

Music and Readings for Palm Sunday



Sunday 2 April 2023
5.30pm

Welcome to Manchester Cathedral

Welcome to the Cathedral and Collegiate Church of St Mary, St Denys and St George in the heart of the City of Manchester. The building is the old mediaeval parish Church of Manchester. King Henry V first granted it Collegiate status in 1421 and it became Manchester's Cathedral on the creation of the Diocese of Manchester in 1847. It is believed that there has been a church on or near this site for over a thousand years.

Safeguarding

Manchester Cathedral works hard to create safe environments where children and young people are protected and where all people, especially those who may be vulnerable for any reason, are able to worship and pursue their faith journey with encouragement and in safety. We follow the policies and procedures detailed within the Cathedral Safeguarding Handbook.

We act promptly on any complaints made, and work in partnership with Manchester Diocese, the police and social care services whenever appropriate to do so. Details of our policy and how to voice a concern can be found on a dedicated page of our website and on the noticeboard at the south porch.

Live streaming

Please note that most acts of worship in Manchester Cathedral are now live streamed. Although cameras are focused on those leading worship, please be aware that your image may be inadvertently captured and streamed. If you would like further information on the position of the camera at a particular act of worship, please ask Cathedral Staff upon arrival.

Visiting Manchester Cathedral

For your personal safety, the Dean and Chapter strongly encourage you to wear masks and to use the hand sanitisers provided when visiting the Cathedral.

Hearing-loop



The Cathedral has a hearing-loop.
Please set your hearing aid to setting T.

Gift Aid

After the service there will be a collection for the work and mission of the Cathedral. If you would like the Cathedral to reclaim the tax that you have paid on the donation, at no cost to yourself, please use the Gift Aid envelope that is with this order of service.

Have you turned off your mobile phone?

Please make sure that you have turned off your mobile phone and any other electronic equipment that might interrupt the service.

Photography

Please do not use cameras, photo-imaging devices or recording equipment during the service.

Musicians

The Cathedral Voluntary Choir is conducted by
Geoffrey Woollatt, Sub-Organist.
The organ is played by
Jed Hughes, Sydney Nicholson Organ Scholar.

Large-print copies of this booklet are also available

All stand

Hymn

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in Majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Winchester New NEH 511

Adapted from a chorale in

Musicalisches Hand-Buch, Hamburg 1690

Henry Milman (1791-1868)

All sit

Welcome

Canon Nigel Ashworth

Opening Prayer

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son, our Saviour Jesus Christ,
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ, your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

First Bible Reading

The Triumphal Entry
Luke 19: 29-30; 35-40
read by Graham Curtis

Hosanna to the Son of David

sung by the Choir

Hosanna to the Son of David:
Blessed be the King that cometh in the name of the Lord:
Hosanna.
Thou that sittest in the highest heavens.
Hosanna in excelsis Deo.

Thomas Weelkes (1576-1623)

Second Bible Reading

Jesus weeps for Jerusalem
Luke 19: 41-44
read by June Worsley

O vos omnes

sung by the Choir

O vos omnes qui transitis per viam,
attendite et videte:
Si est dolor similis sicut dolor meus.

*O all ye that pass by the way,
attend and see:
If there be any sorrow like to my
sorrow.*

Giovanni Croce (1557-1609)

Lamentations 1:12

Third Bible Reading

Jesus cleanses the Temple

Luke 19: 45-46

read by Ellis McKenzie

Locus iste

sung by the Choir

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God,
a priceless sacrament;
it is without reproach*

Anton Bruckner (1824-96)

Gradual at Mass for the dedication of a church

Prayer

If we have used your house

Canon If we have used your house for our purposes
Nigel as if you did not mind or it did not matter,
Ashworth **Lord, forgive us.**

If we have cosseted your house in tradition,
rather than hallowed it by prayer,
Lord, forgive us.

If we have made it a house for one nation,
or part of a nation,
or for part of the Church,
Lord, forgive us.

And if we can see clearly
the misuse others make of your house
and are blind to our own malpractices,
Lord, forgive us.

Kindle in us and in all your people
the desire to make all your sanctuaries
the shop windows of heaven
rather than religious theme parks of earth.

We ask this for your own name's sake.
Amen.

All stand

Hymn

My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?

He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

Love Unknown NEH 86
John Ireland (1879-1962)

Samuel Crossman (1624-83)

All sit

Fourth Bible Reading

Jesus is anointed at Bethany

Matthew 26: 6-13

read by Kathryn Stewardson

Crux Fidelis

sung by the Choir

Crux fidelis, inter omnes
arbor una et nobilis:
nulla silva talem profert,
fronde, flore, germine.
Dulce lignum, dulces clavos,
dulce pondus sustinet.
Amen.

*Faithful cross, above all other,
One and only noble tree:
None in foliage, none in blossom,
None in fruit thy peers may be:
Sweetest wood and sweetest iron,
Sweetest weight is hung on thee.
Amen.*

Jean Roger-Ducasse (1873-1954)

attrib Venantius Fortunatus (c530-609)

Prayers of Intercession

led by Canon Nigel Ashworth

Let us join in a litany at the foot of the cross.

Merciful God,
we meet each other today, at the foot of the cross,
as inhabitants of one world.

We wait with each other
as those who inflict wounds on one another:

be merciful to us.

as those who deny justice to others:

be merciful to us.

as those who put our trust in power:

be merciful to us.

as those who are greedy:

be merciful to us.

as those who put others on trial:

be merciful to us.

as those who refuse to receive:

be merciful to us.

as those who are afraid of the world's torment:

be merciful to us.

Silence

Bearer of all pain, we come to share with you
the burden of all this world's suffering.

We stand by you

in the refugee camp:

we wait and weep.

at the door of the torture chamber:

we wait and weep.

in the shanty town:

we wait and weep.

among the broken street-children:

we wait and weep.

in the oppressor's court:

we wait and weep.

in the devastated city:

we wait and weep.

on earth soaked with blood:

we wait and weep.

Silence

Giver of life, we wait with you to offer the hope that
comes from the cross to earth's darkest places.

Where pain is deep and affection is denied:

let love break through.

Where justice is destroyed:

let sensitivity to right spring up.

Where hope is crucified:

let faith persist.

Where peace has no chance:

let passion live on.

Where truth is trampled underfoot:

let the struggle continue.

Where fear paralyzes:

let forgiveness break through.

Eternal God, reach into the silent darkness of our
souls with the radiance of the cross,

O you who are the bearer of all pain:

have mercy on us.

Giver of life:

have mercy on us.

Merciful God:

have mercy on us.

Salvator mundi

sung by the Choir

Salvator mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.

*O Saviour of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord our God.*

John Blow (1649-1708)

Fifth Bible Reading

Preparations are made for the Last Supper

Luke 22: 1-13

read by Geoffrey Woollatt

All stand

Blessing

Canon Nigel Ashworth

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

Hymn

Ah, holy Jesu, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
 O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesu, hath undone thee.
'Twas I, Lord Jesu, I it was denied thee:
 I crucified thee.

Lo, the good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
 God intercedeth.

For me, kind Jesu, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
 For my salvation.

Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
 Not my deserving.

Herzliebster Jesu NEH 62
Melody by J Crüger (1598-1662)

Robert Bridges (1844-1930)
from J Heermann (1585-1647)
based on an 11th century Latin meditation

*All remain standing as the procession departs in silence.
A retiring collection is taken for the work and mission of the Cathedral.*

*Please take this order of service away with you to reflect upon the music,
readings and prayers, and as a reminder of your visit this evening.*

Holy Week Services

Thursday 6 April, Maundy Thursday

5.30 pm Sung Eucharist with Washing of Feet
and Stripping of the Altars
(Followed by The Watch until 10pm)

Friday 7 April, Good Friday

12.00 pm The Way of the Cross: The Liturgy of the Day
7.30 pm St John Passion (*J S Bach*)

Saturday 8 April, Holy Saturday

7.30 pm Easter Eve Confirmation

Sunday 9 April, Easter Day

8.45am Matins
9.00am Holy Communion (BCP)
10.30am Sung Eucharist
5.30 pm Festal Evensong and Procession

“Now to the gate of my Jerusalem,
The seething holy city of my heart,
The saviour comes. But will I welcome him?
Oh crowds of easy feelings make a start;
They raise their hands, get caught up in the singing,
And think the battle won.
Too soon they’ll find The challenge,
the reversal he is bringing Changes their tune.
I know what lies behind The surface flourish that so quickly fades;
Self-interest, and fearful guardedness,
The hardness of the heart, its barricades,
And at the core, the dreadful emptiness
Of a perverted temple. Jesus come
Break my resistance and make me your home”.

Palm Sunday A Sonnett– *Malcolm Guite* ©2018

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