

Sung Eucharist



Sunday 12 February 2023
10.30 am

The Second Sunday before Lent

Missa in Honorem Sancti Dominici
Edmund Rubbra

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Worship in the Cathedral

Day by day we offer Morning and Evening Prayer where we read the psalms and the scriptures, offer praise and thanksgiving to God and pray for the needs of the world and his people. At Choral Evensong, music enhances our worship, helps us in our meditation and praise and gives expression to our spirituality.

The celebration of the Eucharist is also offered each day and especially on Sunday morning. Sunday is the Lord's Day, the first day of the week. It is the main day when Christians gather because it is the first day of creation and the day Christ rose from the dead. "This is the day that the Lord has made – let us rejoice and be glad in it!"

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

Canon Nigel Ashworth

Preacher

The Ven David Sharples

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers.

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Fidelis

Percy Whitlock (1903-46)

The Gathering

Please stand

The Processional Hymn

Ye servants of God, your Master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol:
His kingdom is glorious, and rules over all.

God ruleth on high, almighty to save;
and still he is nigh, his presence we have:
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
let all cry aloud, and honour the Son:
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Paderborn NEH 476

Charles Wesley (1707-88)

Paderborn Gesangbuch 1765

The President may say

President In the name of the Father and of the Son
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome may be said by the President.

Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your **Holy Spirit,**
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord.**
Amen.

Prayers of Penitence

Deacon God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

John 3.16

Let us confess our sins
in penitence and faith, firmly resolved
to keep God's commandments
and to live in love and peace with all.

Silence is kept

All **Most merciful God,**
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our **God.**
Amen.

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

sung by the Choir

Gloria in excelsis Deo,
Et in terra pax hominibus
bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.

Domine Deus, Rex caelestis,
Deus Pater omnipotens.

Domine Fili unigenite,
Jesu Christe. Domine Deus,
Agnus Dei, Filius Patris.
Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus, Jesu Christe,
cum Sancto Spiritu
in gloria Dei Patris.

Amen.

*Glory be to God on high,
and in earth peace,
good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee
for thy great glory,
O Lord God, heavenly King,
God the Father Almighty.
O Lord, the only-begotten Son
Jesu Christ; O Lord God,
Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away
the sins of the world,
receive our prayer.
Thou that sittest at the right hand
of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory
of God the Father.
Amen.*

Remain standing

The Collect

The President introduces a period of silent prayer after which the Collect is said

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all
things,
now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

Genesis 1.1 – 2.3

A reading from Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so.

The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 136. 1-9, 23-end

sung by the Choir

- give thanks unto the Lord, for he is gracious:
and his mercy endureth for ever.
- give thanks unto the God of all gods:
for his mercy endureth for ever.
- thank the Lord of all lords:
for his mercy endureth for ever.
- Who only doeth great wonders:
for his mercy endureth for ever.
- Who by his excellent wisdom made the heavens:
for his mercy endureth for ever.
- Who laid out the earth above the waters:
for his mercy endureth for ever.
- Who hath made great lights:
for his mercy endureth for ever;
- The sun to rule the day:
for his mercy endureth for ever;
- The moon and the stars to govern the night:
for his mercy endureth for ever.
- Who remembered us when we were in trouble:
for his mercy endureth for ever;
- And hath delivered us from our enemies:
for his mercy endureth for ever.

- Who giveth food to all flesh:
for his mercy endureth for ever.
○ give thanks unto the God of heaven:
for his mercy endureth for ever.
○ give thanks unto the Lord of lords:
for his mercy endureth for ever.

Second Reading

Romans 8. 18-25

A reading from the Letter to the Romans

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

At the end the reader says

All This is the word of the Lord.
Thanks be to God.

Please stand

The Gradual Hymn

Father, hear the prayer we offer:
Not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

Not for ever by still waters
 would we idly rest and stay;
 but would smite the living fountains
 from the rocks along our way.

Be our strength in hours of weakness,
 in our wanderings be our guide;
 through endeavour, failure, danger,
 Father, be thou at our side.

Sussex NEH 357

Maria Willis (1824-1908)

English Traditional Melody

adapted by Ralph Vaughan Williams (1872-1958)

Gospel Reading

Matthew 6. 25-end

All turn to face the Gospel book. An acclamation (Alleluia) heralds the Gospel reading

All  *f* Al - le - lu - ia! Al - le - lu - ia!

Cantor Jesus Christ is the Way, the Truth and the Life.

All sing **Alleluia! Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All



Glo - ry to you, O Lord.

Jesus said to the crowd, 'I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?"

For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

'So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

At the end of the reading

Deacon This is the Gospel of the Lord.
All



Please be seated

The Sermon

The Ven David Sharples

After the sermon silence is kept for reflection.

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please be seated

Prayers of Intercession

The following response is used after each petition

Minister Lord, in your mercy,
All **hear our prayer.**

At the end of the prayers

Minister Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

cf Ephesians 2.14

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table

The Offertory Hymn



O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
one through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one body be,
one through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
one through this Sacrament of unity.

So Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with saints in one unbroken peace,
one with thy saints in one unbounded love:
More blessed still, in peace and love to be
one with the Trinity in Unity.

Song 1 NEH 302
Orlando Gibbons (1583-1625)

William Turton (1856-1938)

President As the grain once scattered in the fields and the grapes once
dispersed on the hillside are now reunited on this table in
bread and wine, so, Lord, may your whole Church soon be
gathered together from the corners of the earth
into your kingdom.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,

All **and also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right, it is our duty and our joy,
always, here and everywhere
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
and with a voice of exultation
to sing the praises of your saving power.

You lift from us the weight of this life's troubles;
you console us with your many gifts;
but greatest of all is the joy of salvation,
which you have bestowed upon us by sending forth
from the height of heaven
Christ the Lord as our Redeemer.

Through Christ the choirs of angels worship forever
with joy before your majesty;
with them, we pray you, join our voices
with this, their hymn of joyful supplication:

Choir	Sanctus, sanctus, sanctus,	<i>Holy, holy, holy,</i>
	Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
	Pleni sunt caeli et terra	<i>heaven and earth are full</i>
	gloria tua.	<i>of thy glory.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>
	Benedictus qui venit	<i>Blessed is he that cometh</i>
	in nomine Domini.	<i>in the name of the Lord.</i>
	Osanna in excelsis.	<i>Hosanna in the highest.</i>

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial
of Christ your Son our Lord.

Deacon Great is the mystery of faith:
All **Christ has died:**
 Christ is risen:
 Christ will come again.

President Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:
All **Blessing and honour**
 and glory and power
 be yours for ever and ever.
 Amen.

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Jesus is the Lamb of God
who takes away the sin of the world
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you
but only say the word and I shall be healed.**

Prayer for Spiritual Holy Communion

O Christ, let me kneel before the wonder of your glory
thus made manifest to all flesh;
to be made one with your lowliness,
one with your obedience,
one with the majesty of your love,
in a union, that by your grace,
shall know no divorce
unto the ages of ages.
Amen.

From My God, My Glory, Eric Milner-White

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine). If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sing the Agnus Dei and an anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Tantum ergo sacramentum

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

*Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.*

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

*To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.
Amen.*

Maurice Duruflé (1902-86)

Thomas Aquinas (1225-74)

Please stand if you are able as the President approaches the altar

Prayer after Communion

President God our creator,
by your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
may we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Post-Communion Hymn

Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
Lest we fail our praise to render
touch our eyes that they may see.

Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
In thy laws thyself displaying,
teach our minds thyself to know.

Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
In our earthly spirits reigning,
lift our hearts that we may love.

Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with wisdom purified,
Lord of all, when all have known thee,
thou in all art glorified.

Regent Square NEH 265
Henry Smart (1813-79)

C A Alington (1872-1955)

Ending

The Blessing

President The love of the Lord Jesus draw you to himself,
 the power of the Lord Jesus
 strengthen you in his service,
 and the joy of the Lord Jesus
 fill your hearts;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

The Sending Out

Deacon Go in the peace of Christ.

All **Thanks be to God.**

Music After the Service

Fanfare

Percy Whitlock

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.*

Refreshments are usually served after the service; everyone is invited to stay.

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Weekly Notices for the Cathedral Community 12 February 2023

Special Events and Services this Week

Sunday 12 February

5.30 pm Choral Evensong

Monday 13 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Tuesday 14 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Wednesday 15 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Thursday 16 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

5.30 pm Choral Evensong

Friday 17 February

9 am Morning Prayer

1.10 pm Holy Eucharist - not live-streamed

4.30 pm Evening Prayer

Saturday 18 February

9 am Morning Prayer, followed by Holy Communion

10 am Be a Chorister for a Day

4.30 pm Evening Prayer

Sunday 19 February - The Sunday next before Lent

8.45 am Matins

9.00 am Holy Communion

10.30 am Sung Eucharist

5.30 pm Choral Evensong

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 5.45pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

Rainbow Surprise Launch

Manchester Cathedral need your help! Manchester Cathedral is now an official collection point for items to help Rainbow Surprise, a charity providing food bank and community fridge support

for people across North Manchester.

The team at Rainbow Surprise are currently preparing between 250-300 food parcels a week

for those in need and that number is only set to rise this winter.

Anyone in need is welcome and the only questions asked are around dietary requirements and what means a household has to cook food.

Any leftover food is cooked and taken to local residential homes or sold in their community shop, with all funds going back into the charity.

What we need from you.

Could you spare any of these items listed on the flyer

each week to help Manchester families in need? Thank you.



Rainbow Surprise
BRINGING COMMUNITIES TOGETHER

FOODDRIVE Project

Let's Help People In Their Time Of Need

PLEASE HELP US SUPPORT LOCAL PEOPLE AND FAMILIES THROUGH OUR FOOD DRIVE PROJECT

Things That You Can Help With

FOOD ITEMS	NON-FOOD ITEMS	WAYS TO DONATE
TEA BAGS BISCUITS SNACK BARS PASTA SAUCE PASTA TINNED MEAT & FISH LONG LIFE FRUIT JUICE TINNED SOUP TINNED POTATOES TINNED CARROTS INSTANT NASH LONG LIFE MILK TINNED VEGETABLES JAM TINNED RICE PUDDING CEREALS SOUP RICE BAKED BEANS POT NOODLES FLOUR EGGS	DEODORANT TOILET PAPER SHOWER GEL SHAVING GEL SHAMPOO SOAP TOOTH BRUSHES TOOTH PASTE SANITARY TOWELS BABY SUPPLIES WASHING UP LIQUID BIN LINNERS HOUSE HOLD CLEANING PRODUCTS	On our Website rainbowsurprise.com Our PayPal Link pay@rainbowsurprise.com Via Bank Account Account Name: Rainbow Surprise CIO Barclays Bank Sort Code: 20-55-41 Account number: 20447331

Thank you for your support towards our food drive project. If you need more information then please contact us today

GET IN TOUCH VIA PHONE, EMAIL, FACEBOOK MESSENGER, TWITTER OR INSTAGRAM

Call 07751 855229 / 07515 110208
Web: rainbowsurprise.com
Email: hello@rainbowsurprise.com

DESIGNED BY DESIGN A PRIORITY

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.