

Holy Eucharist



Sunday 26 February 2023

10.30 am

The First Sunday of Lent

Communion Service

John Merbecke

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

The Season of Lent

Lent is a word derived from *Lencten*, Old English for 'Spring'. The season carries us through a period of self-examination, penitence, self-denial, study, and preparation for Easter, a kind of spiritual Spring cleaning. Liturgically, it began as a time when baptism candidates were being prepared for Holy Baptism on Easter Eve. This still happens today – or if we are already baptised we revisit the essentials of our faith and seek the Lord's renewal in our lives.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Dean

Preacher

Canon Nigel Ashworth

Musicians

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Aus tiefer Not schrei ich zu dir, BWV 687

J S Bach (1685-1750)

Gathering

Please stand

Processional Hymn

At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word.

Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed:

Name him, Christians, name him,
with love as strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored.

In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your captain
in temptation's hour;
let his will enfold you
in its light and power.

*Evelyns NEH 338
W H Monk (1823-1889)*

Caroline Noel (1817-1877)

President In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

The Greeting

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome are said.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence


Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Psalms 51.18

Silence is kept

All **God our Father,
long-suffering, full of grace and truth,
you create us from nothing
and give us life.
You give your faithful people
new life in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.**

Kyrie eleison



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first phrase: "Ky-ri-e e - lei-son, Ky-ri-e e - lei-son, Chris-te, e - lei-son,". The second staff continues the melody for the second phrase: "Chris-te e - lei-son, Ky-ri-e e - lei-son, Ky-ri-e e - lei-son." The notation includes treble clefs, a key signature of one sharp (F#), and a common time signature (C). The notes are primarily quarter and eighth notes, with some beamed eighth notes and rests.

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Remain standing

Collect

The President introduces a period of silent prayer after which the Collect is said

Almighty God,
whose Son Jesus Christ fasted forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to your Spirit;
and, as you know our weakness,
so may we know your power to save;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

Genesis 2. 15-17; 3. 1-7

A Reading from Genesis

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves

At the end the reader says

This is the word of the Lord.
All **Thanks be to God.**

Psalm 32

1 Happy the one whose transgression is forgiven,
and whose sin is covered.

2 **Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile.**

3 For I held my tongue;
my bones wasted away through my groaning all the day long.

4 **Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer.**

5 Then I acknowledged my sin to you
and my iniquity I did not hide.

6 **I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin.**

7 Therefore let all the faithful make their prayers to you
in time of trouble;
in the great water flood, it shall not reach them.

8 **You are a place for me to hide in;
you preserve me from trouble;
you surround me with songs of deliverance.**

9 'I will instruct you and teach you
in the way that you should go;
I will guide you with my eye.

10 **'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle,
or else they will not stay near you.'**

11 Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.

12 **Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.**

Second Reading

Romans 5. 12-19

A reading from the Letter to the Romans

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned - sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

At the end the reader says

All This is the word of the Lord.
 Thanks be to God.

Please stand

Gradual Hymn

Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.

Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Mannehim NEH 393
Melody in F Filitz's Choralbuch 1847

James Edmeston (1791-1867)

Gospel Reading

Matthew 4. 1-11

All turn to face the Gospel book.

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, O Lord.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written,

“One does not live by bread alone,
but by every word that comes from the mouth of God.” ’

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written,

“He will command his angels concerning you”,
and “On their hands they will bear you up,
so that you will not dash your foot against a stone.” ’

Jesus said to him, 'Again it is written, “Do not put the Lord your God to the test.” ’

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I

will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written,

“Worship the Lord your God,
and serve only him.”’

Then the devil left him, and suddenly angels came and waited on him.

At the end of the reading

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Please be seated

The Sermon

Canon Nigel Ashworth

After the sermon silence is kept for reflection.

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please be seated

Prayers of Intercession

Prayers incorporate this response

All Lord of compassion,
 in your mercy hear us.

The prayers conclude with this 'trisagion'

All **Holy God,
 Holy and strong,
 Holy and immortal,
 Have mercy upon us.
 Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

cf Ephesians 2.14

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

Father of heaven, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend;
to us thy pardoning love extend.

Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,
before thy throne we sinners bend;
to us thy saving grace extend.

Eternal Spirit, by whose breath
the soul is raised from sin and death,
Before thy throne we sinners bend;
to us thy quickening power extend.

Thrice holy! Father, Spirit, Son -
mysterious Godhead, Three in One,
before thy throne we sinners bend;
grace, pardon, life to us extend.

Rievaulx NEH 358ii
JB Dykes (1823-1876)

Edward Cooper (1770-1833)

President God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,

All **and also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Organ

3 Ho - ly, ho - ly, ho - ly Lord God of hosts,
 5 hea-ven and earth are full of thy glo-ry. Glo-ry be to Thee, O Lord most high.
 5 Bles-sed is he that co-meth in the name of the Lord. Ho-san-na in the high-est.

President Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples,
 saying: Take, eat;
 this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself
 made once for all upon the cross;
 we proclaim his mighty resurrection
 and glorious ascension;

we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial
of Christ your Son our Lord.

Deacon Praise to you, Lord Jesus:
All **Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

President Accept through him, our great high priest,
 this our sacrifice of thanks and praise,
 and as we eat and drink these holy gifts
 in the presence of your divine majesty,
 renew us by your Spirit,
 inspire us with your love
 and unite us in the body of your Son,
 Jesus Christ our Lord.

 Through him, and with him, and in him,
 in the unity of the Holy Spirit,
 with all who stand before you in earth and heaven,
 we worship you, Father almighty,
 in songs of everlasting praise:

All **Blessing and honour
 and glory and power
 be yours for ever and ever.
 Amen.**

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.
 **Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.**

**Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

Organ

4 O Lamb of God, that ta - kest a - way
6 the sins of the world, have mer - cy up - on us.
10 O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up on us.
O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Communion

President Jesus is the Lamb of God
who takes away the sin of the world
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you
but only say the word and I shall be healed.**

Prayer for Spiritual Holy Communion

O Christ, let me kneel before the wonder of your glory
thus made manifest to all flesh;
to be made one with your lowliness,
one with your obedience,
one with the majesty of your love,
in a union, that by your grace,
shall know no divorce
unto the ages of ages.
Amen.

From *My God, My Glory*, Eric Milner-White

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine).

If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

Prayer after Communion

Please stand if you are able as the President approaches the altar

President Lord God,
 you have renewed us with the living bread from heaven;
 by it you nourish our faith,
 increase our hope,
 and strengthen our love:
 teach us always to hunger for him
 who is the true and living bread,
 and enable us to live by every word
 that proceeds from out of your mouth;
 through Jesus Christ our Lord.

All **Amen.**

All **God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

Post-Communion Hymn

○ Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

○ let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

○ let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
○ speak to reassure me,
to hasten or control;
○ speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

Wolvercote NEH 420
William Ferguson (1874-1950)

John Bode (1816-1874)

Ending

The Blessing

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Sending Out

Go in the peace of Christ.
All **Thanks be to God.**

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.
Refreshments are usually served after the service; everyone is invited to stay*

Music After the Service

Prelude, Sonata No I in C minor, Op 27
20

Josef Rheinberger (1839-1901)



**Weekly Notices for the Cathedral Community
26 February 2023**

Special Events and Services this Week

Sunday 26 February

- 4.30 pm Evening Prayer
- 5.30 pm Service of Prayer on the Anniversary of the Invasion of Ukraine

Monday 27 February

- 9 am Morning Prayer
- 1.10 pm Holy Eucharist - not live-streamed
- 5.30 pm Choral Evesong

Tuesday 28 February

- 9 am Morning Prayer
- 1.10 pm Holy Eucharist - not live-streamed
- 5.30 pm Choral Evensong

Wednesday 1 March

- 9 am Morning Prayer
- 1.10 pm Holy Eucharist - not live-streamed
- 5.30 pm Choral Evensong

Thursday 2 March

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
5.30 pm Choral Evensong

Friday 3 March

9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Saturday 4 March

9 am Morning Prayer, followed by Holy Communion
4.30 pm Evening Prayer

Sunday 5 March - The Second Sunday of Lent

8.45 am Matins
9.00 am Holy Communion
10.30 am Sung Eucharist
5.30 pm Choral Evensong

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org

Manchester Children's Choir

The choir meets Friday evening from 5pm – 5.45pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

A Service of Prayer

Marking the Anniversary
of the Invasion of Ukraine



The anniversary will be on
Friday. Next Sunday, 26th
February, the Cathedral will
hold a Service of Prayer
at 5.30 pm.



We can all help respond to the crisis affecting families across Manchester by contributing to the Fooddrive Project run by Rainbow Surprise. The project is run from the Church Hall at St Matthew's, Crumpsall.

At the back of the Cathedral we have a collection bin for this essential foodbank. Everyone is encouraged to contribute. We are asking for non-perishable food items and toiletries. For further details, including how to access support, please see the website:

www.rainbowsurprise.com

Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

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ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.