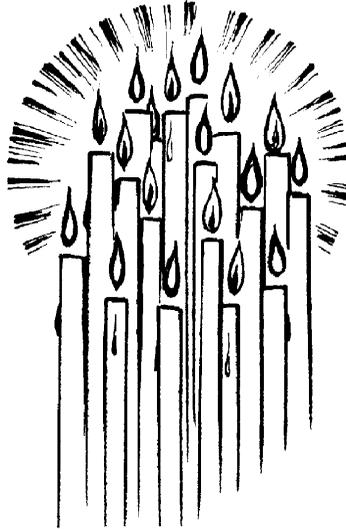


Sung Eucharist



**The Presentation of Christ
in the Temple
*Candlemas***

Thursday 2nd February 2023
5.30 pm

Mass for Four Voices
William Byrd

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Candlemas

The season of joyful celebration that began at Christmas now ends only with the Feast of the Presentation, commonly known as *Candlemas*. Here, the focus returns to the Holy Family as they followed the requirements of the Law of Moses to present their first-born to the Lord. St Luke tell how the child is now recognized by Simeon and Anna. Just as the Gentile world had come to Christ in the persons of the Magi, so now we learn that his purpose will embrace all people. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel.

However, redemption will be won through suffering. Candlemas moves our attention from the celebration of the Nativity towards Christ's work at Calvary.

The name Candlemas arose because candles were blessed for people to take to their homes. Just as Christ is the Light of the World, so now his people carry that same mission.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President
The Dean

Preacher
The Ven David Sharples

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available

The Gathering

The ministers and congregation gather at the West End of the Cathedral.

Introit

sung by the Choir

Senex puerum portabat:
puer autem senem regebat:
Alleluia.

The old man carried the child
but the child ruled the old man:
Alleluia.

William Byrd (1543-1623)

President In the name of the Father
 and of the Son
 and of the Holy Spirit.

All **Amen.**

President May the light and peace of Jesus Christ our Lord
 be with you.

All **and also with you.**

President Dear friends in Christ, forty days ago we celebrated the
 birth of our Lord Jesus. Now we recall the day on which he
 was presented in the Temple, when he was offered to the
 Father and shown to his people. In their old age Simeon
 and Anna recognised him as their Lord, and today we sing
 of his glory. In this Eucharist, we celebrate both the joy of
 his coming and his searching judgement, looking back to the
 day of his birth and forward to the coming days of his
 passion.

The Processional Hymn

Hymn

During the hymn the procession enters the Quire

Of the Father's heart begotten,
ere the world from chaos rose,
he is Alpha: from that Fountain
all that is and hath been flows;
he is Omega, of all things
yet to come the mystic Close:
Evermore and evermore.

O how blest that wondrous birthday,
when the Maid the curse retrieved,
brought to birth mankind's salvation,
by the Holy Ghost conceived;
And the Babe, the world's Redeemer,
in her loving arms received:
Evermore and evermore.

This is he, whom seer and sibyl
sang in ages long gone by;
this is he of old revealed
in the page of prophecy;
Lo! he comes, the promised Saviour;
let the world his praises cry!
Evermore and evermore.

Sing, ye heights of heaven, his praises;
angels and archangels, sing!
Wheresoe'er ye be, ye faithful,
let your joyous anthems ring,
every tongue his name confessing,
countless voices answering:
Evermore and evermore.

Divinum Mysterium NEH 33
Melody from Piae Cantiones
Theoderici Petri Nylandensis 1582

Latin, Prudentius (348-413)
Tr R F Davis (1866-1937)

Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord.
 Amen.

Prayers of Penitence

Deacon Hear the words of our Saviour Jesus Christ:
 ‘I am the light of the world.
 Whoever follows me shall never walk in darkness
 but shall have the light of life.’
 Let us therefore bring our sins into his light
 and confess them in penitence and faith.

cf John 8.12

Silence is kept

All **Most merciful God,**
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly,
 love mercy,
 and walk humbly with you, our God.
 Amen.

President May the God of love and power
 forgive you and free you from your sins,
 heal and strengthen you by his Spirit.
 and raise you to new life
 in Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,*

Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*O Lord God, heavenly King,
God the Father Almighty.*

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

*O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.*

Qui sedes ad dexteram Patris,
miserere nobis.

*Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.*

Amen.

Amen.

Remain standing

The Collect

The President introduces a period of silent prayer after which the Collect is said

Almighty and ever-living God,
clothed in majesty,
whose beloved Son
was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

Malachi 3.1-5

A reading from the Book of the Prophet Malachi

Thus says the Lord God:¹ See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight - indeed, he is coming, says the LORD of hosts. ² But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; ³ he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. ⁴ Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years. ⁵ Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the LORD of hosts.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 24.7-end

sung by the Choir

Lift up your heads, O ye gates,
and be ye lift up, ye everlasting doors:
and the King of glory shall come in.
Who is the King of glory:
it is the Lord strong and mighty,
even the Lord mighty in battle.
Lift up your heads, O ye gates,
and be ye lift up, ye everlasting doors:
and the King of glory shall come in.
Who is the King of glory:
even the Lord of hosts, he is the King of glory.

Second Reading

Hebrews 2.14-end

A reading from the Letter to the Hebrews

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

At the end the reader says

All This is the word of the Lord.
Thanks be to God.

Please stand

The Gradual Hymn

Virgin born, we bow before thee:
Blessèd was the womb that bore thee;
Mary, Mother meek and mild,
blessèd was she in her Child.
Blessèd was the breast that fed thee;
blessèd was the hand that led thee;
blessèd was the parent's eye
that watched thy slumbering in fancy.

Blessèd she by all creation,
 who brought forth the world's salvation,
 and blessèd they forever blest,
 who love thee most and serve thee best.
 Virgin born we bow before thee;
 blessèd was the womb that bore thee;
 Mary, Mother meek and mild,
 blessèd was she in her Child.

Mon Dieu, Prete Moi L'oreille NEH 187

Bishop R Heber (1793-1826)

Melody contributed by Louis Bourgeois (c1510-61) to the
 French Psalter 1542(Ps 86)

Harmony by Ralph Vaughan Williams (1872-1958)

Gospel Reading

Luke 2. 22-40

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading

All  *f* Al - le - lu - ia! Al - le - lu - ia!

Cantor This child is the light to enlighten the nations,
 and the glory of your people Israel.

All sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All  Glo - ry to you, O Lord.

²² When the time came for their purification according to the law of Moses, Mary and Joseph brought Jesus up to Jerusalem to present him to the Lord.²³ (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), ²⁴ and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

²⁵ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷

Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸ Simeon took him in his arms and praised God, saying, ²⁹ 'Master, now you are dismissing your servant in peace, according to your word; ³⁰ for my eyes have seen your salvation, ³¹ which you have prepared in the presence of all peoples, ³² a light for revelation to the Gentiles and for glory to your people Israel.' ³³ And the child's father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed -and a sword will pierce your own soul too.'

³⁶ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷ then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. ³⁸ At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. ³⁹ When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰ The child grew and became strong, filled with wisdom; and the favour of God was upon him.

At the end of the reading

Deacon This is the Gospel of the Lord.

All



Praise to you, O Christ.

Please be seated

The Sermon

The Ven Davis Sharples

After the sermon silence is kept for reflection

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please be seated

Prayers of Intercession

The following response is used after each petition

Minister Lord. have mercy.
All **Christ. have mercy.**

At the end of the prayers

Minister Almighty Father,
 you kept faith with Simeon and Anna,
 and showed them the infant King.
 Give us grace to trust your promises,
 and patience to wait for their fulfilment;
 through Jesus Christ our Lord.
All **Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President In the tender mercy of our God
 the dayspring from on high has broken upon us,
 to give light to those who dwell in darkness
 and in the shadow of death
 and to guide our feet into the way of peace. *cf Luke 1.78,79*
 The peace of the Lord be always with you
All **and also with you.**

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

Faithful vigil ended,
watching, waiting cease;
master, grant thy servant
his discharge in peace.

All thy Spirit promised,
all the Father willed;
now these eyes behold it
perfectly fulfilled.

This thy great deliverance
sets thy people free;
Christ, their light, uplifted
all the nations see.

Christ, thy people's glory!
watching, doubting, cease:
Grant to us thy servants
our discharge in peace.

Pastor Pastorum NEH 282
F Silcher (1789-1860)

Timothy Dudley-Smith (b 1926)

President As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks
through Jesus Christ our Lord,
who shares your eternal splendour
and was presented in the Temple.
He was revealed by the Spirit as the glory of Israel,
that all peoples might find him,
the light of the world.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples,
 saying: Take, eat;
 this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial
of Christ your Son our Lord.

Deacon Great is the mystery of faith:
All **Christ has died:**
 Christ is risen:
 Christ will come again.

President Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you
 in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All **Blessing and honour and glory and power
 be yours for ever and ever.
 Amen.**

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.
 **Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Lead us not into temptation
 but deliver us from evil.
 For the kingdom, the power
 and the glory are yours
 now and for ever.
 Amen.**

The Breaking of the Bread

President We break the bread of life,
and that life is the life of the world.

All **God here among us, life in the midst of us,
bring us to light and life.**

The Giving of Communion

President I heard the voice of a great multitude crying 'Alleluia!
The Lord our God has entered into his kingdom'.

All **Blessed are those who are called
to the supper of the Lamb.**

Prayer for Spiritual Holy Communion

O Christ, let me kneel before the wonder of your glory
thus made manifest to all flesh;
to be made one with your lowliness,
one with your obedience,
one with the majesty of your love,
in a union, that by your grace,
shall know no divorce
unto the ages of ages.
Amen.

From *My God, My Glory*, Eric Milner-White

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

*Gluten-free wafers are available at the administration points by the nave platform.
During the administration of communion, the Choir sing the Agnus Dei and an anthem.*

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem

Maria wallt zum Heiligtum und bringt ihr Kindlein dar,
das schaut der greise Simeon, wie ihm verheißen war.
Da nimmt er Jesum in den Arm und singt im Geiste froh:
Nun fahr' ich hin mit Freud,
dich, Heiland, sah ich heut,
du Trost von Israel, das Licht der Welt.

Hilf nun, du liebster Jesu Christ, dass wir zu jeder Frist
an dir wie auch der Simeon all uns're Freude han
und kommt die Zeit, sanft schlafen ein und also singen froh:
Nun fahr' ich hin mit Freud,
dich, Heiland, sah ich heut,
du Trost von Israel, das Licht der Welt.

*When to the temple Mary went, and brought the Holy Child,
him did the aged Simeon see, as it had been revealed.
He took up Jesus in his arms and blessing God he said:
in peace I now depart,
my Saviour having seen,
the Hope of Israel, the Light of men.*

*Help now thy servants, gracious Lord, that we may ever be as
once the faithful Simeon was, rejoicing but in thee;
and when we must from earth departure take, departure take,
may gently fall asleep,
and with thee wake.*

Johannes Eccard (1553-1611)

Please stand if you are able as the President approaches the altar

Prayer after Communion

President Eternal Father,
 we thank you for nourishing us
 with these heavenly gifts:

All **May our communion
 strengthen us in faith,
 build us up in hope,
 and make us grow in love;
 for the sake of Jesus Christ our Lord.
 Amen.**

Post-Communion Hymn

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

Old Hundredth NEH 334
Geneva Psalter 1551

William Kethe d 1594
Psalm 100

Ending

The Blessing

President Christ, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path.

All **Amen.**

President Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.

All **Amen.**

President Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.

All **Amen.**

President And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Sending Out

Deacon Go in the light and peace of Christ.

All **Thanks be to God.**

Music After the Service

Fiat Lux

Théodore Dubois (1837-1924)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

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Olivier Messiaen's *La Nativité du Seigneur*

Sadly this evening's performance of Olivier Messiaen's
La Nativité du Seigneur
given by Christopher Stokes,
Organist and Master of the Choristers.
has been rescheduled until Sunday 5 March at 3.00pm.

Weekly Notices for the Cathedral Community 22 January 2023

Special Events and Services this Week

Friday 3 February

9 am	Morning Prayer
1.10 pm	Holy Eucharist - not live-streamed
4.30 pm	Evening Prayer

Saturday 4 February

9 am	Morning Prayer, followed by Holy Communion
4.30 pm	Evening Prayer

Sunday 5 February - The Third Sunday before Lent

8.45 am	Matins
9.00 am	Holy Communion
10.30 am	Sung Eucharist
5.30 pm	Choral Evensong

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 5.45pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and

Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II. For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

Rainbow Surprise

Manchester Cathedral is now an official collection point for items to help Rainbow Surprise, a charity providing food bank and community fridge support for people across North Manchester.

The team at Rainbow Surprise are currently preparing between 250-300 food parcels a week for those in need and that number is only set to rise this winter.

Anyone in need is welcome and the only questions asked are around dietary requirements and what means a household has to cook food. Any leftover food is cooked and taken to local residential homes or sold in their community shop, with all funds going back into the charity.

What we need from you.

Could you help with non-perishable food items and toiletries?
Thank you.

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.