospel of the Lord



*Please be seated*

## **The Sermon**

Canon Nigel Ashworth

*After the sermon silence is kept for reflection*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed*

## **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please be seated*

### **Prayers of Intercession**

*The following response maybe used after each prayer*

Minister     Maranatha!  
All            **Come, Lord Jesus.**

*At the end of the prayers*

Minister     Merciful Father,  
All            **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Liturgy of the Sacrament**

*Please stand*

### **The Peace**

President     In the tender mercy of our God,  
                  the dayspring from on high shall break upon us,  
                  to give light to those who dwell in darkness  
                  and in the shadow of death  
                  and to guide our feet into the way of peace.

All             The peace of the Lord be always with you  
                  **and also with you.**

Deacon        Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### **Preparation of the Table**

#### **The Offertory Hymn**

Wake, O wake! with tidings thrilling  
The watchmen all the air are filling,  
Arise, Jerusalem, arise!  
Midnight strikes! no more delaying,  
'The hour has come!' we hear them saying.  
Where are ye all, ye virgins wise?  
The Bridegroom comes in sight,  
Raise high your torches bright!  
Alleluya!  
The wedding song  
Swells loud and strong:  
Go forth and join the festal throng.

Sion hears the watchmen shouting,  
Her heart leaps up with joy undoubting,  
She stands and waits with eager eyes;  
See her Friend from heaven descending,  
Adorned with truth and grace unending!  
Her light burns clear, her star doth rise.  
Now come, thou precious Crown,  
Lord Jesu, God's own Son!  
Hosanna!  
Let us prepare  
To follow there,  
Where in thy supper we may share.

Every soul in thee rejoices;  
From men and from angelic voices  
Be glory given to thee alone!  
Now the gates of pearl receive us,  
Thy presence never more shall leave us,  
We stand with Angels round thy throne.  
Earth cannot give below  
The bliss thou dost bestow.  
Alleluya!  
Grant us to raise,  
To length of days,  
The triumph-chorus of thy praise.

*Wachet Auf* NEH 16  
Melody by Philipp Nicolai  
Harmony by J S Bach (1685-1750)

*Philipp Nicolai (1556-1608)*  
*Tr F C Burkitt (1864-1935)*

President As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All **Amen.**

## The Eucharistic Prayer

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.  
For when he humbled himself to come among us  
in human flesh, he fulfilled the plan you formed before the  
foundation of the world to open for us the way of salvation.  
Confident that your promise will be fulfilled,  
we now watch for the day when Christ our Lord will come  
again in glory.  
And so we join our voices with angels and archangels  
and with all the company of heaven to proclaim your glory,  
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis. Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest</i>
-------	--	---

President Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon Great is the mystery of faith:

All

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

President

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Denys and St George and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All

**Amen.**

*Please be seated*

## **The Lord's Prayer**

President   Awaiting his coming in glory, as our Saviour taught us,  
so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

## **The Breaking of the Bread**

President   We break this bread to share in the body of Christ.

All         **Though we are many, we are one body,  
because we all share in one bread.**

## **The Giving of Communion**

President   God's Holy Gifts for God's Holy People!

All         **Jesus Christ is Holy, Jesus Christ is Lord  
To the glory of God the Father.**

## **Prayer for Spiritual Holy Communion**

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*The President receives communion and then says:*

All           The body of Christ  
**Amen.**

All           The blood of Christ  
**Amen.**

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*During the administration of communion, the Choir sing the Agnus Dei and an anthem.*

## **Agnus Dei**

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.*

*O Lamb of God  
that takest away the sins of the world,  
grant us thy peace*

## **Anthem**

Audivi vocem de caelo venientem:  
venite omnes virgines sapientissime;  
oleum recondite in vasis vestris dum  
sponsus advenerit.

Media nocte clamor factus est:  
ecce sponsus venit.

*I heard a voice coming from heaven:  
come all wisest virgins;  
fill your vessels with oil,  
for the bridegroom is coming.*

*In the middle of the night there was a cry:  
behold the bridegroom comes.*

*Thomas Tallis (1505-85)*

*Jeremiah 40. 10  
Matthew 25. 6*

*Please stand if you are able as the President approaches the altar*

## Prayer after Communion

President O Lord our God,  
make us watchful and keep us faithful  
as we await the coming of your Son our Lord;  
that, when he shall appear,  
he may not find us sleeping in sin  
but active in his service  
and joyful in his praise;  
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## Post-Communion Hymn

Come, thou long-expected Jesus,  
Born to set thy people free,  
From our fears and sins release us,  
Let us find our rest in thee.

Israel's strength and consolation,  
Hope of all the earth thou art,  
Dear desire of every nation,  
Joy of every longing heart.

Born thy people to deliver,  
Born a child and yet a king,  
Born to reign in us for ever,  
Now thy gracious kingdom bring.

By thine own eternal Spirit,  
Rule in all our hearts alone;  
By thine all-sufficient merit  
Raise us to thy glorious throne.

*Cross of Jesus NEH 3(ii)*  
*John Stainer (1840-1901)*

*Charles Wesley (1707-88)*

## **The Blessing**

President    May God the Father, judge all-merciful,  
                  make us worthy of a place in his kingdom.

All            **Amen.**

                  May God the Son, coming among us in power,  
                  reveal in our midst the promise of his glory.

All            **Amen.**

                  May God the Holy Spirit make us steadfast in faith,  
                  joyful in hope and constant in love.

All            **Amen.**

                  And the blessing of God almighty,  
                  the Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

## **The Dismissal**

Deacon      Our Lord says, I am coming soon.

All            **Amen. Come, Lord Jesus.**

Deacon      May the Lord, when he comes,  
                  find us watching and waiting.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

## **Music After the Service**

Contrapunctus I, The Art of Fugue, BWV 1080i

*J S Bach*

*Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service; everyone is invited to stay.*

*Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright © The Archbishops' Council 2000.  
Common Worship: Times and Seasons,  
material from which is included in this service, is copyright © The Archbishops' Council 2006.*

## **Weekly Notices for the Cathedral Community 27 November 2022**

### **Special Events and Services this Week**

#### **Sunday 27 November - Advent Sunday**

4.30 pm Evening Prayer  
5.30 pm Advent Procession

#### **Monday 28 November**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
5.30 pm Choral Evensong

#### **Tuesday 29 November**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
5.30 pm Choral Evensong

#### **Wednesday 30 November**

9 am Morning Prayer  
12.45 pm Turning of the Leaves  
1.10 pm Holy Eucharist - not live-streamed  
5.30 pm Choral Evensong

#### **Thursday 1 December**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
5.30 pm Choral Evensong

#### **Friday 2 December**

9 am Morning Prayer  
1.10 pm Holy Eucharist - not live-streamed  
4.30 pm Evening Prayer

#### **Saturday 3 December**

9 am Morning Prayer followed by Holy Communion  
4.30 pm Evening Prayer

## Sunday 4 December - The Second Sunday of Advent

8.45 am	Matins
9.00 am	Holy Communion
10.30 am	Sung Eucharist
5.30 pm	Choral Evensong

### The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

### Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Christopher Stokes on [Christopher.Stokes@manchestercathedral.org](mailto:Christopher.Stokes@manchestercathedral.org)

### Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

### Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

### Rainbow Surprise Launch

Manchester Cathedral need your help! Manchester Cathedral is now an official collection point for items to help Rainbow Surprise, a charity providing food bank and community fridge support for people across North Manchester.

The team at Rainbow Surprise are currently preparing between 250-300 food parcels a week for those in need and that number is only set to rise this winter.

Anyone in need is welcome and the only questions asked are around dietary requirements and what means a household has to cook food.



PLEASE HELP US SUPPORT LOCAL PEOPLE AND FAMILIES THROUGH OUR FOOD DRIVE PROJECT

Things That You Can Help With

FOOD ITEMS	NON-FOOD ITEMS	WAYS TO DONATE
TEA BAGS BISCUITS SNACK BARS PASTA SAUCE PASTA TINNED MEAT & FISH LONG LIFE FRUIT JUICE TINNED SOUP TINNED POTATOES TINNED CARROTS INSTANT MASH LONG LIFE MILK TINNED VEGETABLES JAM TINNED RICE PUDDING CEREALS SOUP RICE BAKED BEANS POT NOODLES FLOUR EGGS	DEODORANT TOILET PAPER SHOWER GEL SHAVING GEL SHAMPOO SOAP TOOTH BRUSHES TOOTH PASTE SANITARY TOWELS BABY SUPPLIES WASHING UP LIQUID BIN LINNERS HOUSEHOLD CLEANING PRODUCTS	<p>On our Website <a href="http://rainbowsurprise.com">rainbowsurprise.com</a></p> <p>Our PayPal Link <a href="http://pay@rainbowsurprise.com">pay@rainbowsurprise.com</a></p> <p>Via Bank Account Account Name: Rainbow Surprise CIO Barclays Bank Sort Code: 20-55-41 Account number: 20447331</p>

Thank you for your support towards our food drive project. If you need more information then please contact us today

GET IN TOUCH VIA PHONE, EMAIL, FACEBOOK MESSENGER, TWITTER OR INSTAGRAM

Call 07751 855229 / 07515 110208

Web: [rainbowsurprise.com](http://rainbowsurprise.com)

Email: [hello@rainbowsurprise.com](mailto:hello@rainbowsurprise.com)



CHARITY NO: 103027



Any leftover food is cooked and taken to local residential homes or sold in their community shop, with all funds going back into the charity.

What we need from you.

Could you spare any of these items listed on the flyer each week to help Manchester families in need? Thank you.

MANCHESTER  
BAROQUE

# MESSIAH

G. F. HANDEL

Tickets  
£10 - £40

[manchesterbaroque.co.uk](http://manchesterbaroque.co.uk)

Saturday 10<sup>th</sup> December 2022, 7.30pm  
at Manchester Cathedral

**Performers:**

Choristers of Manchester Cathedral Choir  
Lay Clerks of Manchester Cathedral Choir  
Manchester Baroque (Leader - Pauline Nobes)  
Laurie Ashworth, Soprano  
Geoffrey Woollatt, Organ  
Christopher Stokes, Conductor

 MANCHESTER  
CATHEDRAL

follow us:   

Victoria Street, Manchester, M3 1SX  
[manchestercathedral.org](http://manchestercathedral.org)  
[manchesterbaroque.co.uk](http://manchesterbaroque.co.uk)





## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

**Thank you.**