

Sung Eucharist



Sunday 5 March 2023

10.30 am

The Second Sunday of Lent

Mass in G

Franz Schubert

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

The Season of Lent

Lent is a word derived from *Lencten*, Old English for 'Spring'. The season carries us through a period of self-examination, penitence, self-denial, study, and preparation for Easter, a kind of spiritual Spring cleaning. Liturgically, it began as a time when baptism candidates were being prepared for Holy Baptism on Easter Eve. This still happens today – or if we are already baptised we revisit the essentials of our faith and seek the Lord's renewal in our lives.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.



Hearing-loop

The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Dean

Preacher

Canon Nigel Ashworth

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Andante, Sonata No 1 in C minor, Op 27

Josef Rheinberger (1839-1901)

Gathering

Please stand

The Choir sings the Trisagion.

Hagios O Theos.	Sanctus Deus.	<i>Holy God.</i>
Hagios Ischyros.	Sanctus Fortis.	<i>Holy and strong.</i>
Hagios Athanatos,	Sanctus Immortalis,	<i>Holy and immortal,</i>
eleison hymas.	miserere nobis.	<i>have mercy on us.</i>

Processional Hymn

The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love:
To him uplift your voice,
at whose supremem command,
from earth we rise and seek the joys
at his right hand.

There dwells the Lord, our King,
the Lord, our Righteousness,
triumphant o'er the world and sin,
the Prince of Peace:
On Zion's sacred height
his kingdom he maintains,
and, glorious with his saints in light,
for ever reigns.

The God who reigns on high,
the great archangels sing,
and 'Holy, holy, holy,' cry,
'Almighty King!'
who was and is the same,
and evermore shall be:
Eternal Father, great I AM,
we worship thee."

The whole triumphant host
give thanks to God on high;
'Hail, Father, Son, and Holy Ghost'
they ever cry;
hail, Abraham's God and mine;
(I join the heavenly lays);
all might and majesty are thine,
and endless praise!

Leoni NEH 148

Hebrew melody noted by Thomas Olivers (1725-1799)

Thomas Olivers (1725-1799)

The Greeting

President In the name of the Father
and of the Son
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.

All **and also with you.**

Words of welcome are said.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

Deacon Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to the Lord,
confessing our sins in penitence and faith.

cf Matthew 4.17

Silence is kept

All **God our Father,
long-suffering, full of grace and truth,
you create us from nothing
and give us life.
You give your faithful people
new life in the water of baptism.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.
We have wounded your love
and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.**

Kyrie eleison

sung by the Choir

Kyrie eleison.	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Remain standing

Collect

The President introduces a period of silent prayer after which the Collect is said

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please be seated for the readings and psalm

The Liturgy of the Word

First Reading

Genesis 12.1-4a

A Reading from Genesis

¹ The LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' ⁴ So Abram went, as the LORD had told him; and Lot went with him.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Psalm 121

sung by the Choir

I will lift up mine eyes unto the hills:
from whence cometh my help.
My help cometh even from the Lord:
who hath made heaven and earth.
He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel:
shall neither slumber nor sleep.
The Lord himself is thy keeper:
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.
The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in:
from this time forth for evermore.

Second Reading

Romans 4. 1-5, 13-17

A reading from the Letter to the Romans

¹ What are we to say was gained by Abraham, our ancestor according to the flesh? ² For if Abraham was justified by works, he has something to boast about, but not before God. ³ For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.'⁴ Now to one who works, wages are not reckoned as a gift but as something due. ⁵ But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation. ¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations') Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.

At the end the reader says

This is the word of the Lord.

All **Thanks be to God.**

Please stand

Gradual Hymn

Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.

Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

Be our strength in hours of weakness,
in our wonderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Sussex NEH 357
English traditional, adapted by Ralph Vaughan Williams

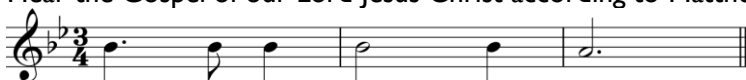
Maria Willis (1724-1908)

Gospel Reading

John 3.1-17

All turn to face the Gospel book.

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.



All Glo - ry to you, O Lord.

¹ There was a Pharisee named Nicodemus, a leader of the Jews. ² He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.'

³ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ ⁴ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ ⁵ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶ What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷ Do not be astonished that I said to you, “You must be born from above.” ⁸ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’

⁹ Nicodemus said to him, ‘How can these things be?’ ¹⁰ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ¹¹ Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ that whoever believes in him may have eternal life. ¹⁶ For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ¹⁷ Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’

At the end of the reading

Deacon This is the Gospel of the Lord.

All



Please be seated

The Sermon

Canon Nigel Ashworth

After the sermon silence is kept for reflection.

Please stand with the president as we affirm our faith in the words of the Nicene Creed

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please be seated

Prayers of Intercession

Prayers incorporate this response

All Lord of Lent,
renew our lives.

The prayers conclude

All Lord, renew our Church, renew our world,
renew our faith and renew our hearts
during our Lenten journey and beyond.
**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.
Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

President Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away:
behold, everything has become new. *2 Corinthians 5.17*

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

Gerontius NEH 439
JB Dykes (1823-1876)

John Henry Newman (1801-1890)

President God of mercy and compassion,
your Word calls us home to faith and love.
accept all we offer you this day;
in the name of Jesus Christ the Lord.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,

All **and also with you.**

President Lift up your hearts.

All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Choir Sanctus, sanctus, sanctus, *Holy, holy, holy,*
Dominus Deus Sabaoth. *Lord God of hosts,*
Pleni sunt caeli et terra *heaven and earth are full*
gloria tua. *of thy glory.*
Osanna in excelsis. *Hosanna in the highest.*

President Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples,
saying: Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection
and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial
of Christ your Son our Lord.

Deacon Praise to you, Lord Jesus:
All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

President Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour
and glory and power
be yours for ever and ever.
Amen.**

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Communion

President Jesus is the Lamb of God
who takes away the sin of the world
Blessed are those who are called to his supper.
All **Lord, I am not worthy to receive you
but only say the word and I shall be healed.**

Prayer for Spiritual Holy Communion

O Christ, let me kneel before the wonder of your glory
thus made manifest to all flesh;
to be made one with your lowliness,
one with your obedience,
one with the majesty of your love,
in a union, that by your grace,
shall know no divorce
unto the ages of ages.
Amen.

From *My God, My Glory*, Eric Milner-White

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine).

If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sings the Agnus Dei and an Anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem - Ave verum Corpus

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
vero fluxit sanguine:
esto nobis praegustatum
mortis in examine.
O clemens,
O pie,
O dulcis Jesu,
Fili Mariae.

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste
in the trial of death.
O merciful,
O pious,
O sweet Jesus,
Son of Mary.*

Edward Elgar (1857-1934)

14th century Eucharistic hymn

Prayer after Communion

Please stand if you are able as the President approaches the altar

President Almighty God,
 you see that we have no power of ourselves to help ourselves:
 keep us both outwardly in our bodies,
 and inwardly in our souls;
 that we may be defended from all adversities
 which may happen to the body,
 and from all evil thoughts which may assault and hurt the soul;
 through Jesus Christ our Lord.

All **Amen.**

All **God of our pilgrimage,
 you have fed us with the bread of heaven.
 Refresh and sustain us
 as we go forward on our journey,
 in the name of Jesus Christ our Lord. Amen.**

Post-Communion Hymn

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; and rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never ceasing and infinite love.

Paderborn NEH 476
Paderborn Gesangbuch 1765

Charles Wesley (1707-1788)

Ending

The Blessing

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The Sending Out

Go in the peace of Christ.
All **Thanks be to God.**

Music After the Service

Finale, Sonata No 1 in C minor, Op 27

Josef Rheinberger



LENT CONVERSATIONS

2023

SUNDAYS IN LENT

26 FEBRUARY

5/12/19/26 MARCH

2 APRIL

12.00 PM - 12.45 PM

JESUS CHAPEL

Please take this order of service away with you to reflect upon the music, readings and prayers, and as a reminder of your visit. Refreshments are usually served after the service; everyone is invited to stay

**Weekly Notices for the Cathedral Community
5 March 2023**

Special Events and Services this Week

Sunday 05 March

- 3 pm La Nativité du Seigneur (Olivier Messiaen)
Christopher Stokes - Organ
5.30 pm Choral Evensong

Monday 06 March

- 9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
5.30 pm Choral Evensong

Tuesday 07 March

- 9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
5.30 pm Choral Evensong

Wednesday 08 March

- 9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
5.30 pm Choral Evensong

Thursday 09 March

- 9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
5.30 pm Choral Evensong

Friday 10 March

- 9 am Morning Prayer
1.10 pm Holy Eucharist - not live-streamed
4.30 pm Evening Prayer

Saturday 11 March

- 9 am Morning Prayer, followed by Holy Communion
4.30 pm Evening Prayer

Sunday 12 March - The Third Sunday of Lent

- 8.45 am Matins
9.00 am Holy Communion
10.30 am Sung Eucharist
5.30 pm Choral Evensong

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org.

Manchester Children's Choir

The choir meets Friday evening from 5pm – 5.45pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org.

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.

We can all help respond to the crisis affecting families across Manchester by contributing to the Fooddrive Project run by Rainbow Surprise. The project is run from the Church Hall at St Matthew's, Crumpsall.

At the back of the Cathedral we have a collection bin for this essential foodbank. Everyone is encouraged to contribute. We are asking for non-perishable food items and toiletries. For further details, including how to access support, please see the website:

www.rainbowsurprise.com



Heavenly Honey

Heavenly Honey is still available! If anyone wishes to purchase a jar, they are £7.50 per jar. Please see the Vergers.

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Archbishops' Council 2006.*

ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.