

Sung Eucharist



Sunday 5 February 2023

10.30 am

The Third Sunday before Lent

Missa Sancti Joannis de Deo

F J Haydn

Welcome to Manchester Cathedral for this celebration of The Holy Eucharist

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Worship in the Cathedral

Day by day we offer Morning and Evening Prayer where we read the psalms and the scriptures, offer praise and thanksgiving to God and pray for the needs of the world and his people. At Choral Evensong, music enhances our worship, helps us in our meditation and praise and give expression to our spirituality.

The celebration of the Eucharist is also offered each day and especially on Sunday morning. Sunday is the Lord's Day, the first day of the week. It is the main day when Christians gather because it is the first day of creation and the day Christ rose from the dead. "This is the day that the Lord has made – let us rejoice and be glad in it!"

The season of joyful celebration that begins at Christmas continues through Epiphanytide, an extended exploration of the consequence of the Incarnation. The Christchild is manifested to the Gentiles as he is found by the magi. Christ is revealed as God's Son at his baptism. Jesus 'shows his glory' in the conversion of water into wine at the wedding at Cana.

One of the themes of Epiphanytide is the Church's mission to share the Good News, so we hear of the calling of the first disciples. The *Week of Prayer for Christian Unity* begins on January 18th and concludes with the Feast of the Conversion of St Paul on the 25th. The season concludes with Candlemas, the 'Presentation of Christ in the Temple' on February 2nd. The child who has been manifested to the magi at his birth is now recognized by Simeon and Anna, who had longed for his appearing. But the redemption he will bring must be won through suffering, so our exploration of the Incarnation turns towards the Passion. Lent and Passiontide will follow after.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter strongly encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Dean

Preacher

Canon Nigel Ashworth

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.
The organ is played by Geoffrey Woollatt,
Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Plainte, Suite Brève

Jean Langlais (1907-91)

The Gathering

Please stand

The Processional Hymn

Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray
let there be light.

Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move o'er the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Blessèd and holy Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light.

Moscow NEH 466

*Adapted from a tune by F Giardini (1716-96)
in Madan's Collection 1769*

John Marriott (1780-1825)

The President may say

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome may be said by the President.

Prayer of Preparation

All **Almighty God,**
 to whom all hearts are open,
 all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.

Prayers of Penitence

Deacon Christ the light of the world has come
 to dispel the darkness of our hearts.
 in his light let us examin ourselves and confess our sins.

Silence is kept

All **Most merciful God,**
 Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly,
 love mercy,
 and walk humbly with you, our God.
 Amen.

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

Remain standing

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,*

*O Lord God, heavenly King,
God the Father Almighty.*

*O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away
the sins of the world,
receive our prayer.*

*Thou that sittest at the right hand
of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.*

Amen.

The Collect

The President introduces a period of silent prayer after which the Collect is said

Almighty God,
who alone can bring order
to the unruly wills and passions of sinful humanity:
give your people grace
so to love what you command
and to desire what you promise,
that, among the many changes of this world,
our hearts may surely there be fixed
where true joys are to be found;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

Isaiah 58. 1-9a

A reading from Isaiah

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practised righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgements,
they delight to draw near to God.
'Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?'
Look, you serve your own interest on your fast-day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

At the end the reader says

All This is the word of the Lord.
 Thanks be to God.

Psalm 112

sung by the Choir

Blessed is the man that feareth the Lord:
he hath great delight in his commandments.
His seed shall be mighty upon earth:
the generation of the faithful shall be blessed.
Riches and plenteousness shall be in his house:
and his righteousness endureth for ever.

Unto the godly there ariseth up light in the darkness:
he is merciful, loving, and righteous.
A good man is merciful, and lendeth:
and will guide his words with discretion.
For he shall never be moved:
and the righteous shall be had in everlasting remembrance.
He will not be afraid of any evil tidings:
for his heart standeth fast, and believeth in the Lord.
His heart is established, and will not shrink:
until he see his desire upon his enemies.
He hath dispersed abroad, and given to the poor:
and his righteousness remaineth for ever;
his horn shall be exalted with honour.
The ungodly shall see it, and it shall grieve him:
he shall gnash with his teeth, and consume away;
the desire of the ungodly shall perish.

Second Reading

I Corinthians 2. 1-16

A reading from the First Letter to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

‘What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him’-

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

'For who has known the mind of the Lord
so as to instruct him?'

But we have the mind of Christ.

At the end the reader says

All This is the word of the Lord.
 Thanks be to God.

Please stand

The Gradual Hymn

Help us, O Lord, to learn
the truths thy word imparts:
to study that thy laws may be
inscribed upon our hearts.

Help us, O Lord, to live
the faith which we proclaim,
that all our thoughts and words and deeds
may glorify thy name.

Help us, O Lord, to teach
the beauty of thy ways,
that all who seek may find the Christ,
and sing aloud his praise.

Sandys NEH 456
From W Sandy's Christmas Carols 1833

William Watkins Reid Jr (1923-2007)

Gospel Reading

Matthew 5. 13-20

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading

All 

Cantor Jesus Christ is the Light of the World.

All sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All



'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

At the end of the reading

Deacon This is the Gospel of the Lord.

All



Please be seated

The Sermon

Canon Nigel Ashworth

After the sermon silence is kept for reflection

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please be seated

Prayers of Intercession

The following response is used after each petition

Minister Lord, in your mercy,
All **hear our prayer.**

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away:
behold, everything has become new.

2 Corinthians 5. 17

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn

City of God, how broad and far
Outspread thy walls sublime!
The true thy chartered freeman are
Of every age and clime.

One holy Church, one army strong,
One steadfast, high intent;
One working band, one harvest-song,
One King omnipotent.

How purely hath thy speech come down
From man's primaeval youth!
How grandly hath thine empire grown
Of freedom, love and truth!

How gleam thy watch-fires through the night
With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!

In vain the surge's angry shock,
In vain the drifting sands:
Unharmed upon the eternal Rock
The eternal City stands.

Richmond NEH 346

Melody by Thomas Haweis (1734-1820)

Harmony by S Webbe the younger (c1770-1935)

Samuel Johnson (1822-82)

President As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, it is our duty and our joy,
always, here and everywhere
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

And now we give you thanks because
he is the Light of the World who has given us his light,
that we may reflect his glory.
In Christ you have bestowed upon us the graces of salvation
and made us into the city built upon the hill
which cannot be hidden.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

Choir Sanctus, sanctus, sanctus, *Holy, holy, holy,*
Dominus Deus Sabaoth. *Lord God of hosts,*
Pleni sunt caeli et terra *heaven and earth are full*
gloria tua. *of thy glory.*
Osanna in excelsis. *Hosanna in the highest.*

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial
of Christ your Son our Lord.

Deacon Great is the mystery of faith:

All

Christ has died:

Christ is risen:

Christ will come again.

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President God's Holy Gifts for God's Holy People!
All **Jesus Christ is Holy, Jesus Christ is Lord
To the glory of God the Father.**

Prayer for Spiritual Holy Communion

O Christ, let me kneel before the wonder of your glory
thus made manifest to all flesh;
to be made one with your lowliness,
one with your obedience,
one with the majesty of your love,
in a union, that by your grace,
shall know no divorce
unto the ages of ages.
Amen.

From *My God, My Glory*, Eric Milner-White

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sing the Agnus Dei and an anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Let all mortal flesh keep silence

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before him come the choirs of angels
with every principality and power;
the cherubim with many eyes, and wingèd seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

Edward Bairstow (1874-1946)

from the Liturgy of St James

Please stand if you are able as the President approaches the altar

Prayer after Communion

President Merciful Father,
 who gave Jesus Christ to be for us the bread of life,
 that those who come to him should never hunger:
 draw us to the Lord in faith and love,
 that we may eat and drink with him
 at his table in the kingdom,
 where he is alive and reigns, now and for ever.

All **Amen.**

All **Almighty God, we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out in the power of your Spirit
 to live and work to your praise and glory.
 Amen.**

Post-Communion Hymn

God of mercy, God of grace,
show the brightness of thy face:
Shine upon us, Saviour, shine,
fill thy Church with light divine;
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored:
Let the nations shout and sing,
glory to their Saviour King;
at thy feet their tributes pay,
and thy holy will obey.

Let the people praise thee, Lord;
Earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy, and light, and love.

Heathlands NEH 366
Henry Smart (1813-79)

H F Lyte (1793-1847)

Ending

The Blessing

President The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus
strengthen you in his service,
and the joy of the Lord Jesus
fill your hearts;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Sending Out

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music After the Service Fiat Lux Théodore Dubois (1837-1924)

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit.

Refreshments are usually served after the service; everyone is invited to stay.

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Weekly Notices for the Cathedral Community 5 February 2023

Special Events and Services this Week

Sunday 5 February

5.30 pm Choral Evensong

Monday 6 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Tuesday 7 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Wednesday 8 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Thursday 9 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Friday 10 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Saturday 11 February

9 am Morning Prayer, followed by Holy Communion

4.30 pm Evening Prayer

Sunday 12 February - The Second Sunday before Lent

8.45 am Matins

9.00 am Holy Communion

10.30 am Sung Eucharist

5.30 pm Choral Evensong

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 5.45pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

Rainbow Surprise Launch

Manchester Cathedral need your help! Manchester Cathedral is now an official collection point for items to help Rainbow Surprise, a charity providing food bank and community fridge support

for people across North Manchester.

The team at Rainbow Surprise are currently preparing between 250-300 food parcels a week

for those in need and that number is only set to rise this winter.

Anyone in need is welcome and the only questions asked are around dietary requirements and what means a household has to cook food.

Any leftover food is cooked and taken to local residential homes or sold in their community shop, with all funds going back into the charity.

What we need from you.

Could you spare any of these items listed on the flyer each week to help Manchester families in need?

Thank you.



Rainbow Surprise
BRINGING COMMUNITIES TOGETHER

FOODDRIVE Project

Let's Help People in Their Time Of Need

PLEASE HELP US SUPPORT LOCAL PEOPLE AND FAMILIES THROUGH OUR FOOD DRIVE PROJECT

Things That You Can Help With

FOOD ITEMS	NON-FOOD ITEMS	WAYS TO DONATE
TEA BAGS BISCUITS SNACK BARS PASTA SAUCE PASTA TINNED MEAT & FISH LONG LIFE FRUIT JUICE TINNED SOUP TINNED POTATOES TINNED CARROTS INSTANT MASH LONG LIFE MILK TINNED VEGETABLES JAM TINNED RICE PUDDING CEREALS SOUP RICE BAKED BEANS POT NOODLES FLOUR EGGS	DEODORANT TOILET PAPER SHOWER GEL SHAVING GEL SHAMPOO SOAP TOOTH BRUSHES TOOTH PASTE SANITARY TOWELS BABY SUPPLIES WASHING UP LIQUID BIN LINERS HOUSE HOLD CLEANING PRODUCTS	On our Website rainbowsurprise.com Our PayPal Link pay@rainbowsurprise.com Via Bank Account Account Name: Rainbow Surprise CIO Barclays Bank Sort Code: 20-55-41 Account number: 20447331

Thank you for your support towards our food drive project. If you need more information then please contact us today

GET IN TOUCH VIA PHONE, EMAIL, FACEBOOK MESSENGER, TWITTER OR INSTAGRAM

Call 07751 855229 / 07515 110208
Web: rainbowsurprise.com
Email: hello@rainbowsurprise.com

Charity No: 108027



ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.