

Sung Eucharist



Sunday 29 January 2023

10.30 am

The Fourth Sunday of Epiphany

Playnsong Mass for a Mene

John Shepherd

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Season of Epiphany

The season of joyful celebration that begins at Christmas continues through Epiphanytide, an extended exploration of the consequence of the Incarnation. The Christchild is manifested to the Gentiles as he is found by the magi. Christ is revealed as God's Son at his baptism. Jesus 'shows his glory' in the conversion of water into wine at the wedding at Cana.

One of the themes of Epiphanytide is the Church's mission to share the Good News, so we hear of the calling of the first disciples. The *Week of Prayer for Christian Unity* begins on January 18th and concludes with the Feast of the Conversion of St Paul on the 25th. The season concludes with Candlemas, the 'Presentation of Christ in the Temple' on February 2nd. The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, who had longed for his appearing. But the redemption he will bring must be won through suffering, so our exploration of the Incarnation turns towards the Passion. Lent and Passiontide will follow after.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Ven David Sharples

Preacher

The Dean

Musicians

The Lay Clerks are conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt,
Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

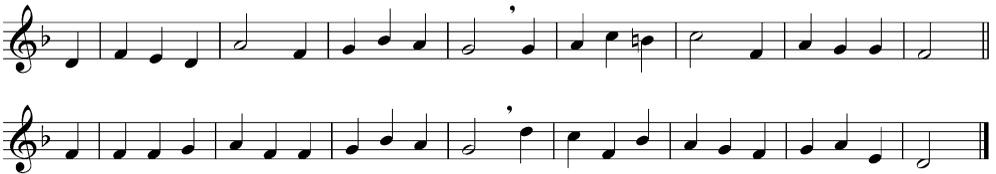
Diapason Movement

John Keeble (1711-86)

The Gathering

Please stand

The Processional Hymn



Disposer supreme, and judge of the earth,
Who chooseth for thine the weak and the poor,
To frail earthen vessels, and things of no worth,
Entrusting thy riches which ay shall endure;

Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindest in darkness around,
The dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.

Old 104th NEH 216

Melody by Thomas Ravenscroft (c1590-1633)

in his The Whole Booke of Psalmes 1621

Harmony by Ralph Vaughan Williams (1872-1958)

Latin, J B de Santeuil (1630-97)

Tr Isaac Williams (1802-65)

and Editors

The President may say

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome may be said by the President.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Deacon Christ the light of the world has come
to dispel the darkness of our hearts.
in his light let us examin ourselves and confess our sins.

Silence is kept

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,*

Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

*O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.*

*Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.*

Amen.

Remain standing

The Collect

The President introduces a period of silent prayer after which the Collect is said

God our creator,
who in the beginning
commanded the light to shine out of darkness:
we pray that the light of the glorious gospel of Christ
may dispel the darkness of ignorance and unbelief,
shine into the hearts of all your people,
and reveal the knowledge of your glory
in the face of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

I Kings 17. 8-16

A reading from the First Book of Kings

Then the word of the Lord came to him, saying, 'Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.' So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, 'Bring me a little water in a vessel, so that I may drink.' As she was going to bring it, he called to her and said, 'Bring me a morsel of bread in your hand.' But she said, 'As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.' Elijah said to her, 'Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.' She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 36. 5-10

sung by the Choir

Thy mercy, O Lord, reacheth unto the heavens:

and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong mountains:

thy judgements are like the great deep.

Thou, Lord, shalt save both man and beast;

How excellent is thy mercy, O God:

and the children of men shall put their trust under the shadow of thy wings.

They shall be satisfied with the plenteousness of thy house:

and thou shalt give them drink of thy pleasures, as out of the river.

For with thee is the well of life:

and in thy light shall we see light.

O continue forth thy loving-kindness unto them that know thee:
and thy righteousness unto them that are true of heart.

Second Reading

I Corinthians I. 18-end

A reading from the First Letter to the Corinthians

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

‘I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.’

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, ‘Let the one who boasts, boast in the Lord.’

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

The Gradual Hymn

Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.

Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.

Austria NEH 362
Franz Joseph Haydn (1732-1809)

John Newton (1725-1807)

Gospel Reading

John 2. 1-11

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading

All  *f* Al - le - lu - ia! Al - le - lu - ia!

The musical notation is a single line of music in treble clef with a key signature of one sharp (F#). It begins with a forte dynamic marking 'f'. The melody consists of eighth and quarter notes, with a fermata over the final note. The lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written below the notes, with a checkmark under the first 'Al'.

Cantor Jesus revealed his glory and his disciples believed in him.
All sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.
All



Glo - ry to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the end of the reading

Deacon This is the Gospel of the Lord.

All



Praise to you, O Christ.

Please be seated

The Sermon

The Dean

After the sermon silence is kept for reflection

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please be seated

Prayers of Intercession

The following response is used after each petition

Minister Lord, in your mercy,
All **hear our prayer.**

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away:
behold, everything has become new. 2 Corinthians 5.17

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest - to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish - but nought changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

St Denio NEH 377

W Chalmers Smith (1824-1908)

Adapted from a Welsh song

set to a hymn in John Roberts's Caniadau y Cyssegre 1839

President As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All **Amen.**

The Eucharistic Prayer

President The Lord is here.

All **His Spirit is with us.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because you have brought us from darkness to light
and made your light shine in our hearts.
You bring us to know your glory
in the face of Jesus Christ.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
or ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Mary, St George, St Denys
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's Holy Gifts for God's Holy People!

All **Jesus Christ is Holy, Jesus Christ is Lord
To the glory of God the Father.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sing the Agnus Dei and an anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

In God's word will I rejoice

In God's word will I rejoice, in the Lord's word will I comfort me.

Yea in God have I put my trust, I will not be afraid what man can do unto me.

Henry Purcell (1659-95)

Psalm 56. 10,11

Please stand if you are able as the President approaches the altar

Prayer after Communion

President Generous Lord, in word and eucharist
 we have proclaimed the mystery of your love:
 help us so to live out our days
 that we may be signs of your wonders in the world;
 through Jesus Christ our Saviour.

All **Amen.**

All

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory.
Amen.**

Post-Communion Hymn

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving-kindness
hear thy people as they pray;
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

*Westminster Abbey NEH 205
Adapted from the Alleluyas in
Purcell's 'O God, Thou art my God' for
Belville in The Psalmist 1843*

*Latin c 7th century
Tr J M Neale (1818-66)†*

The Dismissal

The Blessing

President May God the Father,
who led the wise men by the shining of a star
to find the Christ, the Light from Light,
lead you also in your pilgrimage to find the Lord.

All **Amen.**

President May God, who has delivered us from the dominion of darkness,
give us a place with the saints in light
in the kingdom of his beloved Son.

All **Amen.**

President May the light of the glorious gospel of Christ
shine in your hearts and fill your lives
with his joy and peace.

All **Amen.**

President And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music After the Service

Fantasia and Fugue in C minor, BWV 537

J S Bach (1685-1750)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

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Weekly Notices for the Cathedral Community
22 January 2023

Special Events and Services this Week

Sunday 29 January

5.30 pm Choral Evensong

Monday 30 January

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Tuesday 31 January

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Wednesday 1 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Thursday 2 February - Presentation of Christ in the Temple

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Sung Eucharist

7 pm La Nativité du Seigneur (Olivier Messiaen)

Christopher Stokes - Organ

Friday 3 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Saturday 4 February

9 am Morning Prayer, followed by Holy Communion

4.30 pm Evening Prayer

Sunday 5 February - The Third Sunday before Lent

8.45 am Matins

9.00 am Holy Communion

10.30 am Sung Eucharist

5.30 pm Choral Evensong

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 5.45pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

Rainbow Surprise Launch

Manchester Cathedral need your help!
 Manchester Cathedral is now an official collection point for items to help Rainbow Surprise, a charity providing food bank and community fridge support for people across North Manchester.

The team at Rainbow Surprise are currently preparing between 250-300 food parcels a week

for those in need and that number is only set to rise this winter.

Anyone in need is welcome and the only questions asked are around dietary requirements and what means a household has to cook food.

Any leftover food is cooked and taken to local residential homes or sold in their community shop, with all funds going back into the charity.



FOODDRIVE Project

Let's Help People In Their Time Of Need

PLEASE HELP US SUPPORT LOCAL PEOPLE AND FAMILIES THROUGH OUR FOOD DRIVE PROJECT

Things That You Can Help With

FOOD ITEMS	NON-FOOD ITEMS	WAYS TO DONATE
<ul style="list-style-type: none"> TEA BAGS BISCUITS SNACK BARS PASTA SAUCE PASTA TINNED MEAT & FISH LONG LIFE FRUIT JUICE TINNED SOUP TINNED POTATOES TINNED CARROTS INSTANT MASH LONG LIFE MILK TINNED VEGETABLES JAM TINNED RICE PUDDING CEREALS SOUP RICE BAKED BEANS POT NOODLES FLOUR EGGS 	<ul style="list-style-type: none"> DEODORANT TOILET PAPER SHOWER GEL SHAVING GEL SHAMPOO SOAP TOOTH BRUSHES TOOTH PASTE SANITARY TOWELS BABY SUPPLIES WASHING UP LIQUID BIN LINERS HOUSE HOLD CLEANING PRODUCTS 	<p>On our Website rainbowsurprise.com</p> <p>Our PayPal Link pay@rainbowsurprise.com</p> <p>Via Bank Account Account Name: Rainbow Surprise CIO Barclays Bank Sort Code: 20-55-41 Account number: 20447331</p>

Thank you for your support towards our food drive project. If you need more information then please contact us today

GET IN TOUCH VIA PHONE, EMAIL, FACEBOOK MESSENGER, TWITTER OR INSTAGRAM

Call 07751 855229 / 07515 110208
 Web: rainbowsurprise.com
 Email: hello@rainbowsurprise.com





CHARITING 190087



What we need from you.

Could you spare any of these items listed on the flyer each week to help Manchester families in need? Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.