

Ash Wednesday
Sung Eucharist
with the Imposition of Ashes



22 February 2023
5.30 pm

Mass for Three Voices
William Byrd

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

The Season of Lent

Lent is a word derived from *Lencten*, Old English for 'Spring'. The season carries us through a period of self-examination, penitence, self-denial, study, and preparation for Easter, a kind of spiritual Spring cleaning. Liturgically, it began as a time when baptism candidates were being prepared for Holy Baptism on Easter Eve. This still happens today – or if we are already baptised we revisit the essentials of our faith and seek the Lord's renewal in our lives.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Dean

Preacher

Canon Nigel Ashworth

Musicians

The Lay Clerks are conducted Geoffrey Woollatt, Sub-Organist.

Music before the service

Aus tiefer Not schrei ich zu dir, Op 67, No 3
1916)

Max Reger (1873-

Large-print copies of this booklet are available.

Gathering

Please stand as the ministers enter

Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted and yet undefiled.

Sunbeams scorching all the day,
chilly dewdrops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.

Let us thine endurance share,
and awhile from joys abstain,
with thee watching unto prayer,
strong with thee to suffer pain.

And if Satan, vexing sore,
flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.

So shall we have peace divine,
holier gladness ours shall be,
round us too shall angels shine,
such as ministered to thee.

Keep, O keep us, Saviour dear,
ever constant by thy side,
that with thee we may appear
at the eternal Eastertide.

Aus Der Tiefe NEH 67

'M H' in *Nürnbergisches Gesangbuch* 1676

and Francis Pott (1832-1909)‡

Melody possibly by M Herbst (1654-81)

G H Smyttan (1822-70)

President The Lord be with you,
All **and with thy spirit.**

The President welcomes the people, and invites the people to pray. Please kneel or sit.

Collect for Purity

President Almighty God,
 unto whom all hearts be open,
 all desires known,
 and from whom no secrets are hid:
 cleanse the thoughts of our hearts
 by the inspiration of thy Holy Spirit,
 that we may perfectly love thee,
 and worthily magnify thy holy name;
 through Christ our Lord.

All **Amen.**

Our Lord's Summary of the Law

President Our Lord Jesus Christ said:
 Hear, O Israel, the Lord our God is one Lord;
 and thou shalt love the Lord thy God with all thy heart,
 and with all thy soul, and with all thy mind,
 and with all thy strength.
 This is the first commandment.
 And the second is like, namely this:
 Thou shalt love thy neighbour as thyself.
 There is none other commandment greater than these.
 On these two commandments hang all the law
 and the prophets.

All **Lord, have mercy upon us,
 and incline our hearts to keep this law.**

Kyrie

sung by the Choir

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

The Collect for the Sovereign

President Almighty God,
whose kingdom is everlasting, and power infinite:
have mercy upon the whole Church;
and so rule the heart of thy chosen servant Charles,
our King and Governor,
that he (knowing whose minister he is)
may above all things seek thy honour and glory:
and that we and all his subjects
(duly considering whose authority he hath)
may faithfully serve, honour and humbly obey him,
in thee, and for thee,
according to thy blessed word and ordinance;
through Jesus Christ our Lord,
who with thee and the Holy Ghost
liveth and reigneth, ever one God, world without end.

All **Amen.**

The Collect for Ash Wednesday

President Almighty and everlasting God,
who hatest nothing that thou hast made
and dost forgive the sins of all them that are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may obtain of thee, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Epistle

2 Corinthians 5.20b–6.10

The Epistle is written in the Fifth Chapter of the Second Epistle of St Paul to the Corinthians, beginning at the Twentieth Verse.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become

the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

At the end the reader says

Here endeth the Epistle.

Gradual Hymn

Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.

Lord Jesus, think on me,
with care and woe opprest;
let me thy loving servant be,
and taste thy promised rest.

Lord Jesus, think on me,
amid the battle’s strife;
in all my pain and misery
be thou my health and life.

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

Lord Jesus, think on me,
when flows the tempest high:
when on doth rush the enemy
O Saviour, be thou nigh.

Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share the joy at last.

Southwell NEH 70

Adapted from Ps xlv in

The Psalmes in English Metre 1579 by W Daman (1540-91)

Greek, Synesius of Cyrene (375-430)

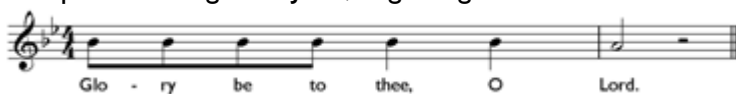
Tr A W Chatfield (1808-96)

Gospel Reading

John 8.2-11

Reader The Holy Gospel is written in the Eighth Chapter of the Gospel according to St John, beginning at the Second Verse.

All



Jesus went to the Mount of Olives. Early in the morning he came again to the temple. All the people came to him and he sat down and began to teach them. The scribes and the Pharisees brought a woman who had been caught in adultery; and making her stand before all of them, they said to him, 'Teacher, this woman was caught in the very act of committing adultery. Now in the law Moses commanded us to stone such women. Now what do you say?' They said this to test him, so that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. When they kept on questioning him, he straightened up and said to them, 'Let anyone among you who is without sin be the first to throw a stone at her.' And once again he bent down and wrote on the ground. When they heard it, they went away, one by one, beginning with the elders; and Jesus was left alone with the woman standing before him. Jesus straightened up and said to her, 'Woman, where are they? Has no one condemned you?' She said, 'No one, sir.' And Jesus said, 'Neither do I condemn you. Go your way, and from now on do not sin again.'

At the end of the reading

Reader This is the Gospel of the Lord.

All



The Nicene Creed

All **I believe in one God the Father almighty,
maker of heaven and earth,
and of all things visible and invisible:**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
On the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.**

**And I believe one catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please be seated.

Homily

Canon Nigel Ashworth

After the homily silence is kept for reflection.

Offertory

Minister Lay not up for yourselves treasure upon the earth;
where the rust and moth doth corrupt, and where thieves
break through and steal: but lay up for yourselves treasures in
heaven; where neither rust nor moth doth corrupt,
and where thieves do not break through and steal.

The offering is received.

Hymn

During the hymn, bread and wine are placed upon the table.

Jesu, lover of my soul,
let me to thy bosom fly
while the nearer waters roll,
while the tempest still is high:
hide me, O my Saviour, hide
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
hangs my helpless soul on thee;
leave, ah, leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Thou, O Christ, art all I want,
more than all in thee I find:
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.

Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

Aberystwyth NEH 383
Joseph Parry (1841-1903)

Charles Wesley (1707-88)

Please kneel or sit

Prayer for the Church Militant

A minister may state intentions of intercession and then says

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and ever-living God, who by thy holy apostle hast taught us to make prayers and supplications, and to give thanks, for all men: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant, that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian kings, princes and governors; and specially thy servant Charles our King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy sacraments: and to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy

word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only mediator and advocate.

All **Amen.**

Silence is kept

Invitation to Confession

Minister Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God, meekly kneeling upon your knees.

Confession

All **Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
we acknowledge and bewail
our manifold sins and wickedness,
which we, from time to time,
most grievously have committed,
by thought, word and deed,
against thy divine majesty,
provoking most justly thy wrath
and indignation against us.
We do earnestly repent,**

**and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.**

**Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy name;
through Jesus Christ our Lord.
Amen.**

The Imposition of Ashes

President Dear friends in Christ,
I invite you to receive these ashes
as a sign of the spirit of penitence
with which we shall keep this season of Lent.

God our Father,
you create us from the dust of the earth:
grant that these ashes may be for us
a sign of our penitence
and a symbol of our mortality;
for it is by your grace alone
that we receive eternal life
in Jesus Christ our Saviour.

All **Amen.**

The congregation comes forward in front of the altar step to stand before one of the ministers. The sign of the Cross in ashes is placed on each forehead as the minister says

Remember that thou art dust,
and to dust thou shalt return.
Turn away from sin
and be faithful to Christ.

During the Imposition of Ashes the choir sings

Psalm 51. 1-18

Have mercy upon me, O God, after thy great goodness:
according to the multitude of thy mercies
do away mine offences.
Wash me thoroughly from my wickedness:
and cleanse me from my sin.
For I acknowledge my faults:
and my sin is ever before me.
Against thee only have I sinned, and done this evil in thy sight:
that thou mightest be justified in thy saying,
and clear when thou art judged.
Behold, I was shapen in wickedness
and in sin hath my mother conceived me.
But lo, thou requirest truth in the inward parts:
and shalt make me to understand wisdom secretly.
Thou shalt purge me with hyssop, and I shall be clean:
thou shalt wash me, and I shall be whiter than snow.
Thou shalt make me hear of joy and gladness:
that the bones which thou hast broken may rejoice.
Turn thy face from my sins: and put out all my misdeeds.
Make me a clean heart, O God:
and renew a right spirit within me.
Cast me not away from thy presence:
and take not thy Holy Spirit from me.
O give me the comfort of thy help again:
and stablish me with thy free Spirit.
Then shall I teach thy ways unto the wicked:
and sinners shall be converted unto thee.
Deliver me from blood-guiltiness, O God,
thou that art the God of my health:
and my tongue shall sing of thy righteousness.
Thou shalt open my lips, O Lord:
and my mouth shall shew thy praise.
For thou desirest no sacrifice, else would I give it thee:
but thou delightest not in burnt-offerings.
The sacrifice of God is a troubled spirit:
a broken and contrite heart, O God, shalt thou not despise.
O be favourable and gracious unto Sion:
build thou the walls of Jerusalem.

Absolution

President Almighty God, our heavenly Father,
who of his great mercy
hath promised forgiveness of sins
to all them that with hearty repentance and true faith
turn unto him:
have mercy upon you;
pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

All **Amen.**

The Comfortable Words

Minister Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him:

Come unto me, all that travail and are heavy laden,
and I will refresh you. *Matthew 11.28*

So God loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have everlasting life. *John 3.16*

Hear also what Saint Paul saith:
This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1.15

Hear also what Saint John saith:
If any man sin, we have an advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 John 2.1, 2*

Preface

President The Lord be with you,
All **and with thy spirit.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

Priest It is very meet, right and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee,
O Lord, holy Father, almighty, everlasting God.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee, and singing:

Sanctus and Benedictus

Choir	Sanctus, sanctus, sanctus, Holy, holy, holy, Dominus Deus Sabaoth. Lord God of hosts, Pleni sunt caeli et terra heaven and earth are full gloria tua. of thy glory. Osanna in excelsis. Hosanna in the highest.
	Benedictus qui venit Blessed is he that cometh in nomine Domini. in the name of the Lord. Osanna in excelsis. Hosanna in the highest.

Prayer of Humble Access

Priest We do not presume
to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy table.
But thou art the same Lord,
whose property is always to have mercy:
grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.

All **Amen.**

Prayer of Consecration

President Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and did institute, and in his holy gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood:

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the new testament, which is shed for you and for many, for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

All **Amen.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Communion

Members of all Christian Churches are welcome to receive Communion. If you wish to receive a blessing instead, please keep your hands down. Please follow the directions of the stewards.

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sings.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Motet

In ieiunio et fletu

In ieiunio et fletu orabant sacerdotes:

Parce, Domine, parce populo tuo, et ne des hereditatem tuam in perditionem.

Inter vestibulum et altare plorabant sacerdotes, dicentes: Parce populo tuo.

In fasting and weeping the priests prayed:

Spare, O Lord, spare thy people, and give not thine inheritance to perdition.

Between the porch and the altar the priests wept, saying: Spare thy people.

Thomas Tallis (c1505-1585)

Joel 2: 12, 17

After the administration of communion, all sit or kneel.

The Lord's Prayer

All **Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Prayer of Thanksgiving

President Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

All stand

Hymn

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O, save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

Abridge NEH 64
Isaac Smith (1734-1805)

Isaac Williams (1802-65)

The Blessing

President The peace of God, which passeth all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord:
 and the blessing of God almighty,
 the Father, the Son, and the Holy Ghost,
 be amongst you and remain with you always.

All **Amen.**

Music after the service

Aus tiefer Not schrei ich zu dir, BWV 687

J S Bach (1685-1750)

Please take this order of service away with you to reflect upon the readings, music and prayers, and as a reminder of your visit this evening.

Weekly Notices for the Cathedral Community Special Events and Services this Week

Thursday 23 February

- 9 am Morning Prayer
- 1.10 pm Holy Eucharist - not live-streamed
- 4.30 pm Evening Prayer

Friday 24 February

- 9 am Morning Prayer
- 1.10 pm Holy Eucharist - not live-streamed
- 4.30 pm Evening Prayer

Saturday 25 February

- 9 am Morning Prayer, followed by Holy Communion
- 4.30 pm Evening Prayer

Sunday 26 February – The First Sunday of Lent

- 8.45 am Matins
- 9.00 am Holy Communion
- 10.30 am Holy Eucharist
- 4.30 pm Evening Prayer

A Service of Prayer

Marking the Anniversary
of the Invasion of Ukraine

The anniversary will be on
Friday. On Sunday, 26th
February, the Cathedral will
hold a Service of Prayer
at 5.30 pm.



ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.
This information will not be shared with any other agency.

Thank you.