

# The Sung Eucharist



**Sunday 4 December 2022**

**10.30 am**

Second Sunday of Advent

Communion Service in E  
*Harold Darke*

## **Welcome to Manchester Cathedral for this celebration of The Holy Eucharist**

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

### **The Sundays of Advent**

Advent is a season of expectation and preparation, as the Church prepares to celebrate the coming (*adventus*) of Christ in his incarnation, and also looks ahead to his final advent as judge at the end of time. The readings and services not only direct us towards Christ's birth, they also challenge the modern reluctance to confront the theme of divine judgement:

*“Every eye shall now behold him robed in dreadful majesty”*

*(Charles Wesley)*

The Four Last Things – Death, Judgement, Heaven and Hell – have been traditional themes for Advent meditation. The characteristic note of Advent is therefore expectation and hope, rather than penitence, although the character of the season is easily coloured by an analogy with Lent.

The anticipation of Christmas under commercial pressure has also made it harder to sustain the appropriate sense of alert watchfulness, but the fundamental Advent prayer remains ‘Maranatha’ – ‘Our Lord, come’ (1 Corinthians 16.22).

Our Cathedral decorations are simple and purple is the traditional liturgical colour. In the northern hemisphere, the Advent season falls at the darkest time of the year, and the natural symbols of darkness and light are powerfully at work throughout Advent and Christmas.

The lighting of candles on an Advent wreath was imported into Britain from northern Europe in the nineteenth century, and is now a common practice. The Third Sunday of Advent was observed in medieval times as a splash of colour in the restrained atmosphere of Advent (*Gaudete* or ‘Rose Sunday’), and the last days of Advent were marked by the sequence of Great ‘O’ Antiphons, which continue to inspire modern Advent hymns and meditations.

## **Safeguarding**

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

## **Live streaming**

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

## **Gift Aid**

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

## **Hearing-loop**



The Cathedral has a hearing-loop.  
Please set your hearing aid to setting T.

## **Have you turned off your mobile phone?**

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

## **Visiting Manchester Cathedral from 19 July 2021**

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

## **Photography**

Please do not use cameras, photo-imaging devices or recording equipment during the service.

## **Welcome to the Cathedral**

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

### **Gluten Free Wafer**

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

### **President**

Canon Nigel Ashworth

### **Preacher**

The Dean

### **Musicians**

The Cathedral Choir is conducted by Christopher Stokes,  
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

**Large-print copies of this booklet are also available**

### **Music Before the Service**

Communion

*César Franck (1822-90)*

### **The Gathering**

*Please stand*

### **The Advent Prose is sung**

sung by the Choir

*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

Be not wroth very sore, O Lord,  
neither remember iniquity forever:  
Thy holy cities are a wilderness,  
Sion is a wilderness, Jerusalem a desolation:  
our holy and beautiful house,  
where our fathers praised thee  
*Drop down, ye heavens, from above,  
and let the skies pour down righteousness.*

Mode i

## The Processional Hymn

Long ago, prophets knew  
Christ would come, born a Jew.  
Come to make all things new;  
Bear his People's burden,  
Freely love and pardon.  
*Ring, bells, ring, ring, ring!*  
*Sing, choirs, sing, sing, sing!*  
When he comes,  
When he comes,  
Who will make him welcome?

God in time, God in man,  
This is God's timeless plan:  
He will come, as a man,  
Born himself of woman,  
God divinely human.

Mary, hail! Though afraid,  
She believed, she obeyed.  
In her womb God is laid;  
Till the time expected  
Nurtured and protected.

Journey ends! Where afar  
Bethlem shines, like a star,  
Stable door stands ajar.  
Unborn Son of Mary,  
Saviour, do not tarry!  
*Ring, bells, ring, ring, ring!*  
*sing, choirs, sing, sing, sing!*  
*Jesus comes!*  
*Jesus comes!*  
We will make him welcome!

Personent Hodie NEH 10  
Melody from Piae Cantiones 1582

F Pratt Green (1903-2000)

*The congregation remains standing*

*The President may say*

President In the name of the Father and of the Son  
and of the Holy Spirit.

All **Amen.**

### **The Greeting**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you.

All **and also with you.**

### **Lighting of the Candle in the Advent Wreath**

*The second candle is lit and the following is said*

President God our Father,  
you spoke to the prophets of old  
of a Saviour who would bring peace.  
You helped them to spread the joyful message  
of his coming kingdom.  
Help us, as we prepare to celebrate his birth,  
to share with those around us  
the good news of your power and love.  
We ask this through Jesus Christ,  
the light who is coming into the world.

All **Amen.**

### **Prayers of Penitence**

Deacon When the Lord comes,  
he will bring to light things now hidden in darkness,  
and will disclose the purposes of the heart.  
Therefore in that light, we confess our sins.

*Silence is kept*

All **Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.**

**Wash away our wrongdoing  
and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord.  
Amen.**

Choir      Kyrie eleison.                      *Lord, have mercy,*  
                  Christe eleison.                      *Christ, have mercy.*  
                  Kyrie eleison.                      *Lord have mercy.*

President    May the God of love  
                  bring you back to himself,  
                  forgive you your sins,  
                  and assure you of his eternal love  
                  in Jesus Christ our Lord.

All            **Amen.**

### **The Collect**

*The President introduces a period of silent prayer after which the Collect is said*

O Lord, raise up, we pray, your power  
and come among us,  
and with great might succour us;  
that whereas, through our sins and wickedness  
we are grievously hindered  
in running the race that is set before us,  
your bountiful grace and mercy  
may speedily help and deliver us;  
through Jesus Christ your Son our Lord,  
to whom with you and the Holy Spirit,  
be honour and glory, now and for ever.

All            **Amen.**

*Please be seated for the readings and psalm*

## The Liturgy of the Word

### First Reading

Isaiah 11. 1-10

#### A reading from Isaiah

A shoot shall come out from the stock of Jesse,  
and a branch shall grow out of his roots.  
The spirit of the Lord shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord.  
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,  
or decide by what his ears hear;  
but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.  
The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.  
The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.  
They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the Lord  
as the waters cover the sea.

On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*At the end the reader says*

All                      This is the word of the Lord.  
**Thanks be to God.**

**Psalm 72. 1-7**

sung by the Choir

Give the King thy judgements, O God:  
and thy righteousness unto the King's son.  
Then shall he judge thy people according unto right:  
and defend the poor.  
The mountains also shall bring peace:  
and the little hills righteousness unto the people.  
He shall keep the simple folk by their right:  
defend the children of the poor, and punish the wrong-doer.  
They shall fear thee, as long as the sun and moon endureth:  
from one generation to another.  
He shall come down like the rain into a fleece of wool:  
even as the drops that water the earth.  
In his time shall the righteous flourish:  
yea, and abundance of peace, so long as the moon endureth.

**Second Reading**

Romans 15. 4-13

**A reading from Romans**

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

‘Therefore I will confess you among the Gentiles,  
and sing praises to your name’;

and again he says,

‘Rejoice, O Gentiles, with his people’;

and again,

‘Praise the Lord, all you Gentiles,  
and let all the peoples praise him’;

and again Isaiah says,

'The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope.'

May the God of hope fill you with all joy and peace in believing, so that you  
may abound in hope by the power of the Holy Spirit.

*At the end the reader says*

All                    This is the word of the Lord.  
**Thanks be to God.**

*Please stand*

### **The Gradual Hymn**

On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Come then and hearken, for he brings  
Glad tidings of the King of kings.

Then cleansed be every Christian breast,  
And furnished for so great a guest!  
Yea, let us each our hearts prepare  
For Christ to come and enter there.

For thou art our salvation, Lord,  
Our refuge and our great reward;  
Without thy grace our souls must fade,  
And wither like a flower decayed.

Stretch forth thine hand to heal our sore,  
And make us rise, to fall no more;  
Once more upon thy people shine,  
And fill the world with love divine.

All praise, eternal Son, to thee  
Whose advent sets thy people free,  
Whom, with the Father, we adore,  
And Spirit blest, for evermore.

*Winchester New NEH 12*  
*Adapted from a chorale in*  
*Musicalisches Hand-Buch Hamburg 1690*

*Charles Coffin (1676-1749)*  
*tr John Chandler (1808-76)*

## Gospel Reading

Matthew 3. 1-12

All turn to face the Gospel book. An acclamation heralds the Gospel reading

All



Cantor Prepare the way of the Lord, make his paths straight,  
and all flesh shall see the salvation of God.

All Sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to  
Matthew.



In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said, ‘The voice of one crying out in the wilderness:

“Prepare the way of the Lord,  
make his paths straight.”’

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

‘I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals.

He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

*At the end of the reading*

Deacon      This is the Gospel of the Lord



*Please be seated*

### **The Sermon**

The Dean

*After the sermon silence is kept for reflection*

*Please stand with the president as we affirm our faith in the words of the Nicene Creed*

### **The Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please be seated*

### **Prayers of Intercession**

*The following response maybe used after each prayer*

Minister     Maranatha!  
All            **Come, Lord Jesus.**

*At the end of the prayers*

Minister     Merciful Father,  
All            **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## The Liturgy of the Sacrament

*Please stand*

### The Peace

President In the tender mercy of our God,  
the dayspring from on high shall break upon us,  
to give light to those who dwell in darkness  
and in the shadow of death  
and to guide our feet into the way of peace.

All The peace of the Lord be always with you  
**and also with you.**

Deacon Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

### Preparation of the Table

#### The Offertory Hymn

The Lord will come and not be slow,  
His footsteps cannot err;  
Before him righteousness shall go,  
His royal harbinger.

Truth from the earth, like to a flower,  
Shall bud and blossom then;  
And justice from her heavenly bower,  
Look down on mortal men.

Rise, God, judge thou the earth in might,  
This wicked earth redress;  
For thou art he who shalt by right  
The nations all possess.

The nations all whom thou hast made  
Shall come, and all shall frame  
To bow them low before thee, Lord,  
And glorify thy name.

For great thou art, and wonders great  
By thy strong hand are done:  
Thou in thy everlasting seat  
Remainest God alone.

*St Stephen NEH 15*  
*William Jones (1726-1800)*

*John Milton (1608-74)*  
*cento Psalms 85, 82, 86*

President As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All **Amen.**

### **The Eucharistic Prayer**

President The Lord be with you.

All **And also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son. For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation. Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory. And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory, for ever praising you and singing:

Choir Holy, holy, holy, Lord God of hosts,  
heaven and earth are ful of thy glory.  
Glory be to thee, O Lord most high. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon Great is the mystery of faith:  
All **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

President And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Denys and St George and all the saints,  
may praise and glorify you for ever,

through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All **Amen.**

*Please be seated*

### **The Lord's Prayer**

President Awaiting his coming in glory, as our Saviour taught us,  
so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power  
and the glory are yours  
now and for ever.  
Amen.**

### **The Breaking of the Bread**

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,  
because we all share in one bread.**

### **The Giving of Communion**

President God's Holy Gifts for God's Holy People!

All **Jesus Christ is Holy, Jesus Christ is Lord  
To the glory of God the Father.**

## **Prayer for Spiritual Holy Communion**

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

*Prayer of St Francis*

*Members of all Christian Churches are welcome to receive Holy Communion.*

*If you wish to receive a blessing instead, please keep your hands down.*

*Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.*

*Please follow the directions of the stewards.*

*Gluten-free wafers are available at the administration points by the nave platform.*

*During the administration of communion, the Choir sing the Agnus Dei and an anthem.*

## **Agnus Dei**

O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God  
that takest away the sins of the world,  
grant us thy peace.

## **Remember, O thou man**

Remember, O thou Man,  
O thou Man, O thou Man,  
Remember, O thou Man,  
Thy time is spent.  
Remember, O thou Man,  
How thou camest to me then,  
And I did what I can.  
Therefore repent.

Remember God's goodness,  
O thou Man, O thou Man,  
Remember God's goodness  
And promise made.  
Remember God's goodness,  
How his only Son he sent  
Our sins for to redress.  
Be not afraid.

The Angels all did sing,  
O thou Man, O thou Man,  
The Angels all did sing  
On Sion hill.  
The Angels all did sing  
Praises to our Heavenly King,  
And peace to man living,  
With right good will.

To Bethlem did they go,  
O thou Man, O thou Man,  
To Bethlem did they go  
This thing to see.  
To Bethlem did they go  
To see whether it was so,  
Whether Christ was born or no,  
To set us free.

In Bethlem was he born,  
O thou Man, O thou Man,  
In Bethlem was he born  
For mankind dear.  
In Bethlem was he born  
For us that were forlorn.  
And therefore took no scorn  
Our sins to bear.

Give thanks to God always,  
O thou Man, O thou Man,  
Give thanks to God always  
    With hearts most jolly.  
Give thanks to God always  
Upon this blessed day.  
Let all men sing and say,  
    Holy, Holy.

The Angels all did sing,  
O thou Man, O thou Man,  
The Angels all did sing  
    On Sion hill.  
The Angels all did sing  
Praises to our Heavenly King,  
And peace to man living,  
    With right good will.

*Arthur Oldham (1926-2003)*

*Thomas Ravenscroft (c 1588-1635)*  
*from his Melismata 1611*

*Please stand if you are able as the President approaches the altar*

### **Prayer after Communion**

President   Father in heaven,  
            who sent your Son to redeem the world  
            and will send him again to be our judge:  
            give us grace so to imitate him  
            in the humility and purity of his first coming  
            that, when he comes again,  
            we may be ready to greet him  
            with joyful love and firm faith;  
            through Jesus Christ our Lord.

All

**Amen.**

All

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

### **Post-Communion Hymn**

Hills of the north, rejoice,  
River and mountain-spring,  
Hark to the advent voice;  
Valley and lowland, sing.  
Though absent long, your Lord is nigh;  
He judgement brings and victory.

Isles of the southern seas,  
Deep in your coral caves  
Pent be each warring breeze,  
Lulled be your restless waves:  
He comes to reign in boundless sway,  
And makes your wastes his great highway.

Lands of the east, awake,  
Soon shall your sons be free;  
The sleep of ages break,  
And rise to liberty.  
On your far hills, long cold and grey,  
Has dawned the everlasting day.

Shores of the utmost west,  
Ye that have waited long,  
Unvisited, unblest,  
Break forth to swelling song;  
High raise the note, that Jesus died,  
Yet lives and reigns, the Crucified.

Shout, while ye journey home,  
Songs be in every mouth;  
Lo, from the north we come,  
From east and west and south:  
City of God, the bond are free,  
We come to live and reign in thee!

*Little Cornard NEH 7*  
*Martin Shaw (1875-1958)*

*C E Oakley (1832-65)*

### **The Blessing**

President    May God the Father, judge all-merciful,  
                  make us worthy of a place in his kingdom.

All            **Amen.**

                  May God the Son, coming among us in power,  
                  reveal in our midst the promise of his glory.

All            **Amen.**

                  May God the Holy Spirit make us steadfast in faith,  
                  joyful in hope and constant in love.

All            **Amen.**

                  And the blessing of God almighty,  
                  the Father, the Son, and the Holy Spirit,  
                  be among you and remain with you always.

All            **Amen.**

### **The Dismissal**

Deacon      Our Lord says, I am coming soon.

All            **Amen. Come, Lord Jesus.**

Deacon      May the Lord, when he comes,  
                  find us watching and waiting.

All            **Amen.**

Deacon      Go in the peace of Christ.

All            **Thanks be to God.**

### **Music After the Service**

Allegro, Symphony No 4, Op 32

*Louis Vierne (1870-1937)*

*Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.*

*Refreshments are usually served after the service; everyone is invited to stay.*

*Common Worship: Services and Prayers for the Church of England,  
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## **Weekly Notices for the Cathedral Community 4 December 2022**

### **Special Events and Services this Week**

#### **Sunday 4 December - The Second Sunday of Advent**

5.30 pm            Choral Evensong

#### **Monday 5 December**

9 am                Morning Prayer

1.10 pm            Holy Eucharist - not live-streamed

5.30 pm            Choral Evensong

#### **Tuesday 6 December**

9 am                Morning Prayer

1.10 pm            Holy Eucharist - not live-streamed

5.30 pm            Choral Evensong

#### **Wednesday 7 December**

9 am                Morning Prayer

1.10 pm            Holy Eucharist - not live-streamed

5.30 pm            Choral Evensong

#### **Thursday 8 December**

9 am                Morning Prayer

1.10 pm            Holy Eucharist - not live-streamed

5.30 pm            Choral Evensong

#### **Friday 9 December**

9 am                Morning Prayer

1.10 pm            Holy Eucharist - not live-streamed

4.30 pm            Evening Prayer

#### **Saturday 10 December**

9 am                Morning Prayer followed by Holy Communion

4.30 pm            Evening Prayer

7.30 pm            Messiah *G F Handel*. More information on page 26.

## Sunday 11 December - The Third Sunday of Advent

8.45 am                Matins  
9.00 am                Holy Communion  
10.30 am              Sung Eucharist  
5.30 pm                Choral Evensong

### The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact [geoffrey.woollatt@manchestercathedral.org](mailto:geoffrey.woollatt@manchestercathedral.org)

### Manchester Children's Choir

The choir meets Friday evening from 5pm – 6pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Christopher Stokes on [Christopher.Stokes@manchestercathedral.org](mailto:Christopher.Stokes@manchestercathedral.org)

### Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

### Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

### Rainbow Surprise Launch

Manchester Cathedral need your help! Manchester Cathedral is now an official collection point for items to help Rainbow Surprise, a charity providing food bank and community fridge support for people across North Manchester.

The team at Rainbow Surprise are currently preparing between 250-300 food parcels a week for those in need and that number is only set to rise this winter.

Anyone in need is welcome and the only questions asked are around dietary requirements and what means a household has to cook food.



PLEASE HELP US SUPPORT LOCAL PEOPLE AND FAMILIES THROUGH OUR FOOD DRIVE PROJECT

Things That You Can Help With

FOOD ITEMS	NON-FOOD ITEMS	WAYS TO DONATE
TEA BAGS BISCUITS SNACK BARS PASTA SAUCE PASTA TINNED MEAT & FISH LONG LIFE FRUIT JUICE TINNED SOUP TINNED POTATOES TINNED CARROTS INSTANT MASH LONG LIFE MILK TINNED VEGETABLES JAM TINNED RICE PUDDING CEREALS SOUP RICE BAKED BEANS POT NOODLES FLOUR EGGS	DEODORANT TOILET PAPER SHOWER GEL SHAVING GEL SHAMPOO SOAP TOOTH BRUSHES TOOTH PASTE SANITARY TOWELS BABY SUPPLIES WASHING UP LIQUID BIN LINNERS HOUSEHOLD CLEANING PRODUCTS	<p>On our Website <a href="http://rainbowsurprise.com">rainbowsurprise.com</a></p> <p>Our PayPal Link <a href="mailto:pay@rainbowsurprise.com">pay@rainbowsurprise.com</a></p> <p>Via Bank Account Account Name: Rainbow Surprise CIO Barclays Bank Sort Code: 20-55-41 Account number: 20447331</p>

Thank you for your support towards our food drive project. If you need more information then please contact us today

GET IN TOUCH VIA PHONE, EMAIL, FACEBOOK MESSENGER, TWITTER OR INSTAGRAM

Call 07751 855229 / 07515 110208

Web: [rainbowsurprise.com](http://rainbowsurprise.com)

Email: [hello@rainbowsurprise.com](mailto:hello@rainbowsurprise.com)



CHARITY NO: 103027



Any leftover food is cooked and taken to local residential homes or sold in their community shop, with all funds going back into the charity.

What we need from you.

Could you spare any of these items listed on the flyer each week to help Manchester families in need? Thank you.

### **Christmas Flowers**

We are now collecting donations towards Christmas Flowers. Please hand any donations to Elaine Screeeton.

MANCHESTER  
BAROQUE

# MESSIAH

G. F. HANDEL

Tickets  
£10 - £40

[manchesterbaroque.co.uk](http://manchesterbaroque.co.uk)

Saturday 10<sup>th</sup> December 2022, 7.30pm  
at Manchester Cathedral

**Performers:**

Choristers of Manchester Cathedral Choir  
Lay Clerks of Manchester Cathedral Choir  
Manchester Baroque (Leader - Pauline Nobes)  
Laurie Ashworth, Soprano  
Geoffrey Woollatt, Organ  
Christopher Stokes, Conductor

 **MANCHESTER  
CATHEDRAL**

follow us:   

Victoria Street, Manchester, M3 1SX  
[manchestercathedral.org](http://manchestercathedral.org)  
[manchesterbaroque.co.uk](http://manchesterbaroque.co.uk)



## ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

### Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

**Please tick as applicable (you may tick more than one box):**

First Time Visitor		Would like a home visit		Would like information on how to join the Cathedral Electoral Roll	
Returning visitor		New to the area		Would like to know more about being a Christian	
I'm interested in becoming a 'Friend of Manchester Cathedral'					

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

**Thank you.**