

Palm Sunday Eucharist



Sunday 2 April 2023
10.30 am

Missa Sexti Toni
Giovanni Croce

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval Parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Passiontide

In Anglican tradition it is the Fifth Sunday of Lent, known as 'Passion Sunday', which starts Passiontide, the concluding fortnight of Lent. The focus moves towards Christ's suffering, 'passio' being the Latin term for suffering which gives us the name of the season.

Our Lenten journey of self-examination and penitence now journeys with Christ, who suffered for us. Palm Sunday, Holy Week and Good Friday will bring us to the foot of the Cross: *"God proves his love for us in that while we still were sinners Christ died for us"* (Romans 5.8).

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook. We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Gift Aid

During the service there will be a collection for the mission and aims of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Visiting Manchester Cathedral from July 2021

For your personal safety, the Dean and Chapter encourage you to continue to wear face masks and use the hand sanitisers provided when visiting the Cathedral.

Welcome to the Cathedral

We offer a very warm welcome to any who are visiting us today. If you would normally receive communion in your own church you are very welcome to do so here. If you do not receive communion please feel free to come up for a blessing instead. Just bow your head when you come up so the Eucharistic Minister will know.

Gluten Free Wafer

If you require a gluten free communion wafer please inform a steward before the service. Please note that the wine may contain traces of gluten.

President

The Dean

Musicians

The Cathedral Choir is conducted by Christopher Stokes,
Organist and Master of the Choristers

The organ is played by Geoffrey Woollatt, Sub-Organist.

Large-print copies of this booklet are also available

Music Before the Service

Fantasia super Valet will ich dir geben

J S Bach (1685-1750)

Gathering

Before the service palms are distributed. Weather permitting, the service will commence outside on the North side of the Cathedral.

President Lift up your heads, O gates;
and be lifted up, you everlasting doors:
and the King of glory shall come in. *Psalm 24.7*

Welcome in the name of Christ.
God's grace, mercy and peace be with you.

All **And also with you.**

Words of welcome and introduction are said

Commemoration of the Lord's Entry into Jerusalem

President Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up palms or branches while this prayer is said by the president

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah
to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life.

All **Amen.**

The Palm Gospel

Matthew 21.1-11

Deacon Hear the Gospel of our Lord Jesus Christ
 according to Matthew.

All **Glory to you, O Lord.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately'

This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion, Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Deacon This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Procession

President Let us go forth, praising Jesus, our Messiah.

Hymn

My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O, who am I
that for my sake
my Lord should take frail flesh, and die.

He came from his blest throne,
salvation to bestow
but men made strange, and none
the longed-for Christ would know.
But O, my friend,
my friend indeed,
who at my need his life did spend.

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death they thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease, and 'gainst him rise.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of life they slay.
Yet cheerful he
to suffering goes,
that he his foes from thence might free.

In life, no house, no home,
my Lord on earth might have;
in death, no friendly tomb,
but what a stranger gave.
What may I say?
Heav'n was his home;
but mine the tomb wherein he lay.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days could gladly spend.

Love Unknown NEH 86
John Ireland (1879-1962)

Samuel Crossman (1624-83)

The Collect

After the procession, when all are in their places, the president introduces a period of silent prayer with the words

Let us pray for a closer union with Christ
in his suffering and in his glory.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever

All **Amen.**

Please be seated for the reading

The Liturgy of the Word

First Reading

Philippians 2.5-11

A Reading from the Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and

became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

At the end the reader says

This is the word of the Lord.
All **Thanks be to God.**

Please stand

Gradual Hymn

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast:'
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live:'
I came to Jesus, and I drank
of that that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's Light;
look unto me, thy morn shall rise,
and all thy day be bright:'
I looked to Jesus, and I found
in him my Star, my Sun;
and in that light of life I'll walk
till travelling days are done.

Kingsfold NEH 376

*Adapted from an English folk song by
Ralph Vaughan Williams (1872-1957)*

Horatius Bonar (1808-1889)

Please be seated

The Passion Reading

Matthew 27.1-54
sung by the Choir
Set to music by Christopher Stokes

The Passion of our Lord Jesus Christ according to Matthew.

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: And when they had bound him, they led him away and delivered him to Pontius Pilate the governor.

Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potters field, as the Lord appointed me.

And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly.

Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

But the chief priests and elders persuaded the multitude that they should

ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Then were there two thieves crucified with him, one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son

of God. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him.

Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

No response is made.

Silence is kept.

No Sermon is preached.

Please remain seated.

Prayers of Intercession

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord:

All **Lord, have mercy.**

For grace to seek out those habits of sin
which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord:

All **Lord, have mercy.**

For Christian people everywhere,
that in faithfulness to our Saviour
we may discover a rich union in Christ,
let us pray to the Lord:

All **Lord, have mercy.**

For those who make laws, interpret and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord:

All **Lord, have mercy.**

For the people who still make Jerusalem a battleground,
let us pray to the Lord:

All **Lord, have mercy.**

For women and men who have the courage and honesty
to work openly for justice and peace,
let us pray to the Lord:

All **Lord, have mercy.**

For all who are weighed down with hardship, failure,
or sorrow,
and feel that God is far from them,
let us pray to the Lord:

All **Lord, have mercy.**

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord:

All **Lord, have mercy.**

For those who are tempted to give up the way of the cross,
let us pray to the Lord:

All **Lord, have mercy.**

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord:

All **Lord, have mercy.**

Holy God,
holy and strong,
holy and immortal,
have mercy upon us.

All

The Liturgy of the Sacrament

Please stand

The Peace

President Once we were far off, but now in union with Christ Jesus
 we have been brought near
 through the shedding of Christ's blood,
 for he is our peace.

cf Ephesians 2.13

All The peace of the Lord be always with you,
 and also with you.

Deacon Let us offer one another a sign of peace.

All may exchange a sign of peace.

Preparation of the Table Taking of the Bread and Wine

The Offertory Hymn

Glory be to Jesus,
who, in bitter pains,
poured for me the life-blood
from his sacred veins.

Grace and life eternal
in that blood I find;
blest be his compassion
infinitely kind.

Blest through endless ages
be the precious stream,
which from endless torments
did the world redeem.

Abel's blood for vengeance
pleaded to the skies;
but the blood of Jesus
for our pardon cries.

Oft as it is sprinkled
on our guilty hearts,
Satan in confusion
terror-struck departs;

Oft as earth exulting
wafts its praise on high,
angel-hosts rejoicing
make their glad reply.

Lift ye then your voices;
swell the mighty flood;
louder still and louder
praise the precious blood.

Caswall NEH 83
F Filitz (1804-1876)

Italian (author unknown)
tr Edward Caswall (1874-1878)

President Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you,
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,

exalting us there to join with angels and archangels,
for ever praising you and singing:

Choir	Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Osanna in excelsis.	<i>Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Osanna in excelsis.	<i>Blessed is he that cometh in the name of the Lord. Hosanna in the highest.</i>

President We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence
his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon	Praise to you, Lord Jesus:
All	Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

President Lord of all life, help us to work together
for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Mary, St Denys, St George
and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All **Amen.**

Please be seated

The Lord's Prayer

President As our Saviour taught us, so we pray.
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

President Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

Communion

President Jesus is the Lamb of God
who takes away the sin of the world
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you
but only say the word and I shall be healed.**

Prayer for Spiritual Holy Communion

I believe that you, O Jesus, are in the most holy Sacrament. I love you and desire you. Come into my heart. I embrace you. Never leave me. May the burning and most sweet power of your love, O Lord Jesus Christ, I beseech you, absorb my mind that I may die through love of your love, who were graciously pleased to die through love of my love.

Prayer of St Francis

Members of all Christian Churches are welcome to receive Holy Communion.

If you wish to receive a blessing instead, please keep your hands down.

Holy Communion will be offered in both kinds (i.e. consecrated bread and wine).

If you prefer, continuing to receive only bread is also permitted. Please refrain from touching the chalice and consecrated bread must not be intincted (dipped) in the wine.

Please follow the directions of the stewards.

Gluten-free wafers are available at the administration points by the nave platform.

During the administration of communion, the Choir sings the Agnus Dei and an anthem.

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*O Lamb of God
that takest away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*O Lamb of God
that takest away the sins of the world,
grant us thy peace.*

Anthem - Pueri Hebraeorum

Pueri Hebraeorum vestimenta	<i>The Hebrew children</i>
prosternebant in via	<i>spread their garments in the way,</i>
et clamabant dicentes:	<i>and cried out, saying:</i>
Hosanna Filio David,	<i>Hosanna to the Son of David:</i>
benedictus qui venit	<i>blessed is He that cometh</i>
in nomine Domini.	<i>in the Name of the Lord.</i>

Tomás Luis de Victoria (1548-1611)

Prayer after Communion

Please stand if you are able as the President approaches the altar

President Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All **Amen.**

All **Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.**

Post-Communion Hymn

We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride,
for this we count the world but loss.

Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.

The cross! It takes our guilt away:
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.

It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:

The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

Bow Brickhill NEH 94
Sydney Nicholson (1875-1847)

Thomas Kelly (1769-1854)

Ending

The Blessing

President Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be amongst you and remain with you always.

All **Amen.**

The Sending Out

Go in the peace of Christ.

All **Thanks be to God.**

O sacred head, sore wounded

sung by the Choir

O sacred head, sore wounded,
Defiled and put to scorn;
O kingly head, surrounded
With mocking crown of thorn:
What sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendour
The hosts of heaven adore.

Passion Chorale NEH 90

Paul Gerhardt 1607-76 from a Harmony by J S Bach

14th century Latin hymn

tr. Robert Bridges 1844-1930

The ministers and Choir depart in silence.

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit.
Refreshments are usually served after the service; everyone is invited to stay.*



LENT
CONVERSATIONS
2023
SUNDAYS IN LENT
26 FEBRUARY
5/12/19/26 MARCH
2 APRIL
12.00 PM - 12.45 PM
JESUS CHAPEL

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Weekly Notices
for the Cathedral Community
2 April 2023

Special Events and Services during Holy Week

Sunday 2 April

- 4.30 pm Evening Prayer
- 5.30 pm Music and Readings for Palm Sunday

Monday 3 April

- 9.00 am Morning Prayer
- 10.30 am Eucharist with Blessing of the Oils and Renewal of Vows
- 1.10 pm Holy Eucharist - not live-streamed
- 5.30 pm Choral Evensong

Tuesday 4 April

- 9.00 am Morning Prayer
- 11.30 am Chrism Mass
- 1.10 pm Holy Eucharist - not live-streamed
- 5.30 pm Choral Evensong

Wednesday 5 April

- 9.00 am Morning Prayer
- 1.10 pm Holy Eucharist - not live-streamed
- 5.30 pm Choral Evensong

Maundy Thursday 6 April

- 9.00 am Morning Prayer
- 1.10 pm Holy Eucharist - not live-streamed
- 4.30 pm Evening Prayer
- 5.30 pm Sung Eucharist and Stripping of the Altars

Good Friday 7 April

- 9.00 am Morning Prayer
- 12 pm Way of the Cross
- 4.30 pm Evening Prayer
- 7pm St John Passion (*J S Bach*)

Easter Eve 8 April

- 9.00 am Morning Prayer, followed by Holy Communion
- 4.30 pm Evening Prayer
- 6 pm Easter Eve Confirmations

Easter Day 9 April

- 8.45 am Matins
- 9.00 am Holy Communion
- 10.30 am Sung Eucharist
- 5.30 pm Festal Evensong and Procession

The Cathedral's Voluntary Choir

Manchester Cathedral Voluntary Choir is seeking to recruit adult singers in all voices. This auditioned choir sings evensong on Sundays during term time and rehearses on Friday evenings. For further information and to book an audition please contact geoffrey.woollatt@manchestercathedral.org.

Manchester Children's Choir

The choir meets Friday evening from 5pm – 5.45pm. It is open to children of all singing abilities and it is free to all members. The original Manchester Children's Choir was famous for their recording of Purcell's Nymphs and Shepherds with the Hallé Orchestra which sold over one million copies, however the choir soon disbanded after the outbreak of World War II.

For more information, contact Ellen Riley on Ellen.Riley@manchestercathedral.org.

Children's Corner

Parents are welcome to sit in that area with their children where they can find activities for them to do during the service. Parents are also invited to bring the children up during the administration of communion for a blessing. If you need baby changing facilities, they are available in the unisex disabled toilet just through the corridor by the Jesus Chapel. Parents are responsible for their own children.



We can all help respond to the crisis affecting families across Manchester by contributing to the Fooddrive Project run by Rainbow Surprise. The project is run from the Church Hall at St Matthew's, Crumpsall.

At the back of the Cathedral we have a collection bin for this essential foodbank. Everyone is encouraged to contribute. We are asking for non-perishable food items and toiletries. For further details, including how to access support, please see the website:

www.rainbowsurprise.com

MANCHESTER
BAROQUE

Manchester
Cathedral 

J. S. BACH

St. John Passion BWV 245

7pm, Good Friday,

April 7th 2023

Manchester Cathedral



Manchester Baroque & Manchester Cathedral Choir

Conductor: Christopher Stokes

Leader : Pauline Nobes

Tickets from £10

www.manchesterbaroque.co.uk



ARE YOU A VISITOR TO MANCHESTER CATHEDRAL TODAY?

Thank you for visiting us today

It would be very helpful to us if you could please complete this form

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (you may tick more than one box):

First Time Visitor	<input type="checkbox"/>	Would like a home visit	<input type="checkbox"/>	Would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	New to the area	<input type="checkbox"/>	Would like to know more about being a Christian	<input type="checkbox"/>
I'm interested in becoming a 'Friend of Manchester Cathedral'					<input type="checkbox"/>

Please hand this page to a member of the clergy or stewards.

This information will not be shared with any other agency.

Thank you.